



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Tuesday, April 16, 2024

3:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 3:00 PM :: Regular Session 5:30 PM

1. CLOSED SESSION CALL TO ORDER/ROLL CALL
2. ADDITIONS TO CLOSED SESSION AGENDA
3. ANNOUNCEMENT OF CLOSED SESSION
- 3.1 [24-0274](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Number of Cases: Two

Name of Case: Police Officer Jay Scoffield, (Workers'
Compensation Appeals Board Case No.
ADJ9381878)

Name of Case: Police Officer Samnang Ven, (Workers'
Compensation Appeals Board Case Nos.
ADJ14219047, ADJ12075388, ADJ11112637)

This Closed Session is authorized pursuant to section 54956.9(d)(1) of the
Government Code to discuss matters pertaining to existing litigation.

Department: City Attorney

- 3.2 [24-0371](#) CONFERENCE WITH LABOR NEGOTIATOR

Recommended Action: Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees'
Association, Operating Engineer's Local 3, Mid-Management/Supervisory
Level Unit, Unrepresented Management/Confidential, Law Department,
Stockton Police Management Association, Stockton Firefighters Local 456
International Association of Firefighters, Stockton Fire Management,
Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the
Government Code.

Department: City Attorney

3.3 [24-0373](#) PUBLIC EMPLOYMENT:

Recommended Action: City Clerk

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.4 [24-0377](#) PUBLIC EMPLOYEE APPOINTMENT:

Recommended Action: City Clerk

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.5 [24-0372](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.6 [24-0374](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Attorney

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

**3.7 [24-0376](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, the legislative body of the local agency has decided to initiate or is deciding whether to initiate litigation pursuant to Government Code section 54956.9(d)(4).

Department: City Attorney

4. CLOSED SESSION PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [24-0382](#) PROCLAMATION: DONATE LIFE MONTH - APRIL 2024

Department: Office of the Mayor

10.2 [24-0383](#) PROCLAMATION: 2024 EARTH DAY

Department: Office of the Mayor

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

12.1 [24-0353](#) ACCEPT THE QUARTERLY INVESTMENT REPORT FOR QUARTER
ENDED DECEMBER 31, 2023

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Quarterly Investment Report for the quarter ended December 31, 2023.

Department: Administrative Services

Attachments: [Attachment A - Quarterly Investment Reports](#)

[Attachment B - Certification of Quarterly Investment](#)

12.2 [24-0359](#) APPROVAL OF CITY COUNCIL MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council meeting of January 9, 2024; February 21, 2024; February 28, 2024; March 12, 2024; and March 19, 2024

Department: City Clerk

Attachments: [Attachment A - 2024-01-09.pdf](#)
[Attachment B - 2024-02-21.pdf](#)
[Attachment C - 2024-02-28.pdf](#)
[Attachment D - 2024-03-12.pdf](#)
[Attachment E - 2024-03-19.pdf](#)

**12.3 [24-0351](#) ADOPT A RESOLUTION APPOINTING A MEMBER OF THE STRONG
COMMUNITIES ADVISORY COMMITTEE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution appointing Ernesto Gonzalez to the Strong Communities Advisory Committee to fill a term commencing immediately appointment and ending January 31, 2025

Department: City Clerk

Attachments: [Attachment A - Redacted Application.pdf](#)
[Proposed Resolution](#)

**12.4 [24-0365](#) RATIFYING THE SAN JOAQUIN COUNCIL OF GOVERNMENTS'
ANNUAL FINANCIAL PLAN FOR FISCAL YEAR 2024-25**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to ratify the San Joaquin Council of Governments' Annual Financial Plan for Fiscal Year 2024-25.

Department: City Manager

Attachments: [Attachment A - SJCOG FY 2024-2025 Annual Financial Plan](#)

**12.5 [22-0924](#) ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER, OR
HIS DESIGNEE, TO APPLY TO THE SAN JOAQUIN COUNCIL OF
GOVERNMENTS FOR REGIONAL EARLY ACTION PLANNING 2.0
GRANT PROGRAM (REAP 2.0) FUNDS IN THE AMOUNT OF
\$969,000 AND, IF AWARDED, AUTHORIZE THE CITY MANAGER
TO EXECUTE THE AGREEMENT WITH THE SAN JOAQUIN
COUNCIL OF GOVERNMENTS**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Adopt a Resolution authorizing the City Manager, or his designee, to apply to the San Joaquin Council of Governments (SJCOG) for Regional Early Action Planning 2.0 Grant Program (REAP 2.0) funds for an amount estimated to be \$969,000; and

2. If awarded, authorize the City Manager to execute the agreement with SJCOG and take whatever actions are necessary and appropriate to carry out the purpose and intent of the resolution.

