



# City of Stockton

Stockton Parks and  
Recreation Commission

## Meeting Agenda - Final Parks and Recreation Commission

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Monday, March 27, 2023

5:30 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL
2. RECOGNITIONS, ANNOUNCEMENTS, REPORTS, OR PRESENTATIONS
3. PUBLIC COMMENTS - MATTERS NOT ON THE AGENDA
4. ADOPTION OF CONSENT CALENDAR
- 4.1 [23-0313](#) APPROVAL OF MINUTES

**Recommended Action:** RECOMMENDATION

Approve the Parks and Recreation Regular Meeting minutes of February 27, 2023

**Department:** Community Services

**Attachments:** [Attachment A - 2023-02-27 Minutes](#)

5. UNFINISHED BUSINESS
6. NEW BUSINESS
7. STAFF REPORTS
- 7.1 [23-0314](#) PARKS REPORT

**Recommended Action:** RECOMMENDATION

Staff will provide update on Storm; Bench Donation; Playground Replacements, Refurbishments, and Repairs; Volunteer Events; Projects; and Grants.

**Department:** Public Works

**Attachments:** [Attachment A - Parks Report](#)

- 7.2 [23-0315](#) RECREATION REPORT

**Recommended Action:** RECOMMENDATION

Staff will provide update on Spring Day Camps; Youth Basketball, Soccer, And Volleyball; Adult Softball, Basketball, and Volleyball; John Muir Expanded Learning Opportunities Program; Eggstravaganza Event; Spring Concert in the Park; and Pixie Woods Opening Day.

**Department:** Community Services**7.3     [23-0318](#)     COMMUNITY SERVICES DEPARTMENT REPORT****Recommended Action:** RECOMMENDATION

Staff will provide update on In n Out Burger Reading Program; Makers Spaces; and Oak Park Senior Center mural.

**Department:** Community Services**8.     SCHOOL DISTRICTS AND COUNTY PARKS & RECREATION REPORTS****8.1     [23-0319](#)     STOCKTON UNIFIED SCHOOL DISTRICT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**8.2     [23-0320](#)     LINCOLN UNIFIED SCHOOL DISTRICT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**8.3     [23-0321](#)     LODI UNIFIED SCHOOL DISTRICT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**8.4     [23-0322](#)     MANTECA UNIFIED SCHOOL DISTRICT****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services**8.5     [23-0323](#)     SAN JOAQUIN COUNTY PARKS****Recommended Action:** RECOMMENDATION

Information Item Only

**Department:** Community Services

**9. COMMISSIONER COMMENTS / FUTURE AGENDA ITEMS**

**10. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 21, 2023, in compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

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<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

#### **PUBLIC COMMENT**

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to three minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. e-Comment - follow the e-comment link on the City's agenda page [stockton.granicusideas.com/meetings](http://stockton.granicusideas.com/meetings)
2. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)
3. Voicemail - you can leave a voice message by dialing (209) 937-8459.
4. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov). b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 3-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.