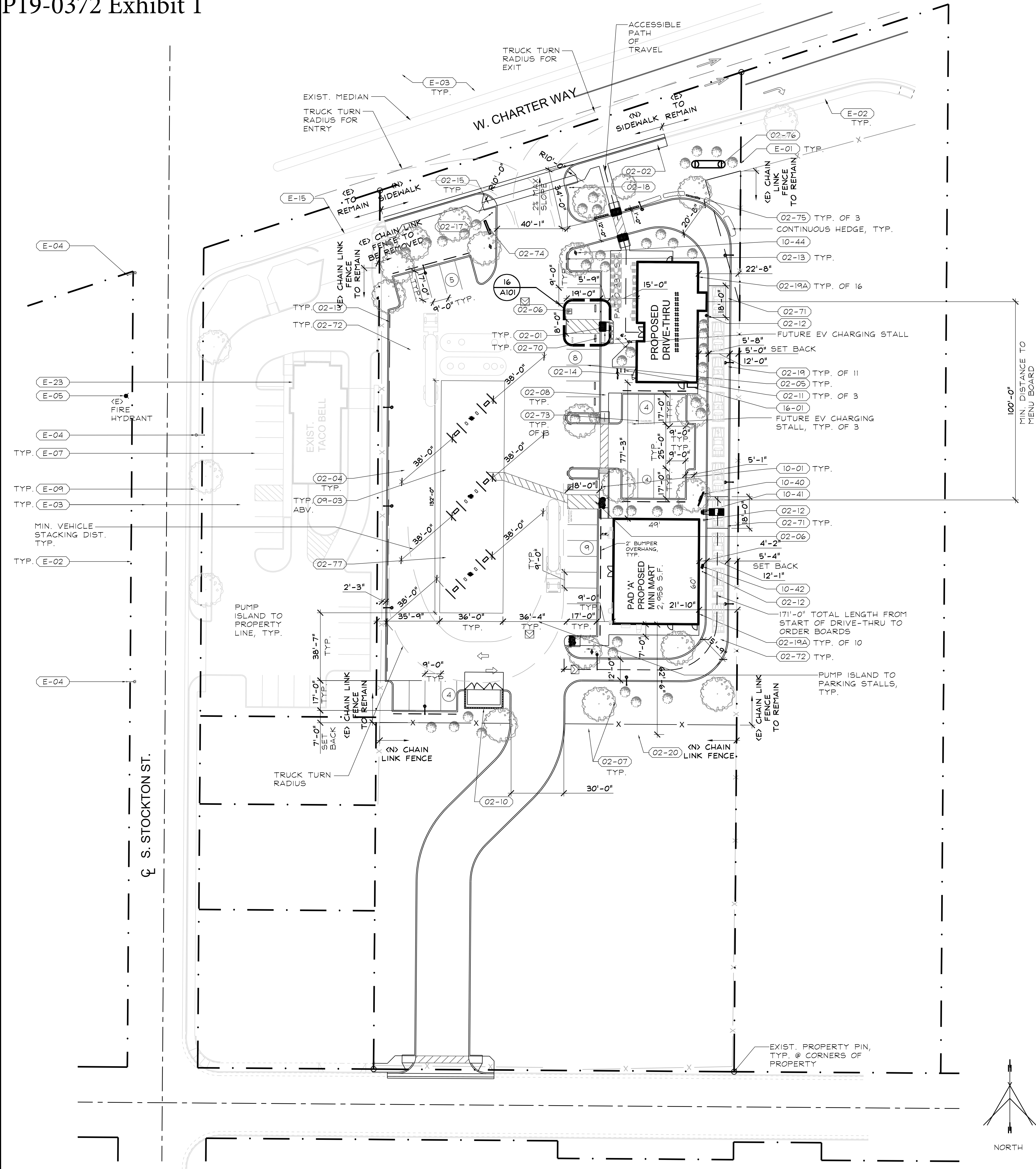


1. NO USES OF LAND, BUILDINGS OR STRUCTURES OTHER THAN THOSE SPECIFICALLY APPROVED PURSUANT TO THIS SITE PLAN SHALL BE PERMITTED.
2. THE BACK FLOW DEVICE SHALL BE SCREENED BY LANDSCAPING OR SUCH OTHER MEANS AS MAY BE APPROVED.
3. TREES SHALL BE MAINTAINED IN GOOD HEALTH. HOWEVER, TREES MAY NOT BE TRIMMED OR PRUNED TO REDUCE THE NATURAL HEIGHT OR OVERALL CROWN OF THE TREE, EXCEPT AS NECESSARY FOR THE HEALTH OF THE TREE & PUBLIC SAFETY OR AS MAY OTHERWISE BE APPROVED BY THE DEVELOPMENT DEPARTMENT.
4. LANDSCAPING MUST BE IN PLACE BEFORE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.
5. PRIOR TO FINAL INSPECTION, A WRITTEN CERTIFICATION, SIGNED BY A LANDSCAPE PROFESSIONAL APPROVED BY THE DIRECTOR, SHALL BE SUBMITTED STATING THAT THE REQUIRED LANDSCAPING & IRRIGATION SYSTEM WAS INSTALLED IN ACCORDANCE w/ THE LANDSCAPING & IRRIGATION PLANS APPROVED BY THE PLANNING DIVISION, DEVELOPMENT DEPARTMENT.
6. ALL ACCESSIBLE STALLS SHALL BE MARKED TO COMPLY w/ & MEET THE REQUIREMENTS OF CBC.
7. LIGHTING WHERE PROVIDED TO ILLUMINATE PARKING, SALES OR DISPLAY AREAS SHALL BE HOODED & SO ARRANGED & CONTROLLED SO AS NOT TO CAUSE A NUISANCE EITHER TO HIGHWAY TRAFFIC OR TO THE LIVING ENVIRONMENT. THE AMOUNT OF LIGHT SHALL BE PROVIDED ACCORDING TO THE STANDARDS OF THE DEPARTMENT OF PUBLIC WORKS.
8. SIGNS ARE NOT APPROVED FOR INSTALLATION AS PART OF THIS SPECIAL PERMIT. SUBMIT FOR SEPARATE SIGN REVIEW.
9. ALL CONSTRUCTION WORK ON THIS PROJECT IS SUBJECT TO INTERRUPTION IF ROAD SYSTEM BECOMES IMPASSABLE FOR FIRE APPARATUS DUE TO RAIN OR OTHER OBSTACLES.
10. ANY SURVEY MONUMENTS w/IN THE AREA OF CONSTRUCTION SHALL BE PRESERVED OR RESET BY A PERSON LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF CALIFORNIA.
11. REPAIR ALL DAMAGED &/OR OFF-GRADE CONCRETE STREET IMPROVEMENTS AS DETERMINED BY THE CONSTRUCTION MANAGEMENT ENGINEER PRIOR TO OCCUPANCY.
12. CONTRACTOR SHALL GIVE THE CITY 20 WORKING DAYS NOTICE BEFORE COMMENCING EXCAVATION OPERATIONS w/IN THE STREET RIGHT-OF-WAY &/OR UTILITY EASEMENTS, ALL EXISTING UNDERGROUND FACILITIES SHALL HAVE BEEN LOCATED BY UNDERGROUND SERVICES ALERT (USA). CALL 1-800-642-2444.
13. FIRE HYDRANTS SHALL BE TESTED & APPROVED & ALL SURFACE ACCESS ROADS SHALL BE INSTALLED & MADE SERVICEABLE PRIOR TO & DURING CONSTRUCTION.
14. APPROVAL OF THIS SPECIAL PERMIT MAY BECOME NULL & VOID IN THE EVENT THAT DEVELOPMENT IS NOT COMPLETED IN ACCORDANCE w/ ALL THE CONDITIONS & REQUIREMENTS IMPOSED ON THIS SPECIAL PERMIT, THE ZONING ORDINANCE, & ALL PUBLIC WORKS STANDARDS & SPECIFICATIONS. THE CITY OF STOCKTON SHALL NOT ASSUME RESPONSIBILITY FOR ANY DELETIONS OR OMISSIONS RESULTING FROM THE SPECIAL PERMIT REVIEW PROCESS OR FOR ADDITIONS OR ALTERATIONS TO CONSTRUCTION PLAN NOT SPECIFICALLY SUBMITTED & REVIEWED & APPROVED PURSUANT TO THIS SPECIAL PERMIT OR SUBSEQUENT AMENDMENTS OR REVISIONS.
15. FUTURE FENCES SHALL BE REVIEWED & APPROVED BY THE PLANNING & DEVELOPMENT DEPARTMENT PRIOR TO INSTALLATION.
16. ALL ACCESSIBLE PARKING STALLS SHALL BE PLACED ADJACENT TO FACILITY ACCESS RAMPS OR IN STRATEGIC AREAS WHERE THE PERSONS w/ DISABILITIES SHALL NOT HAVE TO WHEEL OR WALK BEHIND PARKED VEHICLES WHILE TRAVELING TO OR FROM ACCESSIBLE PARKING STALLS & RAMPS.
17. IF ARCHAEOLOGICAL &/OR ANIMAL FOSSIL MATERIAL IS ENCOUNTERED DURING PROJECT SURVEYING, GRADING, EXCAVATING, OR CONSTRUCTION, WORK SHALL STOP IMMEDIATELY.
18. IF THERE ARE SUSPECTED HUMAN REMAINS, THE SAN JOAQUIN COUNTY CORONER SHALL BE IMMEDIATELY CONTACTED IF THE REMAINS OR OTHER ARCHAEOLOGICAL MATERIAL IS POSSIBLY NATIVE AMERICAN IN ORIGIN, THE NATIVE AMERICAN HERITAGE COMMISSION (PHONE: (916) 653-4082) SHALL BE IMMEDIATELY CONTACTED, & THE CALIFORNIA ARCHAEOLOGICAL INVENTORY/SOUTHERN SAN JOAQUIN VALLEY INFORMATION CENTER (PHONE: (805) 644-2289) SHALL BE CONTACTED TO OBTAIN A REFERRAL LIST OF RECOGNIZED ARCHAEOLOGISTS. AN ARCHAEOLOGICAL ASSESSMENT SHALL BE CONDUCTED FOR THE PROJECT, THE SITE SHALL BE FORMALLY RECORDED, & RECOMMENDATIONS MADE TO THE CITY AS TO ANY FURTHER SITE INVESTIGATION OR SITE AVOIDANCE/PRESERVATION.
19. IF ANIMAL FOSSILS ARE UNCOVERED, THE MUSEUM OF PALEONTOLOGY, U.C. BERKELEY SHALL BE CONTACTED TO OBTAIN A REFERRAL LIST OF RECOGNIZED PALEONTOLOGIST. A PALEONTOLOGIST SHALL CONDUCT AN ASSESSMENT & IF THE PALEONTOLOGIST DETERMINES THE MATERIAL TO BE SIGNIFICANT, IT SHALL BE PRESERVED.
20. TWO MEANS OF INGRESS/EGRESS MUST BE PROVIDED. THIS ACCESS MUST BE MAINTAINED UNOBSTRUCTED & DRIVABLE BY FIRE APPARATUS DURING ALL PHASES OF DEVELOPMENT/CONSTRUCTION. ACCESS ROADWAYS SHALL BE CAPABLE OF HOLDING AN IMPOSED LOAD OF 75,000 POUNDS INCLUDING IN ADVERSE WEATHER CONDITIONS. THE DEVELOPER SHALL SHOW ON THE FINAL BUILDING PLANS A MIN. 20 FOOT WIDE ALL-WEATHER EMERGENCY ACCESS w/ AN OVERHEAD CLEARANCE OF 13'-6" WITHIN 150 FEET OF ALL BUILDINGS ON THE PROJECT SITE. THE FIRE DEPT. MUST APPROVE THE FINAL LOCATION & DESIGN OF THE ACCESS PRIOR TO BUILDING PERMITS BEING ISSUED. THIS ACCESS SHALL BE CONSTRUCTED BEFORE BUILDING OCCUPANCY WILL BE GRANTED.
21. DESIGNATE HIGHLIGHTED CURBS AS FIRE LANES (RED CURBS w/ "FIRE LANE" STENCILED IN 3" LETTERS EVERY 50').
22. FIRE HYDRANTS & ACCESS ROADS SHALL BE INSTALLED, TESTED & APPROVED & SHALL BE MAINTAINED SERVICEABLE PRIOR & DURING ALL PHASES OF DEVELOPMENT.

