



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Tuesday, April 2, 2024

3:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 3:00 PM :: Regular Session 5:30 PM

1. CLOSED SESSION CALL TO ORDER/ROLL CALL
2. ADDITIONS TO CLOSED SESSION AGENDA
3. ANNOUNCEMENT OF CLOSED SESSION
- 3.1 [24-0275](#) CONFERENCE WITH LABOR NEGOTIATOR

Recommended Action:

Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

- 3.2 [24-0277](#) PUBLIC EMPLOYMENT:

Recommended Action:

City Clerk

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

- 3.3 [24-0342](#) PUBLIC EMPLOYEE APPOINTMENT:

Recommended Action:

City Clerk

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.4 [24-0276](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.5 [24-0278](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

Recommended Action: City Attorney

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

3.6 [24-0337](#) **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION**

Number of Cases: One

Based on existing facts and circumstances a point has been reached where, in the opinion of the legislative body of the local agency on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the local agency pursuant to Government Code sections 54956.9(d)(2) and 54956.9(e)(3).

Department: City Attorney

3.7 [24-0343](#) **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, the legislative body of the local agency has decided to initiate or is deciding whether to initiate litigation pursuant to Government Code section 54956.9(d)(4).

Department: City Attorney

4. CLOSED SESSION PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [24-0333](#) PROCLAMATION: NATIONAL ANIMAL CARE AND CONTROL
APPRECIATION WEEK - APRIL 14-20, 2024

Department: Office of the Mayor

10.2 [24-0335](#) PROCLAMATION/CERTIFICATE: NATIONAL PUBLIC SAFETY
TELECOMMUNICATIONS WEEK - APRIL 14-20, 2024

Department: City Clerk

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

12.1 [24-0226](#) APPROVE A MOTION AUTHORIZING AN AMENDMENT TO AN
AGREEMENT WITH BAKER TILLY US, LLP TO PROVIDE
SUPPLEMENTAL ACCOUNTING SUPPORT AND SERVICES

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 in support of an exception to the competitive bidding process.

2. Authorize the City Manager to execute a ninth contract amendment with Baker Tilly US, LLP in the amount of up to \$150,000, to provide supplemental accounting support and services, for a new contract amount of \$1,655,600.

It is also recommended that the City Manager be authorized to take necessary and appropriate actions to carry out the purpose and intent of the motion.

Department: Administrative Services

Attachments: [Attachment A - Baker Tilly Contract Amendment No. 9](#)

12.2 [24-0311](#) APPROVAL OF CITY COUNCIL MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council meeting of February 6, 2024

Department: City Clerk

Attachments: [Attachment A – 2024-02-06 Minutes](#)

12.3 [24-0308](#) **AMENDED CITY COUNCIL/SUCCESSOR AGENCY/STOCKTON
PUBLIC FINANCING AUTHORITY/STOCKTON PARKING
AUTHORITY MEETING CALENDAR**

Recommended Action: RECOMMENDATION

It is recommended that the City Council, Successor Agency, Stockton Public Financing Authority, and Stockton Parking Authority adopt by motion the Amended 2024 Concurrent City Council/Successor Agency/Stockton Public Financing Authority/Stockton Parking Authority Meeting Calendar.

Department: City Manager

Attachments: [Attachment A - Amended 2024 City Council Meeting Calendar](#)

12.4 [24-0309](#) **CONVERT ONE PART-TIME POSITION IN THE OFFICE OF
PERFORMANCE AND DATA ANALYTICS TO A FULL-TIME
POSITION**

Recommended Action: RECOMMENDATION

It is recommended that City Council approve by motion the addition of one (1) full-time position to the Office of Performance and Data Analytics, effective April 16, 2024.

Department: City Manager

Attachments: [Attachment A - Class Specification - Administrative Aide I \(Conf\)](#)

12.5 [24-0015](#) **ADOPT A RESOLUTION TO ACCEPT A STATEWIDE PARK
DEVELOPMENT AND COMMUNITY REVITALIZATION GRANT
AWARD IN THE AMOUNT OF \$7,016,086 FOR THE VAN BUSKIRK
PARK RENOVATION PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute a grant agreement from the State of California Department of Parks and Recreation Statewide Park Development and Community Revitalization Program in the amount of \$7,016,086;
2. Authorize the City Manager to appropriate grant revenues and expenditures in the amount of \$7,016,086, and;
3. Authorize the City Manager to execute and manage contractor agreements and consultant agreements in amounts consistent with the Grant Agreement.

