



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Kevin J. Lincoln II, Mayor/Chair (At Large)
Kimberly Warmesley, Vice Mayor (District 6)
Michele Padilla (District 1)
Daniel R. Wright (District 2)
Michael Blower (District 3)
Susan Lenz (District 4)
Brando Villapudua (District 5)

Tuesday, June 4, 2024

3:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 3:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [24-0578](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: Traffic Signal Technician Francis Koenig,
(Workers' Compensation Appeals Board Case
No.ADJ1589496)

This Closed Session is authorized pursuant to section 54956.9(d)
(1) of the Government Code to discuss matters
pertaining to existing litigation.

Department: City Attorney

- 3.2 [24-0579](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action: Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

3.3 [24-0580](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.4 [24-0581](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

Recommended Action: City Attorney

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.5 [24-0582](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

Recommended Action: Interim City Clerk

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.6 [24-0583](#) **CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION**

Number of Cases: One

Based on existing facts and circumstances a point has been reached where, in the opinion of the legislative body of the local agency on the advice of its legal counsel, there is a significant exposure to litigation against the local agency pursuant to Government Code sections 54956.9(d)(2) and 54956.9(e)(3).

Department: City Attorney

3.7 [24-0584](#) **PUBLIC EMPLOYMENT:**

Recommended Action: City Clerk

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.8 [24-0602](#) CONFERENCE WITH LABOR NEGOTIATORS

Recommended Action: Agency Designated Representative: City Manager Harry Black and City Attorney Lori Asuncion

Unrepresented employee: City Clerk

This Closed Session is authorized pursuant to section 54957.6 of the Government Code.

Department: City Attorney

4. CLOSED SESSION PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [24-0571](#) PROCLAMATION - NATIONAL GUN VIOLENCE AWARENESS MONTH

Department: Office of the Mayor

10.2 [24-0573](#) PROCLAMATION - BALLOONS OVER BULLETS DAY

Department: Office of the Mayor

10.3 [24-0599](#) PROCLAMATION - NECROTIZING FASCIITIS AWARENESS DAY

Department: Office of the Mayor

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

**12.1 [24-0559](#) ACCEPT THE QUARTERLY INVESTMENT REPORT FOR QUARTER
ENDED MARCH 31, 2024**

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Quarterly Investment Report for the quarter ended March 31, 2024.

Department: Administrative Services

Attachments: [Attachment A -COMBINED QUARTERLY INVESTMENT REPORTS AT 03-31-](#)
[Attachment B - Certification of Quarterly Investment](#)

**12.2 [24-0566](#) ADOPT A RESOLUTION APPOINTING A MEMBER TO THE
MEASURE W OVERSIGHT COMMITTEE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution ratifying the appointment to the Measure W Committee of Anthony Sprague for a partial term commencing immediately and ending on January 31, 2025

Department: City Clerk

Attachments: [Attachment A - Redacted Application.pdf](#)
[Proposed Resolution - Appointment.docx](#)

**12.3 [24-0569](#) ADOPT A RESOLUTION APPOINTING A MEMBER OF THE
MEASURE A CITIZENS' ADVISORY COMMITTEE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution ratifying the appointment of Daniel Offield to the Measure A Citizens' Advisory Committee for a term beginning immediately upon appointment and ending January 31, 2027.

Department: City Clerk

Attachments: [Attachment A - Redacted Application](#)
[Proposed Resolution](#)

**12.4 [24-0577](#) NOMINEES FOR THE CALIFORNIA CORRECTIONAL HEALTH CARE
SERVICES FACILITY CITIZENS' ADVISORY COMMITTEE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to nominate Dharma Arokiadass and Danielle Hibbits to the California Correctional Health Care Services Advisory Committee (CAC), for selection by the Warden of the California Department of Corrections and Rehabilitation (CDCR).

Department: City Clerk

Attachments: [Attachment A - Redacted Applications.pdf](#)

12.5 [24-0350](#) APPOINTMENT TO THE SAN JOAQUIN COUNTY REGIONAL

TRANSIT DISTRICT BOARD

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution reappointing Gary Giovanetti to the San Joaquin County Regional Transit District Board, for a term commencing July 1, 2024 and ending June 30, 2028.

