



# City of Stockton

Council  
Legislation/Environmental  
Committee

## Meeting Agenda - Final Council Legislation/Environmental Committee

*Michael Blower, Chair*  
*Kimberly Warmesley, Vice Chair*  
*Susan Lenz, Member*  
*Michele Padilla, Alternate*

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Wednesday, June 12, 2024

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT\*

3. ITEM(S) FOR DISCUSSION

3.1 [24-0610](#) DISCUSSION OF CITY COUNCIL POLICY MANUAL CHAPTER  
2.07, CITY OF STOCKTON FLAG POLICY, AND ANNUAL PRIDE  
FLAG DISPLAY

**Recommended Action:** RECOMMENDATION

It is recommended that the Legislation and Environmental Committee review and discuss the City of Stockton Flag Display Policy, Chapter 2.07 of the Council Policy Manual, for potential revisions.

**Department:** City Attorney

**Attachments:** [Attachment A - CPM Chapter 2.07 Flag Display Policy](#)

[Attachment B - Resolution 2019-11-05-1103](#)

[Attachment C - CPM Chapter 4.02, Agendas](#)

[Attachment D - Proposed Resolution - Annual Display of Pride Flag](#)

3.2 [24-0615](#) DISCUSSION ON FLAGPOLE HEIGHT

**Recommended Action:** RECOMMENDATION

Discussion led by the Community Development Department regarding the height of freestanding flagpoles.

**Department:** Community Development

**Attachments:** [Attachment A - SMC 16.36.090 Height Measurement](#)

3.3 [24-0617](#) INTRODUCTION TO COMMUNITY WORKFORCE TRAINING  
PROGRAM

**Recommended Action:** RECOMMENDATION

Receive information related to the City's Community Workforce Training Program.

No action to be taken.

**Department:** Public Works

**Attachments:** [Attachment A - 2016 CWTA Agreement](#)  
[PPT - CWTA - June 2024](#)

3.4 [24-0616](#) **DISCUSSION ON SINGLE-USE PLASTICS - COUNCIL POLICY 2.08**

**Recommended Action:** RECOMMENDATION

This is a multi-departmental discussion on Council Policy 2.08, Single-Use Plastics.

Attachment A - CPM 2.08 - Single-Use Plastics

**Department:** Administrative Services

**Attachments:** [Attachment A - CPM 2.08 - Single-Use Plastics](#)

4. **FUTURE ITEMS/COMMITTEE MEMBER COMMENTS**

5. **ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on June 7, 2024, in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
Interim City Clerk**

By: \_\_\_\_\_

**Deputy**

**PUBLIC COMMENT**

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov). b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

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