It is also recommended that the City Council authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: City Manager

Attachments: [Attachment A - Master Plan - Phase 1 Scope Highlighted](#)
[Attachment B - Cost Opinion - Phase 1 Scope Highlighted](#)
[Proposed Resolution - SPP R4 Van Buskirk Renovation](#)
[Exhibit 1 - Contract for Van Buskirk Park Renovation](#)

12.6 [24-0158](#)

APPROVE A MOTION TO AWARD A PROFESSIONAL SERVICES CONTRACT TO ACCELA INCORPORATED FOR PERMITTING SOFTWARE

Recommended Action:

RECOMMENDATION

It is recommended that City Council adopt a motion to:

1. Approve findings pursuant to Stockton Municipal Code Section 3.68.070, which support and justify an exception to the competitive bidding process; and
2. Approve entering into a new contract with Accela Inc. to provide a permitting and land-use management software system for a total not-to-exceed amount of \$3,151,453 for ten (10) years.
3. Appropriate \$356,787.55 from Development Services fund balance to the Community Development operating expenditure account 5510/220-221 for Fiscal Year 2023-24, an aggregate amount of \$513,637.55 including the budgeted Technology Internal Service Fund (ISF), for the two-year prepayment of the Service Contract.
4. Authorize the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Community Development

Attachments: [Attachment A - Professional Services Agreement](#)
[Attachment B - Accela Subscription Order Form](#)

12.7 [24-0164](#) **ADOPT A RESOLUTION APPROVING A FINAL MAP AND
SUBDIVISION AGREEMENT FOR THE WESTLAKE VILLAGES, UNIT
NO. 15 - VILLAGE I (TRACT NO. 3589) PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the final map for Westlake Villages, Unit No. 15 - Village I, Tract No. 3589;
2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the final map for Westlake Villages, Unit No. 15 - Village I, Tract No. 3589; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Community Development

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Subdivision Agreement](#)
[Exhibit 2 - Subdivision Map](#)

12.8 [24-0152](#) **APPROVE MOTION TO EXECUTE A THREE-YEAR AGREEMENT
WITH ON DUTY HEALTH, PLLC FOR ON-SITE FIREFIGHTER
HEALTH AND WELLNESS ASSESSMENTS**

Recommended Action: RECOMMENDATION

It is recommended that City Council approve a motion to:

1. Authorize the City Manager to execute a three-year Agreement with two (2) one-year options to renew with On Duty Health, PLLC for annual firefighter health and wellness examinations in an amount not to exceed \$450,000; and
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. Authorize the City Manager to carry-over the FY 2023-24 appropriation of \$93,000 for annual health and wellness examinations to FY2024-25 and to continue any remaining appropriations of the program to future fiscal years through the contract term.
4. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Fire

Attachments: [Attachment A - Agreement](#)

12.9 [24-0306](#) **ADOPT AN ORDINANCE AMENDING TITLE 8, CHAPTER 8.40, SECTIONS 8.40.050, 8.40.080, 8.40.090, AND 8.40.150 OF THE STOCKTON MUNICIPAL CODE REGARDING SHOPPING CART ENFORCEMENT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Adopt an Ordinance amending Title 8, Chapter 8.040, sections 8.40.050, 8.40.080, 8.40.090 and 8.40.150 of the Stockton Municipal Code ("SMC"), to allow for improved implementation and enforcement of the provisions of the existing ordinance.
2. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinance.

Department: Police

Attachments: [Attachment A - Proposed Shopping Cart Ordinance \(redlined\)](#)
[Proposed Ordinance - Shopping Cart Enforcement](#)

12.10 [24-0241](#) **ADOPT RESOLUTION TO AUTHORIZE THE GRUPE PARK PARKING LOT RESURFACING PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE2-24 under the California Environmental Quality Act for the Grupe Park Parking Lot Resurfacing, Project No. WD22011.
2. Approve the plans and specifications for the Grupe Park Parking Lot Resurfacing, Project No. WD22011.
3. Transfer funds in the amount of \$42,612.64 from the Lower Sacramento Road Bridge at White Slough Fence Replacement, Project No. WD22010, to the Grupe Park Parking Lot Resurfacing, Project No. WD22011.
4. Award a Construction Contract in the amount of \$385,623.75 to Consolidated Engineering, Inc. of Valley Springs, CA, for the Grupe Park Parking Lot Resurfacing, Project No. WD22011.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract](#)

12.11 [24-0165](#) **APPROVE MOTION TO AWARD A PROFESSIONAL SERVICES CONTRACT FOR THE SCRIBNER STREET AREA BACKYARD SEWERS PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to CSG Consultants, Inc. of Sacramento, CA, in the amount of \$185,060 for design of the Scribner Street Area Backyard Sewers, Project No. UW23020.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Professional Services Contract](#)