P19-0372 Exhibit 1



- E-01 EXIST. PROPERTY LINE TO REMAIN.
- E-02 EXIST. SIDEWALK, CURB & GUTTER TO REMAIN, PROTECT FROM DAMAGE.
- E-03 EXIST. AC PAVING TO REMAIN, PROTECT FROM DAMAGE.
- E-04 EXIST. STREET LIGHT TO REMAIN, PROTECT FROM DAMAGE.
- E-05 EXIST. FIRE HYDRANT TO REMAIN, PROTECT FROM DAMAGE.
- E-06 EXIST. PAINTED DIRECTIONAL ARROWS TO REMAIN, PROTECT FROM DAMAGE.
- E-07 EXIST. PARKING LOT STRIPING PER CITY STANDARDS TO REMAIN, PROTECT FROM DAMAGE.
- E-09 EXIST. LANDSCAPING TO REMAIN, PROTECT FROM DAMAGE.
- E-10 EXIST. SITE UTILITY TO REMAIN, PROTECT FROM DAMAGE.
- E-15 EXIST. DRIVE APPROACH TO REMAIN, PROTECT FROM DAMAGE.
- E-23 EXIST. BUILDING TO REMAIN, PROTECT FROM DAMAGE.

- 02-01 CONC. RAMP w/ TRUNCATED DOMES, SEE 7/A101.
- 02-02 CONC. SIDEWALK, CURB & GUTTER PER CITY STANDARDS.
- 02-04 PAINTED DIRECTIONAL ARROWS, PER CITY STANDARDS, SEE 14/A101.
- 02-05 NEW STRIPING PER CITY STANDARDS.
- 02-06 VAN ACCESSIBLE PARKING STALL PER CITY STANDARDS.
- 02-07 NEW LANDSCAPING, PER CITY LANDSCAPE DESIGN GUIDELINES.
- 02-08 NEW CONC. SIDEWALK, SEE CIVIL DRAWINGS.
- 02-10 NEW 22'-0"X10'-8" (235 S.F.) TRASH ENCLOSURE, PER CITY STANDARDS, SEE 4/A102.
- 02-11 PROPOSED SINGLE LOOP BIKE RACK: DERO BIKE RACK SURFACE FLANGE MOUNTED TO CONC. BASE AS SHOWN. GALVANIZED FINISH.
- 02-12 6" PIPE BOLLARD, SEE 17/A101.
- 02-13 PAINT CURB RED w/ WHITE "NO PARKING FIRE LANE" LETTERS @ MAX 100' APART. (SHOWN DASHED)
- 02-14 PROPOSED BIKE LOCKER: AMERICAN BICYCLE SECURITY COMPANY, "MODEL 301P".
- 02-15 CONC. RAMP w/ TRUNCATED DOMES w/ 1:12 MAX. SLOPE, PER CITY STANDARDS.
- 02-17 INSTALL UNAUTHORIZED PARKING SIGNAGE, SEE 9/A101.
- 02-18 INSTALL 30"X36" STATE STANDARD "STOP" SIGN & A "RIGHT TURN ONLY" SIGN BELOW THE STOP SIGN ON THE SAME POST. SIGN SHALL BE MOUNTED ON A 2" GALVANIZED POST w/ THE BOTTOM OF THE LOWEST SIGN 7' ABOVE GROUND, LOCATED BEHIND CURB & IMMEDIATELY BEHIND A MAJOR STREET SIDEWALK.
- 02-19 NEW SITE LIGHTING, LITHONIA DSXQ_LED_P4_40K_T2M_MVOLT_SPA_PIRH5FC3V_DDBXD, 92 WATTS LED; SSS_15_FT_4G_DM19S_DDBXD, POLE.
- 02-19A NEW BUILDING LIGHTING, LITHONIA DSXW_LED_10C_530_30K_T2S_MVOLT_DDBXD, 20 WATTS LED.
- 02-19B NEW FUEL CANOPY LIGHTING, LITHONIA VRC LED 50K MVOLT.
- 02-20 NEW CHAIN LINK FENCE TO MATCH EXISTING.
- 02-70 NEW CONC. WHEEL BLOCK, SEE 10/A101.
- 02-71 NEW 6" THICK CONC. PAVING, #3 @ 12 O.C. EACH WAY, STAMPED CONC. 12" WIDE X 18" LENGTH.
- 02-72 NEW AC PAVING PER CITY STANDARDS.
- 02-73 PAINT IN SAN SERIF LETTERING, "CLEAN AIR/ VANPOOL/EV" TO DENOTE DESIGNATED PARKING STALL. PROPOSED MONUMENT SIGN.
- 02-74 8'-0"W X 3'-0" TALL CMU SCREEN WALL.
- 02-76 PROPOSED 40' TALL PYLON SIGN.
- 02-77 NEW CONC. PAD.
- 09-03 CANOPY ABOVE, BY SEPARATE REVIEW & PERMIT.
- 10-01 ACCESSIBLE PARKING SIGN, SEE 5/A101.
- 10-40 5 PANEL MENU BOARD, BY OTHERS.
- 10-41 ORDER POINT WITH CANOPY, BY OTHERS.
- 10-42 PRE-MENU BOARD.
- 10-44 DIRECTIONAL "THANK YOU - EXIT ONLY" SIGN.
- 16-01 ELECTRICAL MAIN PANEL, SEE ELECTRICAL DWGS.