Department: City Clerk

Attachments: [Attachment A - Redacted Application](#)

[Proposed Resolution - Appointment](#)

12.6 [24-0398](#) **APPROVE MOTION TO EXECUTE A THREE-YEAR
COOPERATIVE/PIGGYBACK PURCHASE AGREEMENT WITH
ADVANCED HELICOPTER SERVICES FOR HELICOPTER
MAINTENANCE IN AN AMOUNT NOT TO EXCEED \$385,650**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a three-year Cooperative/Piggyback Purchase Agreement between the City of Stockton and Advanced Helicopter Services (AHS) for helicopter maintenance not to exceed \$385,650.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. It is further recommended that the City Manager is hereby authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Coop Agmt - Advanced Helicopter Services](#)

12.7 [24-0487](#) **APPROVE MOTION TO EXECUTE AN AMENDMENT TO THE
STANDARD AGREEMENT WITH JOCELYN E. ROLAND, PH.D.,
ABPP, IN THE AMOUNT OF \$117,840**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to approve an amendment to the agreement with Jocelyn E. Roland, Ph.D., ABPP, by executing a two-year extension, at a cost of \$117,840.
2. Approve findings pursuant to the Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
3. Authorize and direct the City Manager to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Amendment 1 - Jocelyn E Roland](#)

12.8 [24-0546](#)

APPROVE A MOTION TO ENTER INTO A COOPERATIVE AGREEMENT WITH SHI GOVERNMENT SOLUTIONS AND THEIR AUTHORIZED DEALER, CITY DETECT INC. THROUGH OMNIA PARTNERS FOR TOTAL CLOUD SOLUTIONS AND SERVICES

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a cooperative agreement (Attachment A) with SHI Government Solutions and their authorized dealer, City Detect, to provide Total Cloud Solutions and Services through a cooperative contract with Omnia Partners Contract Number R220804, for a total not-to-exceed amount of \$712,800, and a term from June 1, 2024 through September 30, 2025, with the option to renew for two (2) additional one-year extensions;
2. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 in support of an exception to the competitive bid process; and
3. Authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Coop Agreement with Omni Partners](#)

12.9 [24-0558](#)

APPROVE A MOTION TO ESTABLISH THE PRE-QUALIFIED CONSTRUCTION CONTRACTOR BIDDERS LIST FOR THE ANIMAL SHELTER RENOVATION PROJECT

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to establish the Pre-Qualified Construction Contractor Bidders List for the Animal Shelter Renovation, Project No. P023001.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Pre-Qualified Bidders List](#)

12.10 [24-0325](#) **APPROVE MOTION TO AUTHORIZE A CONTRACT EXTENSION FOR THE STREETScape LANDSCAPE MAINTENANCE PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize the City Manager to execute a three-year extension to the Service Contract with Al Fresco Landscaping, Inc. of Hollister, CA, in the amount of \$7,234,026.95, for a new total not to exceed amount of \$17,444,364.13 for the Streetscape Landscape Maintenance, Project No. OM-19-010.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Standard Agreement Amendment No. 3](#)

12.11 [24-0344](#) **APPROVE MOTION TO AUTHORIZE A COOPERATIVE PURCHASE AGREEMENT TO COMPLETE FUEL MANAGEMENT SYSTEM TERMINAL UPGRADES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve the use of a Cooperative Purchase Agreement through Sourcewell Contract No. 092920-EJW, to provide the City preferential pricing from E.J. Ward, Inc.
3. Authorize a contract with E.J. Ward, Inc. of San Antonio, TX, in the amount of \$522,809.91 for the purchase and installation of new fuel terminals and fuel dispensing pumps, including necessary equipment and software, to complete fuel site upgrades at the Main Police Department, Municipal Utilities Department, and Public Works Operations and Maintenance fueling sites.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Cooperative Agreement with EJ Ward](#)

12.12 [24-0519](#) **APPROVE MOTION TO AUTHORIZE CONTRACT CHANGE ORDER
NO. 2 FOR THE ON-CALL PARKS PUMP REPAIRS PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize Contract Change Order No. 2 in the amount of \$50,000 with Cornerstone Environmental Contractors, Inc. for the On-Call Parks Pump Repairs, Project No. OM-23-085.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - CCO No. 2 with Cornerstone](#)