12.12 [24-0168](#) **APPROVE MOTION TO AUTHORIZE THE PURCHASE OF ONE
CUSTOM-BUILT BOOKMOBILE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize the purchase of one custom-built Bookmobile with Summit Bodyworks Specialty Vehicles of Lupton, CO, in the amount of \$465,520.62 for the Community Services Department, Library Division.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Bookmobile Quote](#)
[Attachment B - Vehicle Purchase and Replacement List](#)

12.13 [24-0170](#) **ADOPT RESOLUTION TO AUTHORIZE THE CITYWIDE SIDEWALK
REPAIR PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE 06-24 under the California Environmental Quality Act for the Citywide Sidewalk Repair, Project No. WD22053.
2. Approve the plans and specifications for the Citywide Sidewalk Repair, Project No. WD22053.
3. Award a Construction Contract in the amount of \$2,815,330 to United Pavement Maintenance, Inc. of Hughson, CA, for the Citywide Sidewalk Repair, Project No. WD22053.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

- Attachments:** [Attachment A - Project Map](#)
[Attachment B - Location List](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

12.14 [24-0222](#) **ADOPT RESOLUTION TO AUTHORIZE THE STREETLIGHT POLE
REPLACEMENT FY 2023-24 SB1 PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE3-24 under the California Environmental Quality Act for the Streetlight Pole Replacement FY 2023-24 SB1, Project No. WD24006.
2. Approve the plans and specifications for the Streetlight Pole Replacement FY 2023-24 SB1, Project No. WD24006.
3. Award a Construction Contract in the amount of \$379,855 to Gruendl, Inc. dba Ray's Electric of Oakland, CA, for the Streetlight Pole Replacement FY 2023-24 SB1, Project No. WD24006.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

- Attachments:** [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - NOE3-24](#)
[Exhibit 2 - Construction Contract with Gruendl Inc.](#)

12.15 [24-0065](#) **APPROVE MOTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT FOR THE HSIP 10 - ENHANCED PEDESTRIAN SAFETY
ON MADISON STREET PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Bellecci & Associates, Inc. of Concord, CA, in the amount of \$112,927.11, for design of the HSIP 10 - Enhanced Pedestrian Safety on Madison Street, Project No. WT22044/Federal Project No. HSIPSL-5008(202).

2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Professional Services Contract](#)

12.16 [24-0105](#) **APPROVE MOTION TO AWARD A PROFESSIONAL SERVICES CONTRACT FOR THE AQUATICS RENOVATION - OAK PARK PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Rogers Stringer & McClelland, Inc. of Walnut Creek, CA, in the amount of \$206,000, for design of the Aquatics Renovation - Oak Park, Project No. CR23018.

2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Professional Services Contract](#)

12.17 [24-0111](#) **REJECT BIDS FOR THE TRANSPORTATION MANAGEMENT CENTER EQUIPMENT UPGRADE PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to reject all bids received for the Transportation Management Center Equipment Upgrade, Project No. WT21010/Federal Project No. CML-5008(191), pursuant to Stockton Municipal Code section 3.68.160(B).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

**15.1 [24-0108](#) APPROVE THE 2024 STOCKTON TOURISM BUSINESS
IMPROVEMENT DISTRICT BUDGET AND SERVICE PLAN, AND
2023 ANNUAL REPORT**

Recommended Action: RECOMMENDATION

It is recommended that the Stockton City Council adopt a Resolution:

1. Approving the 2024 Operating Budget and Assessment for the Stockton Tourism Business Improvement District;
2. Approving the 2024 Annual Service Plan and 2023 Annual Report for the Stockton Tourism Business Improvement District;
3. Authorizing the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose of this resolution.

Department: Economic Development

Attachments: [Proposed Resolution - TBID Budget and Reports](#)

[Exhibit 1 - 2024 Visit Stockton Budget](#)

[Exhibit 2 - 2023 Annual Report and 2024 Service Plan.pdf](#)

[PPT - 15.1 - 2024 STBID Budget and 2023 Annual Report](#)

**15.2 [24-0192](#) ADOPT A RESOLUTION TO APPROVE THE DOWNTOWN
STOCKTON PROPERTY AND BUSINESS IMPROVEMENT DISTRICT
2023 ANNUAL REPORT, FISCAL YEAR 23/24 ASSESSMENTS, AND
PROPOSED 2024 OPERATING BUDGET**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving the 2023 Annual Report for the Downtown Stockton Property and Business Improvement District; and
2. Approving the Proposed 2024 Operating Budget and Property Assessments for the Downtown Stockton Property and Business Improvement District; and
3. Authorizing the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose of this resolution.