KEYNOTES

2

SITE ADDRESS
760 W. CHARTER WAY
STOCKTON, CA 95206

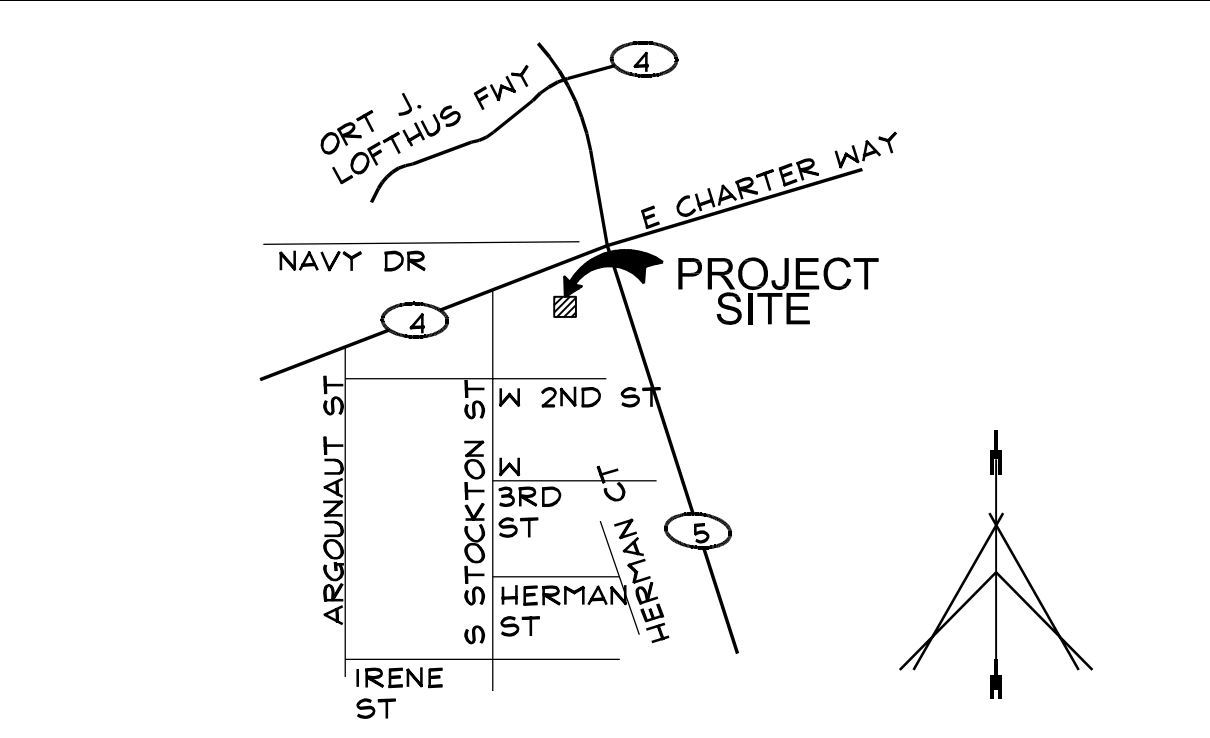
SITE INFORMATION:
APN: 163-230-23
LOT AREA: 1.425 ACRES (62,114 S.F.)
LANDSCAPE AREA: 13,870 SQ.FT. (22.32%)

PARKING:
REQUIRED PARKING:
SB: 2,438 SQ.FT./100 = 24 STALLS
MINI MART: 2,000 SQ.FT.(SALES AREA)/150 = 14 STALLS
FUEL STATION: 3,182 SQ.FT./400 = 8 STALLS
TOTAL PARKING REQUIRED: 46 STALLS

PROVIDED PARKING: 34 STALLS TOTAL + 12 FUEL STATION STALLS FOR 46 TOTAL
* 2 VAN ACCESSIBLE STALLS
* 3 "CLEAN AIR/VANPOOL/EV" STALLS
* 2 FUTURE EV CHARGING STALLS

SITE INFORMATION

3



VICINITY MAP

N.T.S.

4

GENERAL NOTES

8

ENLARGED SITE PLAN

SCALE: 1"=30'-0"

8

STARBUCKS
COFFEE

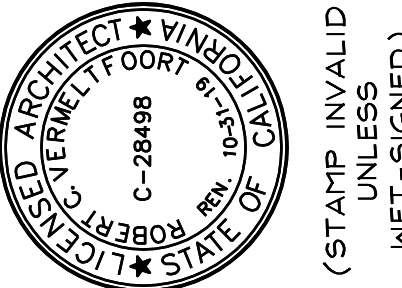
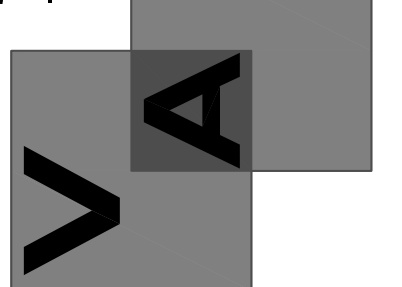


760 W. CHARTER WAY
STOCKTON, CALIFORNIA 95206
OVERALL SITE PLAN

ISSUE DATE:	3-1-19
REV. DATE:	
PROJECT NO.:	18008.2
DRAWN BY:	RB
SHEET:	

A100

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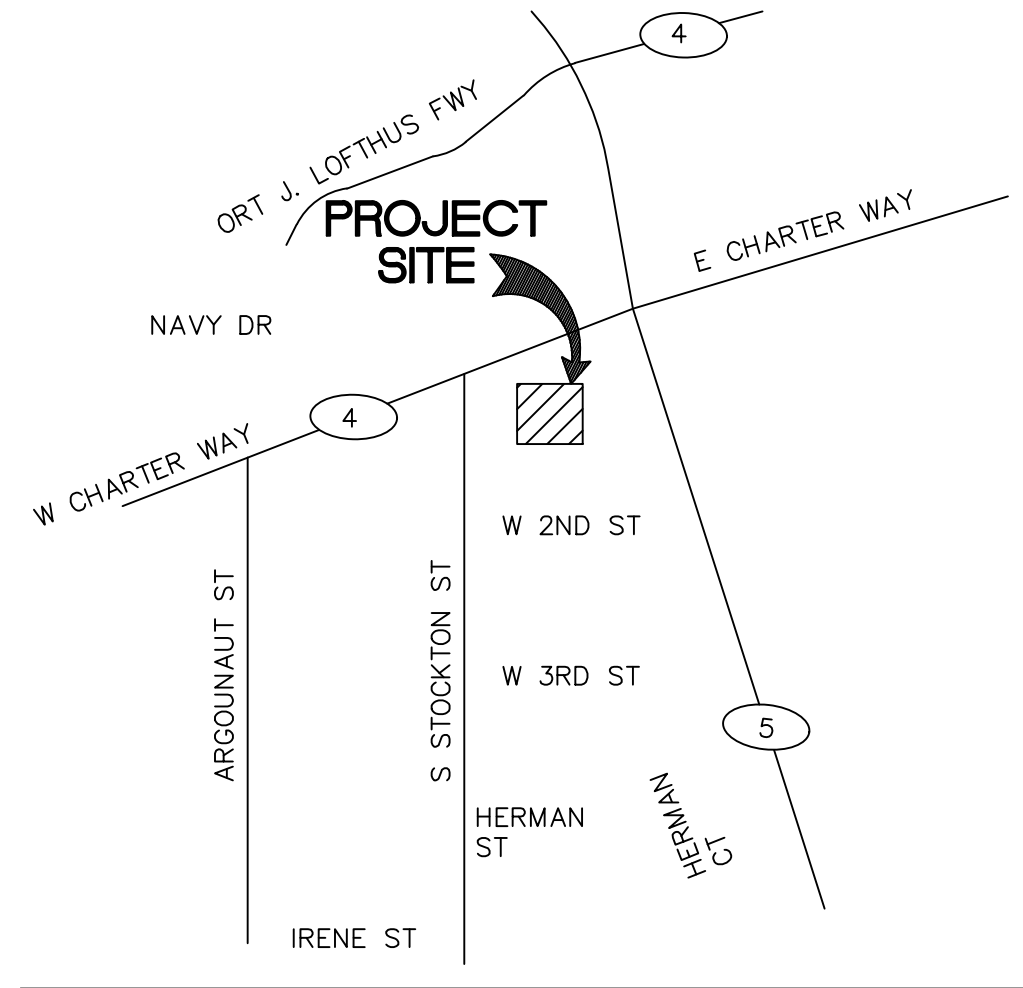
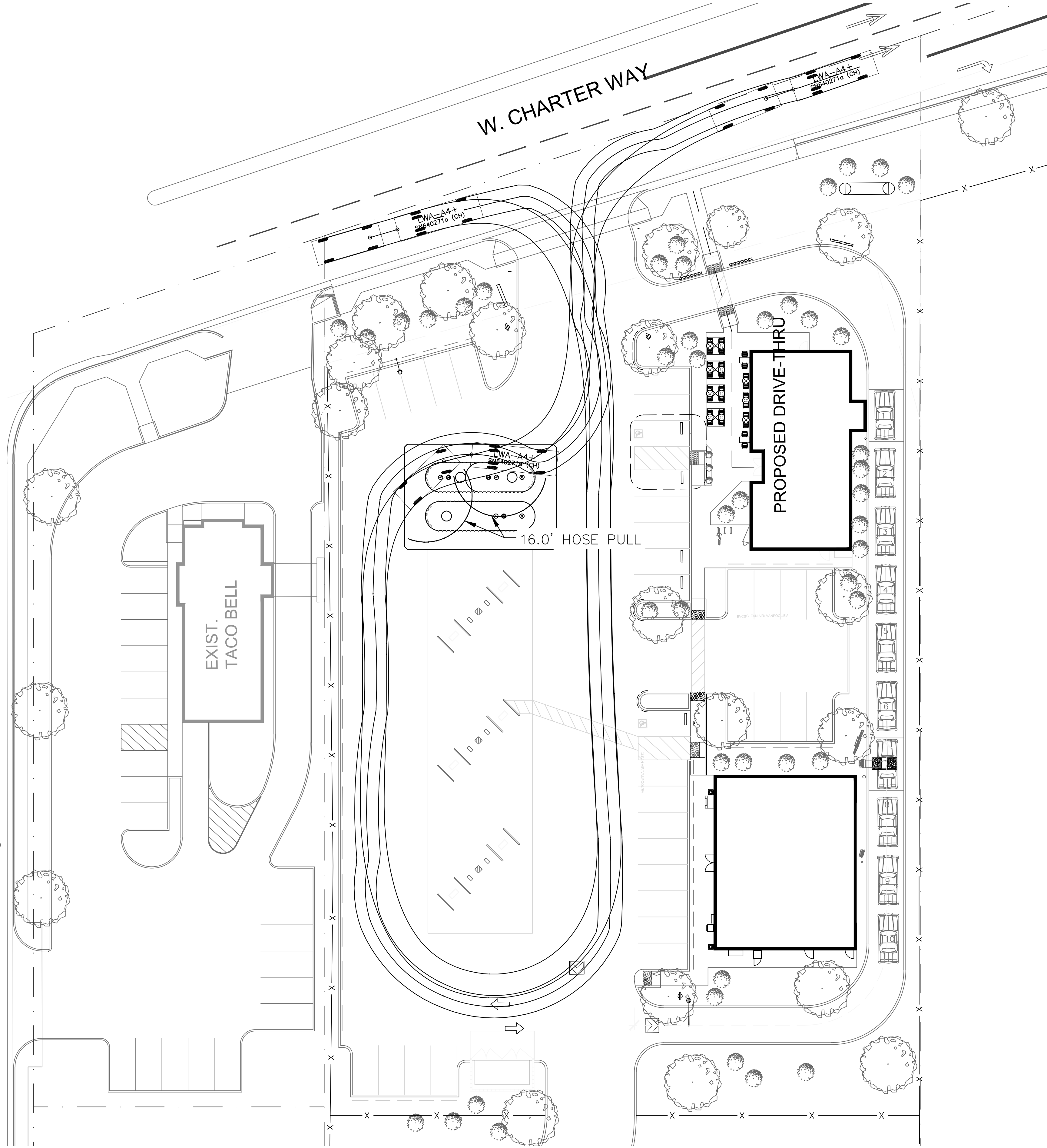
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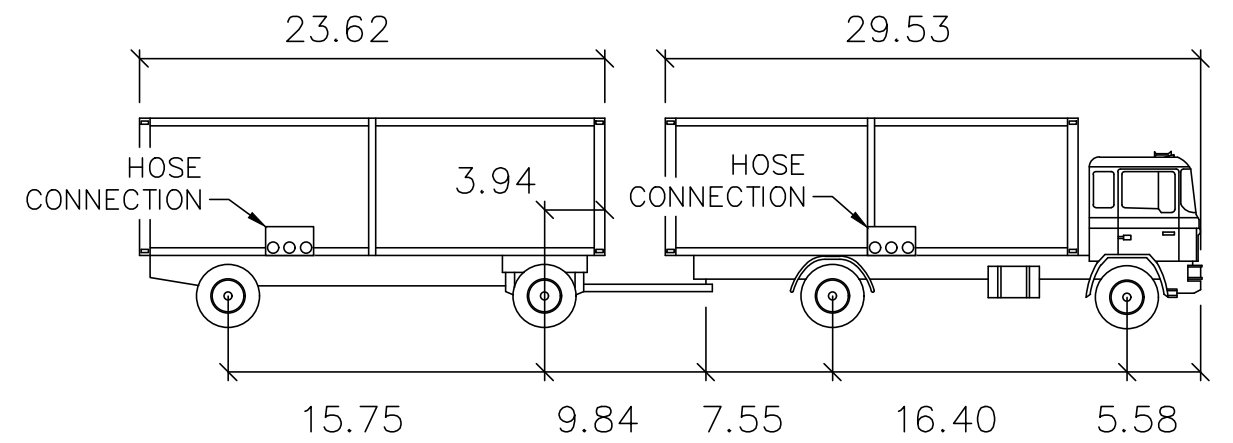
K:\SND_LDEV\7-Eleven\z Boy Area\Charter Way & I-5 (Stockton) - 1044362\Design\Exhibits\Truck Route Exhibit\1044362 - W Charter Way & I-5 - Truck Route.dwg 9-11-19-7:12 PM