Department: Community Development

Attachments: [Proposed Resolution](#)

12.6 [24-0039](#) **ADOPT A RESOLUTION AUTHORIZING THE GRANT OF A UTILITY EASEMENT TO PACIFIC GAS AND ELECTRIC COMPANY LOCATED AT 666 WEST WEBER AVENUE**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the granting of a permanent underground utility easement to Pacific Gas and Electric Company (PG&E) over a portion of a parcel owned by the City of Stockton located at 666 West Weber Avenue (APN 137-370-02) for new electrical facilities to serve New City Hall; and

2. Authorize the City Manager to take whatever actions are necessary and appropriate to carry out the purposes of the Resolution.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map - 666 West Weber Ave](#)

[Attachment B - Aerial Map - 666 West Weber Ave](#)

[Attachment C - Easement Location](#)

[Proposed Resolution - 666 W Weber PG&E easement](#)

[Exhibit 1 - City of Stockton Easement Deed](#)

12.7 [24-0114](#) **RESOLUTION TO ADOPT THE SUMMARY VACATION OF A PORTION OF THE PUBLIC UTILITY EASEMENTS AT CANNERY PARK UNIT NO. 1 & UNIT NO. 12**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving the summary vacation of a portion of the public utility easements at Cannery Park Unit No. 1 & Unit No. 12.
2. Authorizing the filing of a Notice of Exemption No. NOE 57-23 Under the California Environmental Quality Act for the vacation of a public utility easement at Cannery Park Unit No. 1 & Unit No. 12; and
3. Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Aerial](#)

[Attachment C - Unit No. 1 Map](#)

[Proposed Reso - Cannery Park Unit No.1 & 12 - PUE](#)

[Exhibit 1 - Legal](#)

[Exhibit 2 - Plat](#)

[Exhibit 3 - NOE 57-23 - Cannery Park PUE](#)

12.8 [24-0323](#)

**APPROVE MOTION TO EXECUTE AMENDMENT NO. 2 AND TWO
ADDITIONAL ONE-YEAR EXTENSIONS TO THE ANNUAL SERVICE
AGREEMENT WITH US DIGITAL DESIGNS, INC.**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute Amendment No. 2 to extend the Annual Service Agreement with US Digital Designs, Inc. for one additional year for an amount not to exceed \$38,317.05; and
2. Authorize the City Manager to execute the remaining two (2) additional one-year extensions to the Annual Service Agreement with US Digital Designs, Inc. for an amount not to exceed \$80,000.
3. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
4. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Fire

Attachments: [Attachment A - Original Agreement](#)
[Attachment B - Amendment No. 1](#)
[Attachment C - Amendment No. 2](#)

**12.9 [24-0107](#) AUTHORIZE THE CITY MANAGER TO APPROVE A CONTRACT
WITH SEDGWICK ADMINISTRATORS (SEDGWICK) TO PROVIDE
SERVICES AS THE THIRD-PARTY ADMINISTRATOR (TPA) FOR
THE CITY'S SELF-INSURED GENERAL LIABILITY PROGRAM**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve entering into an agreement with Sedgwick Administrators (Sedgwick) to provide services as the Third-Party Administrator (TPA) for the City's Self-Insured General Liability and Subrogation program;
2. Authorize the City Manager to execute a three (3) year agreement not to exceed \$1,421,220, with an option to extend for two (2) additional one (1) -year terms;[TJ1]
3. Approve findings for an exception to the competitive bidding process; and
4. Authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Human Resources

Attachments: [Attachment A - Sedgwick Contract 2024](#)

**12.10 [24-0321](#) MEMORANDA OF UNDERSTANDING BETWEEN THE CITY OF
STOCKTON AND THE OPERATIONS AND MAINTENANCE UNIT
AND TRADES AND MAINTENANCE UNIT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt by resolution the attached successor Memoranda of Understanding (MOUs) effective July 1, 2023, through June 30, 2026, for the following units:

1. Operations and Maintenance (O&M);
2. Trades and Maintenance (T&M); and
3. Amend the Fiscal Year 2023-24 Annual Budget by increasing the expenditure appropriation by \$1,680,412.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution, including implementation and funding of these successor MOUs.

