



# City of Stockton

## Meeting Agenda - Final

### Mayor's Task Force For Persons With Disabilities

*Don M. Aguillard, Chair*

*Daniel C. Nuss, Vice Chair*

*Patricia Barrett, Member*

*Joni D. Bauer, Member*

*Doreen F. Bestolarides, Member*

*Joseph T. Dondero, Member*

*Daniel L. Garcia, Member*

*Corlonda F. Hayes, Member*

*Fred Harrison, Member*

*George A. Lewis III, Member*

*Mary Nicholson, Member*

*Dr. Summer L. Reed, Member*

*Joseph Stansil, Member*

*Toan Tran, Member*

*Douglas I. Vigil, Member*

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Wednesday, August 16, 2017

3:00 PM

Stewart Hazelton Room - Cesar Chavez Central Library, 605 N. El Dorado Street, Stockton CA

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- 1. CALL TO ORDER/ROLL CALL**
- 2. CITIZENS COMMENTS/ANNOUNCEMENTS\***
- 3. APPROVAL OF MINUTES**
- 4. SUB-COMMITTEE REPORTS**

**4.1 17-3836 EDUCATION AND EMPLOYMENT**

*Recommended Action:* RECOMMENDATION

Vice Chair Nuss presenting information on the University of the Pacific partnership with the non-profit organization "Eye-to-Eye" to provide one-on-one mentorship for students in the community with disabilities. This item is information only.

*Department:* Mayor's Task Force For Persons With Disabilities

**4.2 17-3837 MOBILITY AND ACCESSIBILITY**

*Recommended Action:* RECOMMENDATION

1. Member Joni Bauer providing an update on Public Works potential project locations and the Wellness Center Crosswalk request.  
2. Member Toan Tran providing information on the RTD GO! Pilot program.

This item is information only.

Department: Mayor's Task Force For Persons With Disabilities  
Attachments: [Attachment - Wellness Center Crosswalk Report](#)  
[Attachment - RTD Press Release dated July 10, 2017](#)

**5. OLD BUSINESS**

5.1 [17-3806](#) SELECTION OF SUB-COMMITTEE CHAIRPERSONS (THIS ITEM  
WAS CONTINUED FROM THE JUNE 21, 2017 MEETING)

Department: Mayor's Task Force For Persons With Disabilities

5.2 [17-3808](#) REVIEW AND UPDATE OF COMMITTEE'S GUIDING PRINCIPLES  
HANDBOOK AND COMMITTEE ROLES & RESPONSIBILITIES (THIS  
ITEM WAS CONTINUED FROM THE JUNE 21, 2017 MEETING)

Recommended Action: Consider establishing a sub-committee to review and update the  
Committee's Guiding Principles Handbook and Roles & Responsibilities.

Department: Mayor's Task Force For Persons With Disabilities

Attachments: [Attachment A - Handbook](#)

[Attachment B - Roles Responsibilities DRAFT](#)

**6. NEW BUSINESS**

**7. TASK FORCE MEMBER COMMUNICATIONS OR COMMENTS**

**8. ADJOURNMENT**

**CERTIFICATE OF POSTING**

I declare, under penalty of perjury, that I am employed by the City of Stockton  
and that I caused this agenda to be posted in the City Hall notice case on August  
11, 2017, in compliance with the Brown Act.

**Bret Hunter, CMC**  
**Interim City Clerk**

By: \_\_\_\_\_

**Deputy**

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<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>*

*Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.*

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*AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

*\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*