C S. STOCKTON ST.



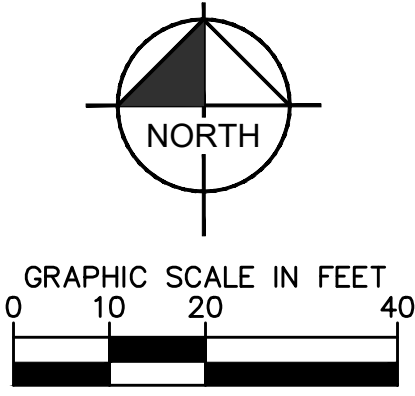
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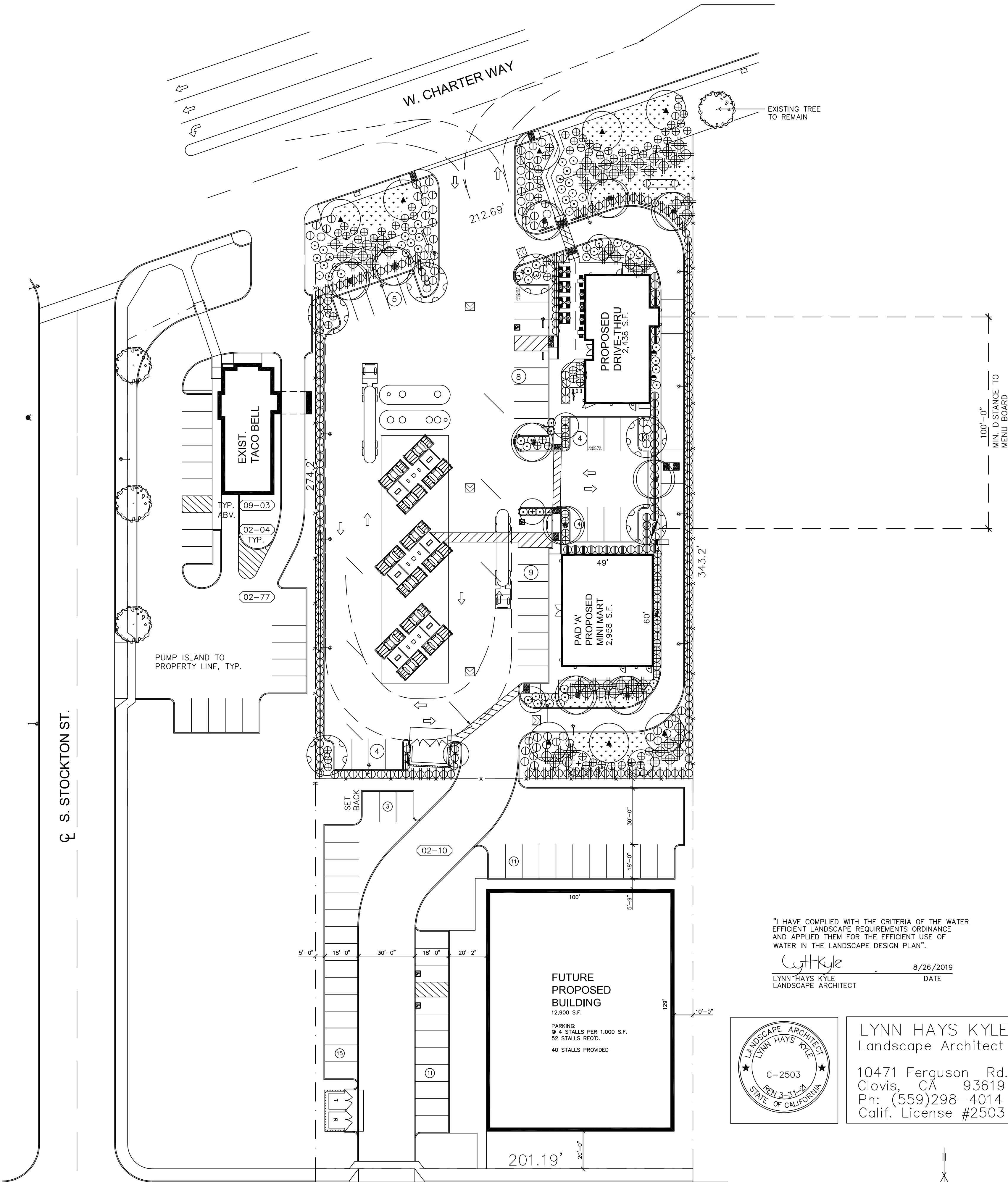
TANKER TRUCK



LWA-A4+

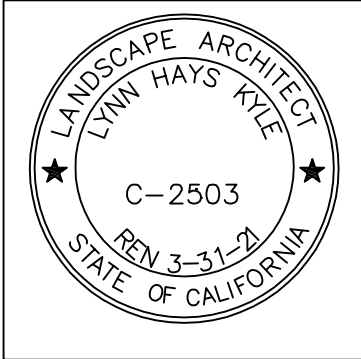
	feet
Lock to Lock Time: 6.0	First Unit Width: 8.53
Steering Angle: 30.0	Trailer Width: 8.53
Articulating Angle: 90.0	First Unit Track: 8.20
	Trailer Track: 8.20





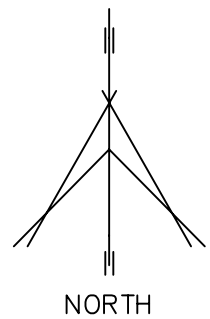
"I HAVE COMPLIED WITH THE CRITERIA OF THE WATER EFFICIENT LANDSCAPE REQUIREMENTS ORDINANCE AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLAN."