Department: Human Resources
Attachments: [Attachment A - O&M MOU - Redline](#)
[Attachment B - T&M MOU - Redline](#)
[Proposed Resolution](#)
[Exhibit 1 - O&M MOU](#)
[Exhibit 2 - T&M MOU](#)
[Exhibit 3 - Budget Amendment](#)

12.11 [24-0328](#) **RESOLUTION TO ACCEPT AND APPROPRIATE FUNDING FROM THE CALIFORNIA EXTENDED WATER AND WASTEWATER ARREARAGE PAYMENT PROGRAM, APPROVE THE ALLOCATION OF FUNDS AND APPROVE A WAIVER OF ELIGIBLE CUSTOMER LATE FEES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Accept and appropriate funds from the California Extended Water and Wastewater Arrearage Payment Program in an amount up to \$2,362,493.06.
2. Approve the allocation of funds in accordance with all Extended Water and Wastewater Arrearage Payment Program requirements.
3. Approve a waiver of customer late payment fees eligible under the Extended Water and Wastewater Arrearage Payment Program.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities
Attachments: [Proposed Resolution](#)

12.12 [24-0305](#) **PRELIMINARILY APPROVE THE 2024-25 ANNUAL ASSESSMENTS FOR INDUSTRIAL STORM DRAINAGE BASIN MAINTENANCE DISTRICTS AND ANNUAL ENGINEERS' REPORT, THE PROPOSED FISCAL YEAR 2024-25 BUDGET, AND SET A PUBLIC HEARING FOR JUNE 4, 2024**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt six (6) resolutions of intention to:

1. Preliminarily approve the Fiscal Year (FY) 2024-25 annual assessments for the six (6) Storm Drainage Basin Maintenance Districts proposed budgets.

2. Preliminarily approve and confirm the Engineer's estimate of the itemized costs and expenses of the maintenance and incidental expenses contained in the proposed budget.

3. Approve setting a Public Hearing for June 4, 2024, for the following industrial storm drainage basin districts:

- i. Western Pacific Industrial Park Storm Drainage Basin Maintenance District, Project Number 81-1 (Western Pacific)
- ii. Charter Way Industrial Site Storm Drainage Basin Maintenance District, Project Number 86-4 (Charter Way)
- iii. Arch Road Industrial Park Storm Drainage Basin Maintenance District, Project Number 84-2 (Arch Road)
- iv. Airport Gateway Center Storm Drainage Basin Maintenance District (Airport Gateway)
- v. Stockton Airport Business Center Storm Drainage Basin Maintenance District, Project Number 84-1 (Stockton Airport)
- vi. North Newcastle Storm Pump Station and Basin Maintenance District, Project Number 20-1 (North Newcastle)

4. Authorize the City Clerk to publish notice of the public hearing.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Department: Municipal Utilities

Attachments: [Attachment A - Storm Drainage Basin Districts Map](#)
[Attachment B - 2024-2025 Industrial District Budget Draft](#)
[Proposed Resolution Airport Business Center](#)
[Proposed Resolution Airport Gateway Center](#)
[Proposed Resolution Arch Road Industrial Park](#)
[Proposed Resolution Charter Way Industrial](#)
[Proposed Resolution North Newcastle](#)
[Proposed Resolution Western Pacific Industrial Park](#)

12.13 [24-0307](#)

**PRELIMINARILY APPROVE THE 2024-25 STOCKTON
CONSOLIDATED STORM DRAINAGE MAINTENANCE
ASSESSMENT DISTRICT 2005-1 ANNUAL ENGINEERS' REPORT,**

**THE PROPOSED FISCAL YEAR 2024-25 BUDGET, AND SET A
PUBLIC HEARING FOR JUNE 4, 2024**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Preliminarily approve the Fiscal Year (FY) 2024-25 Annual Engineers' Report for the Stockton Consolidated Storm Drainage Maintenance Assessment District 2005-1.
2. Preliminarily approve the FY 2024-25 proposed budgets for each zone.
3. Approve setting a Public Hearing for June 4, 2024.
4. Authorize the City Clerk to publish notice of the public hearing.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Attachment A - District Zones Location Map](#)