Department: Economic Development

Attachments: [Proposed Resolution - DSPBID 23 Report and 24 Budget](#)
[Exhibit 1 - DSA 2023 Annual Report](#)
[Exhibit 2 - City DSA PBID Assessments](#)
[Exhibit 3 - DSA 2024 Operating Budget](#)
[PPT - 15.2 - DSA 2023 Annual Report](#)

15.3 [24-0237](#)

RECOMMENDATIONS OF THE CITY COUNCIL SALARY SETTING COMMISSION AMENDING TITLE 2, CHAPTER 2.08 OF THE STOCKTON MUNICIPAL CODE TO SET THE ANNUAL SALARY AND BENEFITS FOR THE CITY OF STOCKTON MAYOR AND CITY COUNCILMEMBERS IN ACCORDANCE WITH ARTICLE IV, SECTION 410 OF THE CITY CHARTER

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt an ordinance to amend Title 2, Chapter 2.08 of the Stockton Municipal Code, as recommended by the City Council Salary Setting Commission, to:

1. Increase the annual base salary of the Mayor of the City of Stockton by 7.32% which will increase the annual salary to \$97,107 (\$8,092.24 / monthly) and maintain the existing benefits for the Mayoral term commencing January 1, 2025; and
2. Increase the annual salary of the City Council Members of the City of Stockton by 5% which will increase the annual salary to \$30,832.62 (\$2,569.40 / monthly) with no benefits for the period commencing January 1, 2025.

Department: Human Resources

Attachments: [Attachment A - Recommendation Memo](#)
[Attachment B - Proposed Ordinance-redline](#)
[Proposed Ordinance](#)
[PPT - 15.3 - Salary Setting Recommendations](#)

15.4 [24-0332](#) **REMOVAL OF MOTECUZOMA SANCHEZ FROM THE CHARTER
REVIEW ADVISORY COMMISSION**

Recommended Action: RECOMMENDATION

Pursuant to direction received at the March 19, 2024, council meeting, the removal of Motecuzoma Sanchez from the Charter Review Advisory Commission is presented for Council consideration.

Department: City Clerk

16. HEARINGS**

16.1 [24-0161](#) **CERTIFICATION OF AN ADDENDUM TO THE CANNERY PARK
ENVIRONMENTAL IMPACT REPORT (SCH #2003042022) AND
APPROVAL OF A GENERAL PLAN LAND USE MAP AMENDMENT,
REZONING, AND A DEVELOPMENT AGREEMENT AMENDMENT
FOR THE PREVIOUSLY APPROVED CANNERY PARK MIXED USE
DEVELOPMENT PROJECT LOCATED AT 3827 PFC JESSE
MIZENER STREET (APNs 122-020-32, -33, -38 and -60) (P21-0435)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Adopt a Resolution certifying an Addendum to the Cannery Park Mixed Use Project EIR that determines no further environmental review is required for the proposed amendments to the previously approved Cannery Park Development Project and tentative subdivision map per the California Environmental Quality Act (CEQA) pursuant to Section 15164 (Addendum to an EIR) or Title 14 of the California Code of Regulations (State CEQA Guidelines); and
2. Adopt a Resolution for a General Plan Land use Map Amendment; and
3. Adopt an Ordinance for Rezoning of 88.61 acres of CG (Commercial, General) zoning and 11.26 acres of RH (Residential, High Density) zoning into 19.76 acres of CG, 12.34 acres of RH north of Bear Creek, and 67.78 acres of RL (Residential, Low Density) south of Bear Creek; and
4. Adopt an Ordinance for a Development Agreement amendment for the Cannery Park Project; and
5. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the approved actions.

Department: Community Development

Attachments: [Attachment A - Location Map & Aerial Photo](#)

[Attachment B - Phasing Plan Sub-Areas](#)

[Attachment C - Cannery DA And 1st DA Amendment](#)

[Attachment D - Approved Planning Commission Resolutions 02-08-2024](#)

[Attachment E - Neighborhood Meeting Notice 01-17-24](#)

[Proposed Resolution - Addendum](#)

[Exhibit 1 - EIR Addendum](#)

[Proposed Resolution - GPA](#)

[Exhibit 1 - GPA](#)

[Exhibit 2- Legal Description General Plan Amendment Request-02-08-24](#)

[Proposed Ordinance - Rezone](#)

[Exhibit 1 - Rezone](#)

[Exhibit 2 - Legal Description Zoning Amendment Request-03-06-24](#)

[Proposed Ordinance DA](#)

[Exhibit 1 - Proposed 2nd DA Amendment](#)

[PPT - 16.1 - Cannery Park Project Amendments](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 29, 2024, in compliance with the Brown Act.

Eliza R. Garza, CMC
City Clerk

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to two minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to city.clerk@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will

be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.