Lynn Hays Kyle 8/26/2019
LYNN HAYS KYLE DATE
LANDSCAPE ARCHITECT



LYNN HAYS KYLE
Landscape Architect

10471 Ferguson Rd.
Clovis, CA 93619
Ph: (559)298-4014
Calif. License #2503



SCALE: 1"=30'-0"

LANDSCAPE PLAN

PLANT LIST

TREES		
KEY	DESCRIPTION	
	ARBUTUS 'MARINA' (5) 15 GAL STRAWBERRY TREE	LOW
	LAGERSTROEMIA 'MUSKOGEE' 15 GAL CRAPE MYRTLE	LOW
	PISTACIA CHINENSIS 'KEITH DAVEY' (4) 15 GAL CHINESE PISTACHE	LOW
	QUERCUS WISLIZENIA (6) INTERIOR LIVE OAK	LOW

SHRUBS & GROUND COVERS		
KEY	DESCRIPTION	MULCH VALUE
	LIGUSTRUM JAPONICA 'TEXANUM' 5 GAL TEXAS PRIVET EVERGREEN HEDGE 36" HEIGHT	LOW
	CALLISTEMON 'LITTLE JOHN' 5 GAL DWARF BOTTLEBRUSH	LOW
	LANTANA 'GOLD RUSH' 1 GAL LANTANA	LOW
	SALVIA MICROPHYLLA 'BERZERKELEY' 5 GAL SAGE	LOW
	GREVILLEA 'SCARLET SPITE' 5 GAL GREVILLEA	LOW
	PHORUM 'TENAX' 'ATROPURPUREUM COMPACTA' 5 GAL NEW ZEALAND FLAX	LOW
	CAMPISIS GRANDIFLORA 1 GAL CHINESE TRUMPET CREEPER	LOW
	MYOPORUM 'PUTAH CREEK' 1 GAL MYOPORUM	LOW

TOTAL LANDSCAPING = 13,870 SQ. FT.

PARKING LOT SHADING CALCULATIONS
TOTAL PARKING LOT ASPHALT PAVEMENT = 16,500 SQ.FT.
50% OF ASPHALT PAVEMENT = 8,250 SQ.FT.

SHADE TREES PROVIDED
3 STRAWBERRY TREE @ 491 SQ. FT. EA. = 1,473 SQ.FT.
7 STRAWBERRY TREE @ 246 SQ. FT. EA. = 1,722 SQ.FT.
4 CRAPE MYRTLE @ 157 SQ. FT. EA. = 628 SQ.FT.
4 CHINESE PISTACHE @ 706 SQ. FT. EA. = 962 SQ.FT.
2 CHINESE PISTACHE @ 354 SQ. FT. EA. = 962 SQ.FT.
3 INTERIOR LIVE OAK @ 354 SQ. FT. EA. = 2,886 SQ.FT.

TOTAL SHADE PROVIDED = 8,633 SQ.FT.
50% SHADE PROVIDED

LEGEND

2

SITE ADDRESS:
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STOCKTON, CA 95206

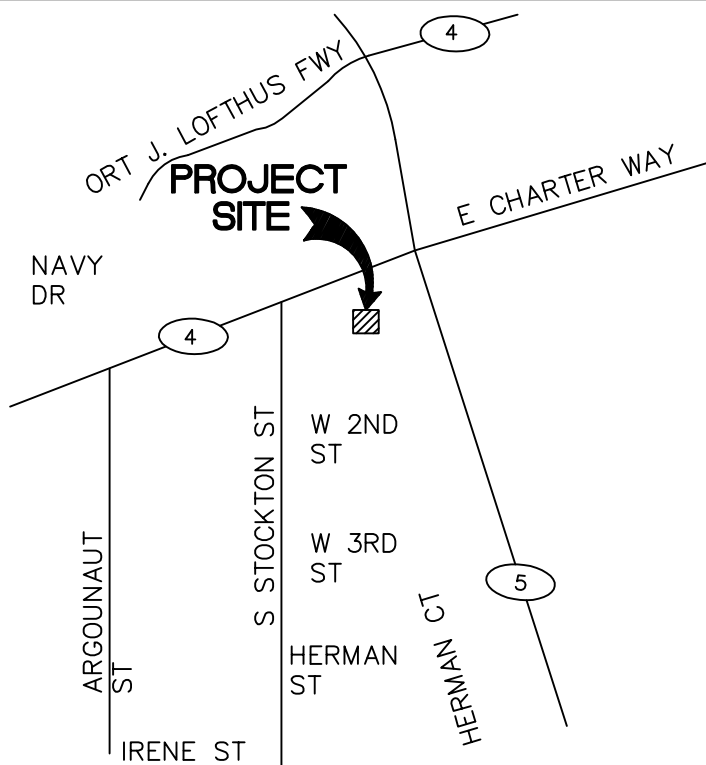
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MINI MART: 2,000 SQ.FT.(SALES AREA)/150 = 14 STALLS
FUEL STATION: 3,182 SQ.FT./400 = 8 STALLS
TOTAL PARKING REQUIRED: 47 STALLS

PROVIDED PARKING: 34 STALLS TOTAL
* 2 VAN ACCESSIBLE STALLS
* 3 "CLEAN AIR/VANPOOL/EV" STALLS
* 2 FUTURE EV CHARGING STALLS

SITE INFORMATION

3



VICINITY MAP

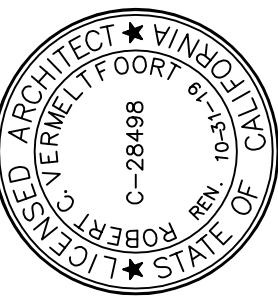
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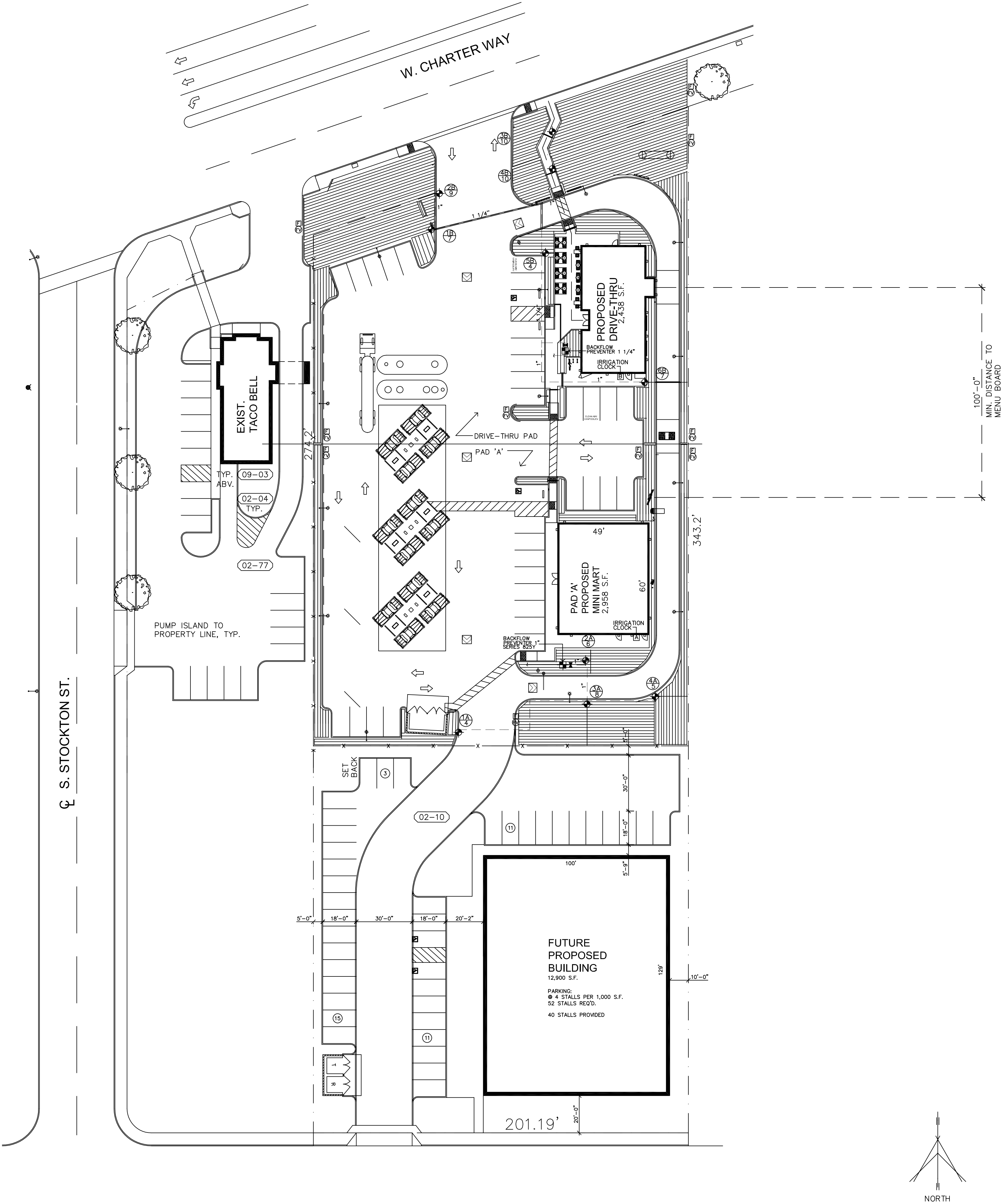
STARBUCKS
COFFEE



760 W. CHARTER WAY
STOCKTON, CALIFORNIA 95206
LANDSCAPE PLAN

ISSUE DATE:	3-1-19
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DRAWN BY:	RB
SHEET:	