[Attachment B - Summary of Consolidated District Budget-24-25](#)

[Attachment C - 23027 FY 24-25 CSDMD Locations](#)

[Proposed Resolution](#)

**12.14 [24-0312](#) APPROVE FINDINGS AND RATIFY FINAL EXPENSES FOR THE
EMERGENCY ENVIRONMENTAL CLEANUP AND REMEDIATION OF
A HAZARDOUS MATERIALS SPILL AT ANDERSON STREET**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to approve findings and ratify the emergency expenditure of \$962,489.88 to Ponder Environmental of Benicia, California (Ponder Environmental) for emergency environmental cleanup and remediation of a hazardous materials spill at Anderson Street.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

**12.15 [24-0316](#) APPROVE SUBMITTAL OF A GRANT APPLICATION TO THE 2023
UNITED STATES BUREAU OF RECLAMATION WATERSMART:
PLANNING AND PROJECT DESIGN GRANT: ROUND 1**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution approving submittal of a grant application to the United States Bureau of Reclamation WaterSMART: Planning and Project Design Grant Program: Round 1.

It is further recommended that the City Manager is authorized to take all necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

12.16 [24-0320](#)

ADOPT A RESOLUTION TO ACCEPT AND APPROPRIATE GRANT FUNDING FROM THE CALIFORNIA DEPARTMENT OF GENERAL SERVICES TO REHABILITATE THE STOCKTON CHANNEL BUBBLER SYSTEM AND OTHER IMPROVEMENTS

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Accept and appropriate funds in the amount of \$3,000,000 from the California Department of General Services - Office of Public School Construction.
2. Approve the allocation of funds in accordance with the requirements of the Grant Agreement (Exhibit 1 to the Resolution) for the rehabilitation of the Stockton Channel Bubbler System and other related improvements.

It is also recommended that the City Manager is authorized to take all appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1 - Grant Agreement](#)

12.17 [24-0215](#)

PRELIMINARILY APPROVE THE FISCAL YEAR 2024-25 CENTRAL STOCKTON LIGHTING MAINTENANCE DISTRICT ANNUAL ENGINEER'S REPORT, PRELIMINARILY APPROVE THE PROPOSED FISCAL YEAR 2024-25 BUDGET, AND SET A PUBLIC HEARING FOR JUNE 4, 2024

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Preliminarily approve the Central Stockton Lighting Maintenance District Annual Engineer's Report for the Fiscal Year 2024-25.
2. Preliminarily approve the proposed Fiscal Year 2024-25 budget.
3. Set a public hearing for June 4, 2024.
4. Authorize the City Clerk to publish notice of the public hearing.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Proposed FY 2024-25 Budget](#)

[Proposed Resolution](#)

12.18 [24-0230](#)

**PRELIMINARILY APPROVE THE FISCAL YEAR 2024-25 STOCKTON
CONSOLIDATED LANDSCAPE MAINTENANCE ASSESSMENT
DISTRICT NO. 96-2 ANNUAL ENGINEER'S REPORT, PROPOSED
FISCAL YEAR 2024-25 BUDGET, AND SET A PUBLIC HEARING
FOR JUNE 4, 2024**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Preliminarily approve the Stockton Consolidated Landscape Maintenance Assessment District No. 96-2 Annual Engineer's Report for the Fiscal Year 2024-25.
2. Preliminarily approve the proposed Fiscal Year 2024-25 budget.
3. Set a public hearing for June 4, 2024.
4. Authorize the City Clerk to publish notice of the public hearing.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - LMD Budget Worksheet](#)
[Attachment C - Summary of Zones](#)
[Proposed Resolution](#)

**12.19 [24-0251](#) APPROVE MOTION TO AUTHORIZE CONTRACT CHANGE ORDER
NO. 3 FOR THE EMERGENCY ON-CALL TREE SERVICES
PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to authorize Contract Change Order No. 3 in the amount of \$200,000 with West Coast Arborists, Inc. for the Emergency On-Call Tree Services, Project No. OM-22-051.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Contract Change Order No. 3](#)