12.13 [24-0541](#) **APPROVE MOTION TO AUTHORIZE THE AQUATIC FACILITIES
RENOVATIONS - VICTORY PARK POOL PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve and establish the Pre-Qualified Construction Contractor Bidders List for the Aquatic Facilities Renovations - Victory Park Pool, Project No. CR18020.
3. Award a Professional Services Contract in the amount of \$607,706 to Roebbelen Construction Management Services, Inc. of El Dorado Hills, CA, for construction management services for the Aquatic Facilities Renovations - Victory Park Pool, Project No. CR18020.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Pre-Qualified Bidders List](#)
[Attachment C - Professional Services Contract](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

16. HEARINGS**

16.1 [24-0378](#) ACCEPT THE 2023 ECONOMIC DEVELOPMENT SUBSIDY ANNUAL REPORT

Recommended Action:

RECOMMENDATION

It is recommended that the City Council, by motion:

1. Accept the 2023 Economic Development Subsidy Annual Report, which includes all City-provided subsidies to developers for economic development purposes over \$100,000; and
2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Community Development

Attachments: [Attachment A - Government Code 53083](#)
[Attachment B - Economic Development Subsidy 2023 Report](#)
[PPT -16.1 2023 Economic Development Subsidy Annual Rpt](#)

16.2 [24-0410](#) **APPEAL OF THE PLANNING COMMISSION APPROVAL OF A TENTATIVE MAP, AND DESIGN REVIEW TO ALLOW THE SUBDIVISION OF AN EXISTING PARCEL INTO FIVE LOTS FOR RETAIL AND SERVICE COMMERCIAL DEVELOPMENT AT 10505 TRINITY PARKWAY (P23-0266) (APN 066-020-04)**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution to:

1. Find no further environmental review is necessary from the California Environmental Quality Act (CEQA) as an Environmental Impact Report (EIR 3-87) (SCH #1987032415) was adopted and certified by the City of Stockton for the identified area and are companion documents to the Master Development Plan (MDP 1-00) adopted by City; and
2. Deny the Appeal and uphold the Planning Commission's approval of a Tentative Map and Design Review, subject to conditions, in accordance with the findings and subject to conditions in the proposed Resolution.

Department: Community Development

Attachments: [Attachment A - Aerial Photo](#)
[Attachment B - General Plan Land Use](#)
[Attachment C - Zoning Map](#)
[Attachment D - Appeal](#)
[Proposed Resolution - Approving](#)
[Exhibit 1 - Tentative Map](#)
[Exhibit 2 - Project Plans](#)
[Exhibit 3 - Project Architecture](#)
[PPT - 16.2 Appeal PC Decision 10500 Trinity Pkwy \(\(23-0266\)](#)

16.3 [24-0492](#) **HOLD PUBLIC HEARING TO APPROVE THE ANNUAL BUDGET AND ASSESSMENT ROLLS FOR THE 2024-25 HOLIDAY PARK MAINTENANCE DISTRICT**

Recommended Action:

RECOMMENDATION

This scheduled noticed public hearing is being held to consider public comments and testimony regarding the Holiday Park Maintenance District 2024-25 proposed Assessment budget and the levy of assessments.

At the conclusion of the public hearing, if a majority protest does not exist, it is recommended that the City Council adopt a resolution to:

1. Override any and all public hearing protests.
2. Approve the Annual Budget for Holiday Park Budget for FY2024-25.
3. Confirm and approve the assessment of \$46,598 for the Holiday Park Maintenance District for FY2024-25.
4. Authorize the City of Stockton Chief Financial Officer to assess those parcels within the assessment district.
5. Certify the assessments meet the requirements pertaining to the levy of annual assessments.
6. Approve a subsidy in the amount of \$132,973, \$1,911 from the General Fund (100-125) and \$131,062 from the Strong Communities Fund (210-000) to continue operations and maintenance of the facility.
7. Authorize the City Manager to take appropriate actions to carry out the purpose and intent of the resolution.

Department: Community Services

Attachments: [Attachment A - Holiday Park Budget FY24 - 25](#)
[Attachment B - Holiday Park Assessment District Map](#)
[Proposed Resolution - Holiday Park FY24 - 25](#)
[PPT - 16.3 2024-25 Holiday Park Maint District Asmt](#)

16.4 [24-0504](#)

HOLD PUBLIC HEARING FOR APPROVAL OF THE ANNUAL ENGINEER'S REPORT, FY 2024-25 ANNUAL BUDGET, AND CONFIRM AND LEVY ASSESSMENTS FOR THE STOCKTON CONSOLIDATED STORM DRAINAGE MAINTENANCE ASSESSMENT DISTRICT 2005-1

Recommended Action:

RECOMMENDATION

The City Council, at its meeting on April 16, 2024, preliminarily approved and confirmed the Engineer's estimate of costs and expenses of the Consolidated Storm Drainage Maintenance Assessment District 2005-1 and the annual assessments related thereto and set a required public hearing for June 4, 2024.