L100



IRRIGATION LEGEND	
KEY	DESCRIPTION
[A] [B]	(A) IRRITROL MC-4E IRR. CLOCK (B) IRRITROL MC-6E IRR. CLOCK BOTH WALL MOUNT
[Symbol]	(1)FEBCO SERIES 825Y REDUCED BACKFLOW PREVENTER 1 1/4" & (1) BACKFLOW PREVENTER 1"
[Symbol]	NETAFIM DRIP CONTROL ZONE 1" SIZE MODEL #LVC2
[Symbol]	NETAFIM FLUSH VALVE MODEL # TL5OV
[Symbol]	MASTER IRR. SHUT-OFF VALVE 1" SIZE - 24 VOLT W/ VALVE BOX
[Symbol]	HUNTER ECO-ID ECO - INDICATOR
[Symbol]	NETAFIM CV TECHLINE TUBING .6 GPH, 18" EMITTER SPACING TUBING SPACED 18" O.C.
[Symbol]	MAINLINE IRRIGATION PIPE PVC SCH 40 -SIZES ON PLAN
[Symbol]	LATERAL LINES CLASS 200 SIZES SHOWN ON SCHEDULE

PIPE SCHEDULE	
LATERAL LINES	GPM
PIPE SIZE	
1/2"	1 TO 3
3/4"	4 TO 9
1"	10 TO 16

NOTE:
STATIC WATER PRESSURE = 50 PSI
DESIGN WATER PRESSURE = 25 PSI
NETAFIM - SUBSURFACE INSTALLATION
BURY TUBING 4" TO 6" UNDER TOP OF SOIL
LANDSCAPE CONTRACTOR TO INSTALLAIR/VACCUUM
RELIEF VALVE ON DRIP SYSTEM IF NEEDED
LANDSCAPE CONTRACTOR TO INSTALL
HUNTER REMOTE SOLAR SYNC WEATHER STATION
NEAR IRR. CONTROLLER
ALL IRR. PIPE UNDER PAVEMENT
TO BE PLACED IN SCH 40 PVC
SLEEVES -2x THE DIA
INSTALL IRR. PIPE IN SHRUB BEDS
WHEN POSSIBLE
REFER TO CIVIL DRAWINGS FOR LOCATION
OF WATER MAINLINES

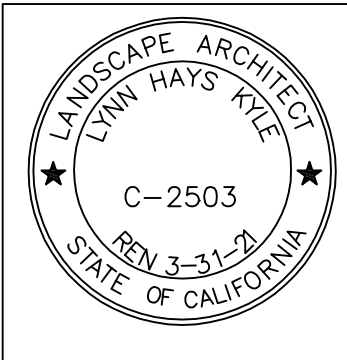
WATER BUDGET (PAD 'A' & DRIVE-THRU PAD)
LANDSCAPE IRRIGATION WATER ANALYSIS
TOTAL LANDSCAPE AREA (BOTH PADS) = 13,870 SQ. FT.
ANNUAL MAXIMUM ALLOWABLE WATER BUDGET
(Eto)(0.62) [(ETAF x LA) + ((1-ETAF) x SLA)]
(49.1)(.62) (6,241.5) = 190,004 GAL/YR
TOTAL ESTIMATED WATER USE:
HYDROZONE GROUP #1 (LOW WUCOL VALUE)
ALL IRRIGATION VALVES
Eto x 0.62 x ($\frac{PE \times HA}{E}$ + SLA)
49.1 x 0.62 x $\frac{3 \times 13,870}{.81}$ = 156,380 gal/yr
MAXIMUM APPLIED WATER USE: 190,004 gal/yr
TOTAL ESTIMATED WATER USE: 156,380 gal/yr
AMAWB > EAWU

LEGEND

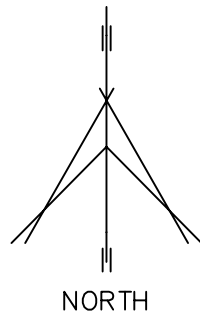
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"I HAVE COMPLIED WITH THE CRITERIA OF THE WATER
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Lynn Hays Kyle
LANDSCAPE ARCHITECT
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3



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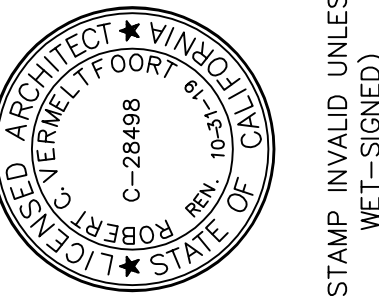
SCALE: 1"=30'-0"

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(STAMP INVALID UNLESS
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STARBUCKS
COFFEE

760 W. CHARTER WAY
STOCKTON, CALIFORNIA 95206



IRRIGATION PLAN

ISSUE DATE:	3-1-19
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DRAWN BY:	RB
SHEET:	

L200

8

IRRIGATION PLAN

- 1 GRADES AROUND DISPENSERS AND CANOPY TO BE SHOT TO PREVENT PONDING AROUND THE DISPENSERS. CONTRACTOR TO REMOVE AND REPAIR PAVEMENT IF PONDING OCCURS.
- 2 NO CONDUITS OR DOWNSPOUTS ON EXTERIOR OF CANOPY COLUMNS.
- 3 REFER TO GRADING PLAN FOR FINAL ELEVATIONS.

- 1 CANOPY COLUMN - PAINT "SEAL SKIN" SW7675.
- 2 INTERCOM CALL BOX. MECHANICALLY FASTENED TO COLUMN. MOUNT AT 46" MAX. ABOVE SLAB TO BUTTON.
- 3 WASH BUCKET - ADA MOUNTING HEIGHT TO BE MAX. 48" FROM GRADE TO PAPER TOWEL OPENING
- 4 FIRE EXTINGUISHER - ADA MOUNTING HEIGHT TO BE MAX. 48" FROM GRADE TO FIRE EXTINGUISHER
- 5 DOWNSPOUT FROM CANOPY (INSIDE THE COLUMN) TO TIE INTO STORM DRAIN WHEN AVAILABLE AND TO DRAIN OUT OF COLUMN PARALLEL TO AND AWAY FROM DISPENSER IN ALL OTHER CASES
- 6 OVERFLOW PROTECTION AS REQUIRED. SEE CANOPY DRAWINGS AND SPECIFICATIONS.
- 7 GASOLINE CANOPY. SEE MANUFACTURER'S DRAWINGS AND SPECIFICATIONS FOR DETAILS OF CONSTRUCTION.
- 8 ACM CANOPY FASCIA WITH TATEYAMA IMAGE TRI-STRIPE (NON-ILLUMINATED).
- 9 ILLUMINATED LOGO SIGNS UNDER SEPARATE PERMIT. VERIFY QUANTITY AND LOCATION OF SIGNS ALLOWED.
- 10 FUELING POSITION NUMBER.
- 11 REF 1-G5.0 FOR DISPENSER TYPE
- 12 FIRE EXTINGUISHER CABINET MOUNTED ON SIDE OF COLUMN REF PLAN FOR LOCATION
- 13 REF G7.0 FOR EQUIPMENT TAG DESCRIPTION



Job#:	A9-201
Scale:	AS NOTED
Date:	10/29/19
Drawn By:	NDG
Checked By:	TLH

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SHEET:
G8.0
FUELING - USA CA

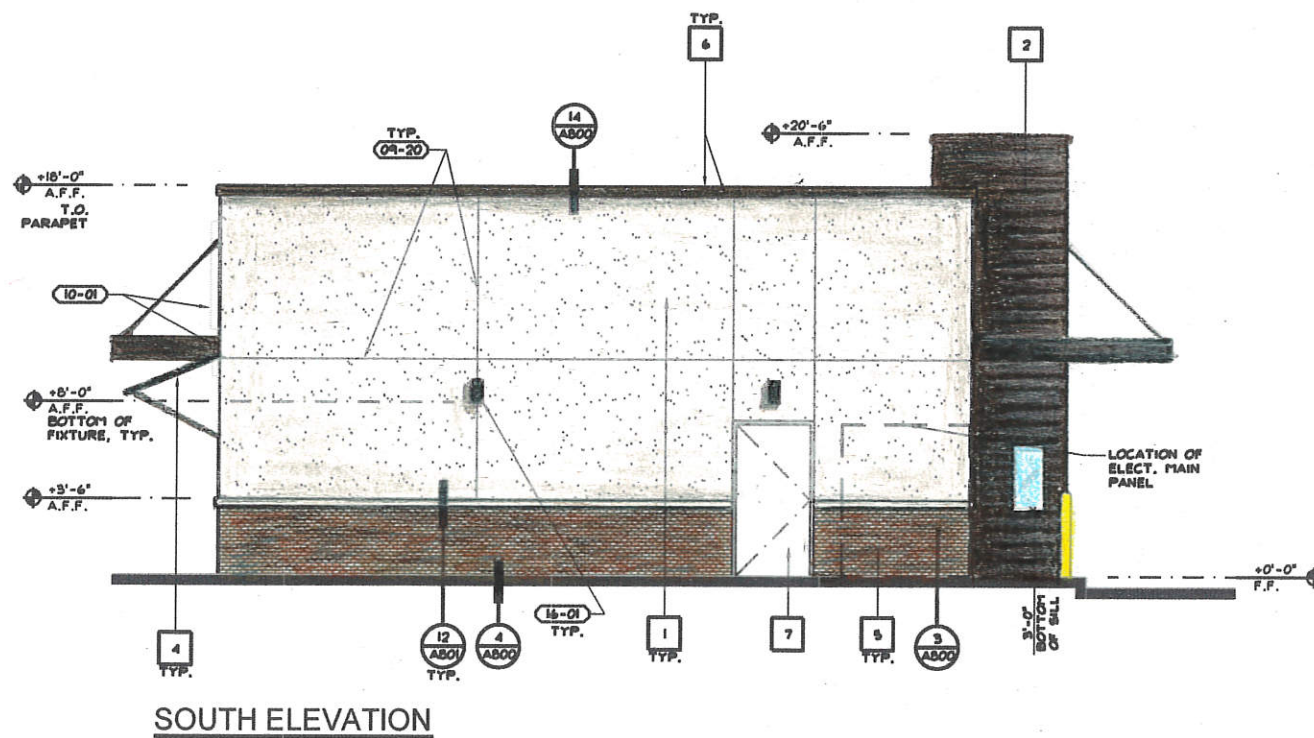
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STAMP INVALID
UNLESS

