



City of Stockton

Council
Legislation/Environmental
Committee

Meeting Agenda - - Revised Council Legislation/Environmental Committee

Michael Blower, Chair
Kimberly Warmesley, Vice Chair
Susan Lenz, Member
Michele Padilla, Alternate

Wednesday, May 17, 2023

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

3. ITEM(S) FOR DISCUSSION

3.1 [23-0416](#) APPROVAL OF COMMITTEE MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental
Committee meeting for March 15, 2023

Department: City Clerk

Attachments: [Attachment A – 2023-03-15 Minutes](#)

3.2 [23-0497](#) DISCUSSION REGARDING HEALTHY FOOD POLICY

Recommended Action: RECOMMENDATION

Presentation and discussion on the healthy food policy. No action to be
taken.

Department: City Attorney

3.3 [23-0511](#) DISCUSSION OF THE CURRENT ORDINANCE RELATED TO
ALCOHOLIC BEVERAGE SALES

Recommended Action: RECOMMENDATION

Informational discussion on the current ordinance related to alcoholic
beverage sales.

Department: Community Development

Attachments: [Attachment A - SMC 16.80.040 Alcoholic Beverage Sales](#)

Note: This item was added by the City Managers Office on May 12, 2023

3.4 [23-0509](#) DISCUSSION OF THE CURRENT ORDINANCE RELATED TO
BICYCLES AND BIKE LANE SAFETY

Recommended Action: RECOMMENDATION

Informational discussion on the current ordinance related to bicycles and bike lane safety.

Department: Police

Attachments: [Attachment A - SMC Chapter 10.12 - Bicycles](#)

Note: This item was added by the City Managers Office on May 12, 2023

3.5 [23-0510](#) **DISCUSSION OF THE CURRENT ORDINANCE RELATED TO SHOPPING CARTS**

Recommended Action: RECOMMENDATION

Informational discussion on the current ordinance related to shopping carts.

Department: Police

Attachments: [Attachment A - SMC Chapter 8.40 - Shopping Carts](#)

Note: This item was added by the City Managers Office on May 12, 2023

4. **FUTURE ITEMS/COMMITTEE MEMBER COMMENTS**

5. **ADJOURNMENT**

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on May 12, 2023 in compliance with the Brown Act.

**Eliza R. Garza, CMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENT

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1. e-Comment - follow the e-comment link on the City's agenda page stockton.granicusideas.com/meetings
2. Email - you may email your comments to city.clerk@stocktonca.gov
3. Voicemail - you can leave a voice message by dialing (209) 937-8459.
4. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 3-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

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