It is recommended that the City Council now conduct a public hearing to consider public comment and testimony regarding the approval and adoption of the annual budgets and assessment rolls for the District.

After the public hearing, if a majority protest based on assessment amount does not exist, it is recommended that the City Council adopt a resolution to:

1. Overrule all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the District in each zone.
2. Approve and adopt the Stockton Consolidated Storm Drainage Maintenance Assessment District No. 2005-1 (District) Annual Engineer's Report for the Fiscal Year (FY) 2024-25, which contains the budget for each zone.
3. Confirm and levy the assessments for each zone as set forth in the Report.
4. File the assessments of a copy thereof, certified by the City Clerk or other City official, with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2024-25 tax roll as set forth in the Annual Engineer's Report on file with the City Clerk.

It is further recommended that the City Manager be authorized to take all appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Attachment A - District Zones Location Map](#)

[Attachment B - Summary of Consolidated District Budget-24-25](#)

[Proposed Resolution - Consolidated District 2024-25](#)

[PPT- 16.4 2024-25 Consolidated Storm Drain Assmt Districts](#)

16.5 [24-0529](#)

**HOLD PUBLIC HEARING FOR APPROVAL OF THE ENGINEER'S
REPORT, FY 2024-25 ANNUAL BUDGETS, AND ASSESSMENTS
FOR INDUSTRIAL STORM DRAINAGE BASIN MAINTENANCE
DISTRICTS**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council conduct the public hearing called for at its meeting on April 16, 2024, to consider public comment and testimony regarding the approval and adoption of the annual budgets and assessment rolls for the six districts listed below (each a "District").

At the conclusion of the public hearing, if less than fifty percent of the owners of the assessable lands within a district file a protest of the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt resolutions to:

1. Overrule all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in each District, provided, as to each District, no majority protest exists.

2. Approve and adopt the preliminary Fiscal Year (FY) 2024-25 annual budget for each District.

3. Confirm and levy FY 2024-25 assessments for each of the following six industrial storm drainage basin maintenance Assessment Districts (Districts):

1) Western Pacific Industrial Park Storm Drainage Basin Maintenance District, Project Number 81-1 (Western Pacific)

2) Charter Way Industrial Site Storm Drainage Basin Maintenance District, Project Number 86-4 (Charter Way)

3) Arch Road Industrial Park Storm Drainage Basin Maintenance District, Project Number 84-2 (Arch Road)

4) Airport Gateway Center Storm Drainage Basin Maintenance District (Airport Gateway)

5) Stockton Airport Business Center Storm Drainage Basin Maintenance District, Project Number 84-1 (Stockton Airport)

6) North Newcastle Storm Pump Station and Basin Maintenance District, Project Number 20-1 (North Newcastle)

4. Approve and adopt the Engineer's Report (Report) showing the FY 2024-25 assessments and the adjusted drainage acres to be used in assessing the costs and expenses in connection therewith as the method of assessment to be used to pay the costs and expenses of the maintenance and operation.

5. Approve, confirm, and levy the assessments, as described in the Report, of the annual amount of costs and expenses to maintain and operate the improvements upon the several subdivisions of land in each District, in proportion to the estimated benefits to be received by said subdivisions from the operation of said improvements and of the related

incidental expenses as described in each respective Report.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Department: Municipal Utilities

Attachments: [Attachment A - Storm Drainage Basin Districts Map](#)

[Attachment B - Budgets and Fund Balance Projections](#)

[Proposed Resolution - Airport Gateway Center](#)

[Proposed Resolution - Arch Road Industrial Park](#)

[Proposed Resolution - Charter Way Industrial](#)

[Proposed Resolution - North Newcastle](#)

[Proposed Resolution - Stockton Airport Business Center](#)

[Proposed Resolution - Western Pacific Industrial Park](#)

[PPT 16.5 - 2024-25 Industrial Assessment Districts-Basin](#)

16.6 [24-0437](#)

**ADOPT THE BUDGET FOR THE FISCAL YEAR 2024-25 STOCKTON
CONSOLIDATED LANDSCAPE MAINTENANCE ASSESSMENT
DISTRICT NO. 96-2**

Recommended Action:

RECOMMENDATION

This public hearing is to consider public comments and testimony regarding the Fiscal Year (FY) 2024-25 Stockton Consolidated Landscape Maintenance Assessment District No. 96-2 (Consolidated Landscape District) Annual Engineer's Report, budget, and levy of assessments.