ISSUE DATE:	3-1-19
REV. DATE:	
PROJECT NO.:	18006.2
DRAWN BY:	RB
SHEET:	

A300



1

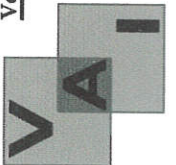
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ISSUE DATE:	3-1-19
REV. DATE:	
PROJECT NO.:	18006.2
DRAWN BY:	RB
SHEET:	

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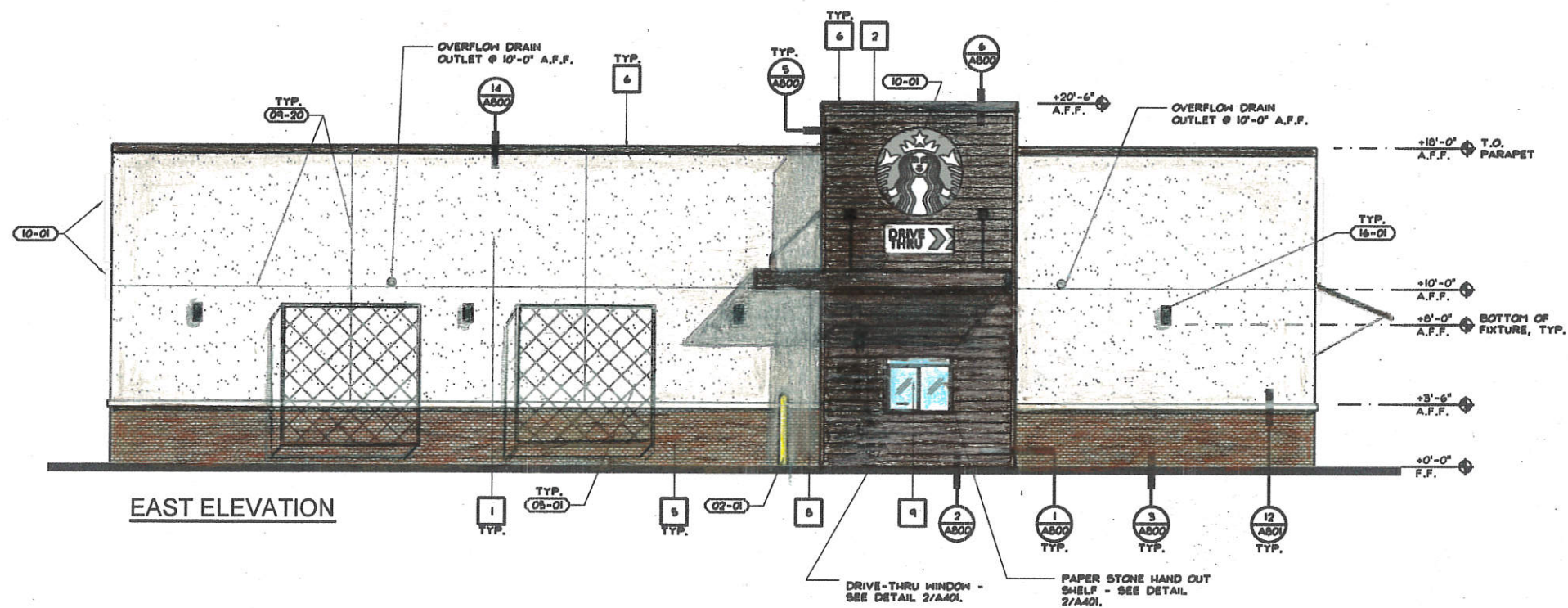
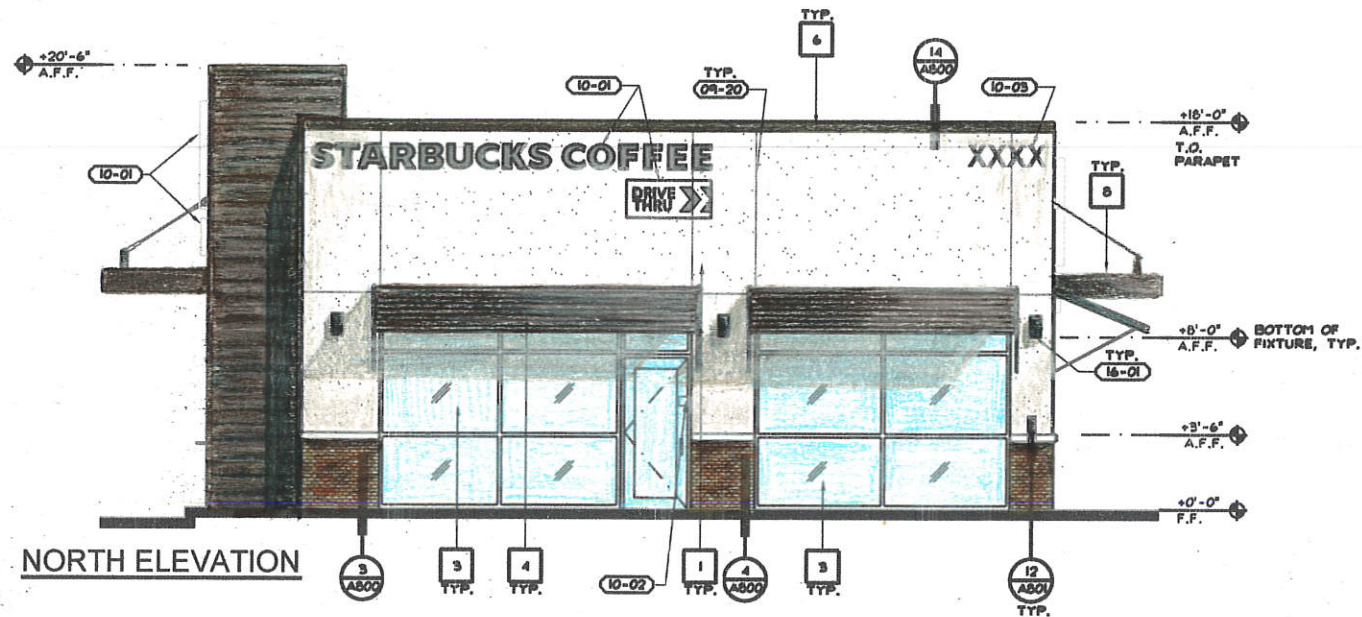
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**STARBUCKS
COFFEE**
760 W. CHARTER WAY
STOCKTON, CALIFORNIA 95206
EXTERIOR ELEVATIONS



ISSUE DATE:	3-1-19
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PROJECT NO.:	18006.2
DRAWN BY:	RB
SHEET:	

A301



02-01 6" DIA. PIPE BOLLARD, SEE 17/A01.
05-01 8"x8" STAINLESS STEEL CABLE TRELLIS w/ METAL FRAME, SEE 12/A000.
08-20 FRY REVEAL, FCS-75-50.
10-01 BUILDING SIGNAGE, BY SEPARATE REVIEW & PERMIT.
10-02 6"x6" SYMBOL OF ACCESSIBILITY, MOUNTED @ +60 A.F.F.
10-05 12" HIGH ADDRESS POSTING ON CONTRASTING BACKGROUND, PER CITY OF PATTERSON FIRE DEPARTMENT STANDARD #14.
16-01 EXTERIOR LIGHTING, SEE ELECT. DRAWINGS.