**12.20 [24-0284](#) ADOPT RESOLUTION TO AUTHORIZE THE LOCAL STREET
RESURFACING PROGRAM FY 2021-22 SB1 - CAPE SEAL PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE9-24 under the California Environmental Quality Act for the Local Street Resurfacing Program FY 2021-22 SB1 - Cape Seal, Project No. WT22003.
2. Approve the plans and specifications for the Local Street Resurfacing Program FY 2021-22 SB1 - Cape Seal, Project No. WT22003.
3. Appropriate \$250,000 from the Gas Tax fund balance to the Local Street Resurfacing Program FY 2021-22 SB1 - Cape Seal, Project No. WT22003.
4. Award a Construction Contract in the amount of \$912,000 to VSS International, Inc. of West Sacramento, CA, for the Local Street Resurfacing Program FY 2021-22 SB1 - Cape Seal, Project No. WT22003.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - NOE 09-24](#)
[Exhibit 2 - Locally Funded Construction Contract - CWTa](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

16. HEARINGS**

**16.1 [23-1168](#) PUBLIC HEARING AUTHORIZING A VACATION OF A PORTION OF
EAST SONORA STREET, EAST CHURCH STREET, AND EAST
SCOTTS AVENUE RIGHT-OF-WAY AND RESERVING A PUBLIC
EASEMENT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Authorizing the vacation, and interest herein, of a portion of East Sonora Street, East Church Street, and East Scotts Avenue;
2. Authorizing the reservation of a public utility easement;
3. Authorizing the filing of Notice of Exemption No. 64-23 under the California Environmental Quality Act (CEQA) for the abandonment of a portion of East Sonora Street, East Church Street, and East Scotts Avenue; and,
4. Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map - Sonora, Church & Scotts](#)
[Attachment B - Aerial Map - Sonora, Church & Scotts](#)
[Proposed Resolution - Stockton Diamond](#)
[Exhibit 1 - Sonora Street - Plat & Legal](#)
[Exhibit 2 - Church Street - Plat & Legal](#)
[Exhibit 3 - Scotts Avenue - Plat & Legal](#)
[Exhibit 4 - NOE64-23 NOE Sonora, Church & Scotts](#)
[PPT - 16.1 - Abandon Portion of Streets - Diamond Grade Separation](#)

16.2 [23-1176](#) **PUBLIC HEARING: FY 2024-2025 ANNUAL ACTION PLAN FOR THE
COMMUNITY DEVELOPMENT BLOCK GRANT, HOME INVESTMENT
PARTNERSHIPS, AND EMERGENCY SOLUTIONS GRANT
PROGRAMS AND SLUM BLIGHT AREA MAP**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving the FY 2024-2025 Annual Action Plan and the estimated Sources and Uses of Funds for the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Emergency Solutions Grant program (ESG) awarded by the U.S. Housing and Urban Development Department (HUD); and
2. Authorizing the City Manager, or designee, to make the appropriate adjustments to the FY 2024-2025 Annual Action Plan and Sources and Uses and for the CDBG, ESG, and HOME programs upon HUD's publication of the official 2024-2025 CDBG, ESG, and HOME grant awards to the City of Stockton; and
3. Approving a Slum Blight Area (SBA) map developed by RSG, Inc. pursuant to the CDBG regulations at 24 CFR 570.208(b)(1) to allow the use of CDBG funds for SBA National Objective related activities; and
4. Authorizing the City Manager, or designee, to execute and submit all documents to the U.S. Department of Housing and Urban Development, execute contracts with sub-recipients, and to take actions necessary and appropriate to carry out the purpose and intent of the resolution.

Department: Economic Development

Attachments: [Attachment A - CDBG/ESG Application Recommendations](#)

[Proposed Resolution](#)

[Exhibit 1 - 2024-2025 Annual Action Plan](#)

[Exhibit 2 - Sources and Uses](#)

[Exhibit 3 - Slum Blight Map](#)

[PPT - 16.2 - 2024-2025 HUD Annual Action Plan](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

1 [24-0368](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action:

RECOMMENDATION

Information item only. No action required.

Department:

City Clerk

Attachments:

[Ad Hoc Homelessness 2023-04-06.pdf](#)

[Ad Hoc Homelessness 2023-06-01.pdf](#)

[CSC 2023-11-16.pdf](#)

[CSC 2023-12-21.pdf](#)

[CSC 2024-01-18.pdf](#)

[Leg Committee 2023-07-19.pdf](#)

[Leg Committee 2023-12-20.pdf](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on April 11, 2024, in compliance with the Brown Act.

**Eliza R. Garza, CMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to two minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to city.clerk@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will

be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.