After the public hearing, if owners of more than 50 percent of the area of assessable lands within the Consolidated Landscape District have not protested the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt a resolution to:

1. Overrule any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the Consolidated Landscape District in each zone.
2. Approve and adopt the Consolidated Landscape District's Annual Engineer's Report for the FY 2024-25 containing the budget for each zone and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certify that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2024-25 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIIC and XIID to the California State Constitution.
4. Confirm that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the Consolidated Landscape District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2024-25. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for maintenance and operation of public parks and landscape improvements in public rights-of-way and public open spaces.
5. Authorize the City Manager or designee, on behalf of the City Clerk, to file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2024-25 tax roll for the parcels in the Consolidated Landscape District and each zone within the Consolidated Landscape District as set forth in the Annual Engineer's Report on file with the City Clerk.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Proposed FY 2024-25 Budget](#)
[Attachment C - Summary of Zones](#)
[Proposed Resolution](#)
[PPT -16.6 2024-25 Consolidated Landscape Maint Dist](#)

16.7 [24-0438](#) **ADOPT THE BUDGET FOR THE FISCAL YEAR 2024-25 CENTRAL
STOCKTON LIGHTING MAINTENANCE ASSESSMENT DISTRICT**

Recommended Action:

RECOMMENDATION

This public hearing is to consider public comments and testimony regarding the Fiscal Year (FY) 2024-25 Central Stockton Lighting Maintenance Assessment District (District) Annual Engineer's Report, budget, and levy of assessments.

After the public hearing, if owners of more than 50 percent of the area of assessable lands within the District have not protested the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt a resolution to:

1. Overrule any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the District in each zone.
2. Approve and adopt the District's Annual Engineer's Report for the FY 2024-25 containing the budget for each zone and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certify that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2024-25 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIII C and XIII D to the California State Constitution.
4. Confirm that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2024-25. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for administration, maintenance, and operation of the Central Stockton Lighting Maintenance Assessment District, Zone 4, Oxford Manor.
5. Authorize the City Manager or designee, on behalf of the City Clerk, to file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2024-25 tax roll for the parcels in the District, Zone 4, Oxford Manor, as set forth in the Annual Engineer's Report on file with the City Clerk.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Proposed FY 2024-25 Budget](#)

[Proposed Resolution](#)

[PPT - 16.7 - Central Stockton Lighting Maint Assessment Dist](#)

16.8 [24-0450](#) **RECEIVE RECOMMENDATION OF PROPOSED CHARTER
AMENDMENT LANGUAGE AND HOLD PUBLIC HEARING TO
SOLICIT COMMUNITY FEEDBACK REGARDING CHARTER
ARTICLES XI AND XI-A RELATED TO THE PUBLIC INFORMATION
OFFICE**

Recommended Action: RECOMMENDATION

Staff recommends that the City Council receive the proposed Charter amendment language for Articles XI and XI-A regarding the Public Information Office and hold the second public hearing to solicit community feedback related to these recommendations.

Department: City Clerk

Attachments: [Attachment A - Proposed Charter Amendment \(redline\)](#)
[PPT](#)

17. **CITY MANAGER'S UPDATE**

18. **COUNCIL COMMENTS**

19. **ADJOURNMENT**

INFORMATIONAL ITEMS

1. [24-0589](#) **COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES**

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [Council Budget 2024-03-29](#)
[Council Legislation 2024-03-20](#)
[Council Legislation 2024-04-17](#)
[CSC 2024-03-21](#)
[CSC 2024-04-18](#)

CERTIFICATE OF POSTING

**I declare, under penalty of perjury, that I am employed by the City of Stockton
and that I caused this agenda to be posted in the City Hall notice case on May 30,
2024 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC
Interim City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to two minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to city.clerk@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in

written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.