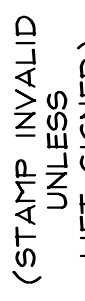
KEYNOTES

1

2

KEY	MATERIAL	COLOR / FINISH
1	7/8" EXTERIOR CEMENT PLASTER, ELASTOMERIC TOP COAT - FIELD	SHERWIN WILLIAMS' #SM 6046 "PACER WHITE"
2	CORRUGATED METAL PANEL	ALCOA REYNOLUX 7.2" RIB PANEL; COLOR: COLORWELD 900 (SERIES ONE) "CLASSIC BRONZE"
3	STOREFRONT & GLAZING	DARK BRONZE ANODIZED FRAMES & GLAZING TO BE CLEAR, NON-TINTED, NON-REFLECTIVE, DOUBLE GLAZED
4	ACCENT AWNING	COLOR TO MATCH 2
5	THIN BRICK VENEER	N.C. MUDDOX - RAILROAD BLEND
6	PARAPET CAP FLASHING	PAINTED TO MATCH 2
7	MISC. METALS	PAINTED TO MATCH 1
8	METAL CANOPY	COLOR TO MATCH 2
9	BI-PARTING SLIDING WINDOW	READY ACCESS ® ISI BI-PARTING ANODIZED ALUMINUM

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EXTERIOR ELEVATIONS

A3.0







superior
electrical advertising

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90813-1195
Phone: 562.495.3808
Facsimile: 562.435.1867
www.superiorsigns.com

Project:
Starbucks Coffee, 7-Eleven

Address:
**760 W Charter Way
Stockton, CA 95206**

Account Manager:
Dave Coberly

Scale: T.A.:
AS NOTED 3.50

Design No.:
19-05-5723-01

Reg. No.:

Revision History:
**R0 5/21/19 bk New Drawing
R1 5/23/19 bk add "gasoline"**



ELECTRIC SIGN

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

CONSTRUCTION APPROVALS
Acct. Mgr: Date:

Design: Date:

Mfg/QC: Date:

Page: 1 of 4

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Design: Date:

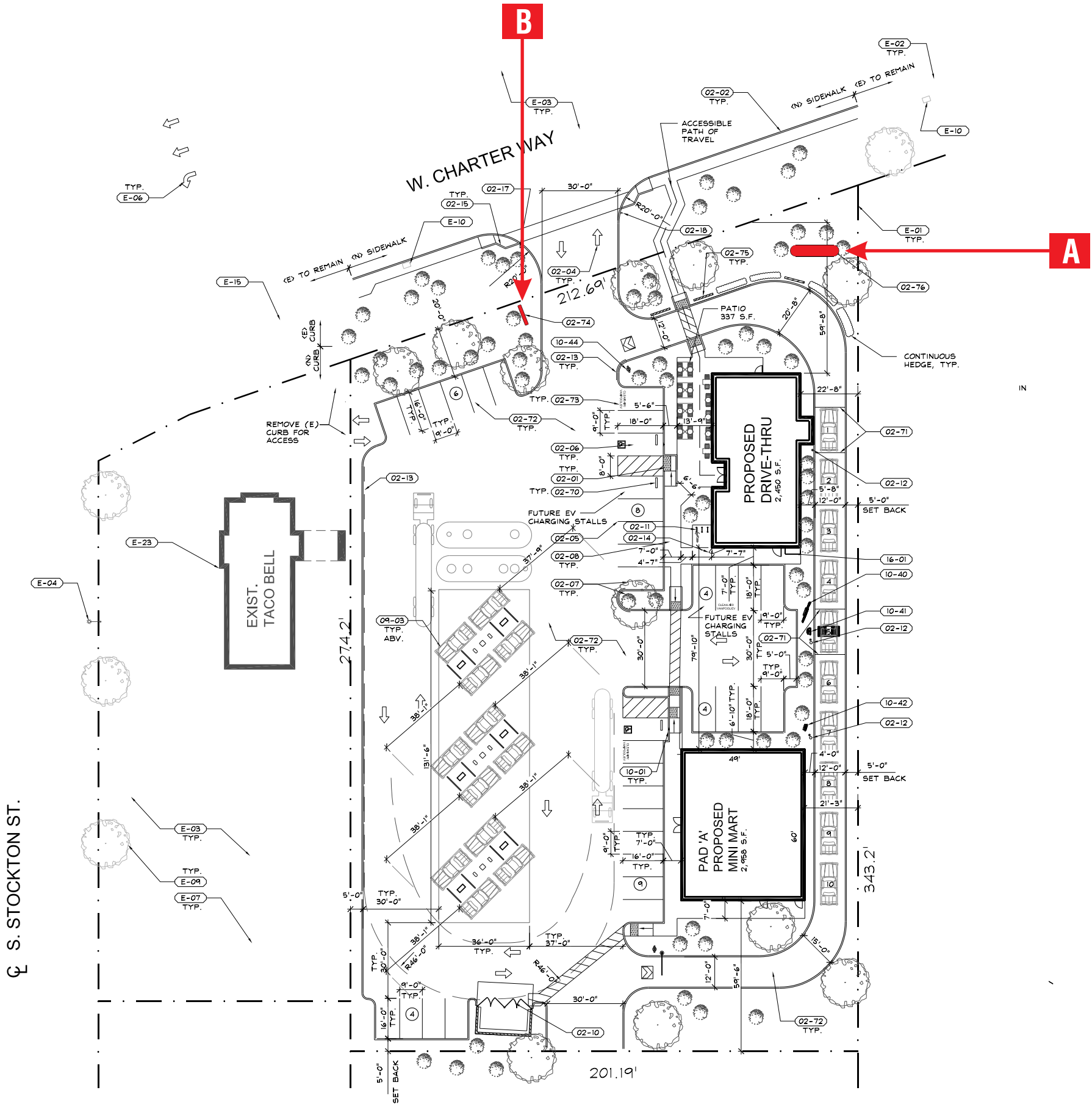
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A

PROPOSED INTERNALLY ILLUMINATED D/F CUSTOM FABRICATED PYLON SIGN
QUANTITY: ONE (1) SIGN REQUIRED

SCALE: 3/16" = 1'-0"



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Scale: T.A.:
AS NOTED 3.50

Design No.:
19-05-5723-01

Reg. No.:

Revision History:
R0 5/21/19 bk New Drawing
R1 5/23/19 bk add "gasoline"



ELECTRIC SIGN

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

• CONSTRUCTION APPROVALS •

Acct. Mgr: Date:

Design: Date:

Mfg/QC: Date:

Page: 3 of 4

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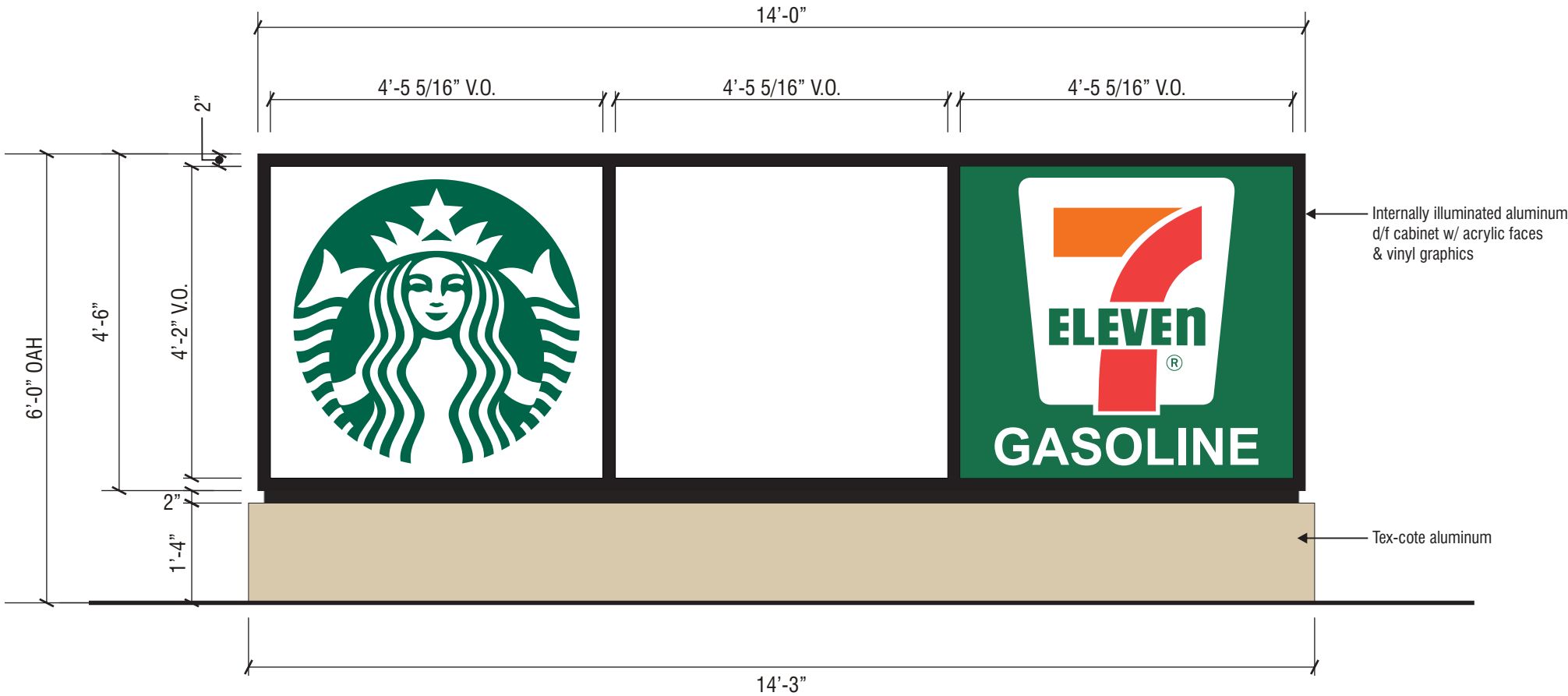
Account Manager:
Dave Coberly

Scale:	T.A.:
AS NOTED	3.50

Design No.:
19-05-5723-01

Reg. No.:

Revision History:
R0 5/21/19 bk New Drawing
R1 5/23/19 bk add "gasoline"



B

PROPOSED INTERNALLY ILLUMINATED D/F CUSTOM FABRICATED MONUMENT SIGN

QUANTITY: ONE (1) SIGN REQUIRED

SCALE: 1/2" = 1'-0"



ELECTRIC SIGN

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• CONSTRUCTION APPROVALS •

Acct. Mgr: _____ Date: _____

Design: _____ Date: _____

Mfg/QC: _____ Date: _____

Page: 4 of 4

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