



# City of Stockton

## Meeting Agenda - Final

### Measure A Citizens' Advisory Committee

*Blair Hake, Member (At Large)*  
*Daniel Offield, Member (District 1)*  
*Hank Klor, Member (District 2)*  
*Anthony Mannor, Member (District 3)*  
*Doug Vigil, Member (District 4)*  
*Destiny Rivas, Member (District 5)*  
*Ernesto Gonzalez, Member (District 6)*

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Thursday, November 21, 2024

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL
2. CITIZENS COMMENTS\*
3. ADOPTION OF COMMITTEE MINUTES
- 3.1 [24-0758](#) APPROVAL OF COMMITTEE MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Measure A Citizens' Advisory Committee meetings of May 15, 2023 and June 6, 2024

**Department:** City Clerk

**Attachments:** [Attachment A – 2023-05-15 Minutes](#)  
[Attachment B – 2024-06-06 Minutes.pdf](#)

4. ITEMS FOR DISCUSSION
- 4.1 [24-1080](#) FISCAL YEAR 2023-24 FOURTH AND FISCAL YEAR 2024-25 FIRST QUARTER UPDATE ON IMPLEMENTATION OF THE MARSHALL PLAN

**Recommended Action:** RECOMMENDATION

Information item only.

**Department:** Administrative Services

**Attachments:** [Measure A PPT 11-21-24 Final Upload](#)  
[OVP Measure A Update-11.21.24.pptx](#)

- 4.2 [24-1082](#) REVIEW FISCAL YEAR 2023-24 FIRST, SECOND, AND THIRD QUARTER MEASURES A AND B REVENUES AND EXPENDITURES

**Recommended Action:** RECOMMENDATION

Information item only.

**Department:** Administrative Services

**Attachments:** [Attachment A - Measure A and B FY 2023-24 1st Quarter Report.pdf](#)  
[Attachment B - Measure A and B FY 2023-24 2nd Quarter Report.pdf](#)  
[Attachment C - Measure A and B FY 2023-24 3rd Quarter Report.pdf](#)  
[Attachment D - Measure A CDTFA Quartely Taxes FY23-24.pdf](#)

4.3 [24-1081](#) **SUBCOMMITTEE UPDATES ON RECOMMENDATION FOR FY  
2018-19, 2019-20, 2020-21, 2021-22 AND 2022-23 ANNUAL  
REPORTS**

**Recommended Action:** RECOMMENDATION

Members were selected to fill the subcommittee at the November 20, 2023, meeting to develop the Measure A Fiscal Year (FY) 2018-19, 2019-20, 2020-21 and 2021-22 Annual Reports.

The Subcommittee will present an update.

**Department:** Administrative Services

4.4 [24-1139](#) **FISCAL YEAR 2024-25 MEASURE A CITIZENS ADVISORY  
COMMITTEE MEETING CALENDAR**

**Recommended Action:** RECOMMENDATION

It is recommended that the Measure A Citizens Advisory Committee, by motion, adopt an annual meeting calendar for the next 12 months.

**Department:** Administrative Services

**Attachments:** [Attachment A - Council Policy Chapter 3.03 Attendance Policy For Appointees](#)

5. **DISCUSSION OF ITEMS FOR THE NEXT AGENDA**

6. **BOARD/COMMISSION COMMUNICATIONS, COMMENTS**

7. **ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 14, 2024 in compliance with the Brown Act.**

**Katherine Roland, CMC,CPMC  
City Clerk**

**By: \_\_\_\_\_  
Deputy**

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<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

**PUBLIC COMMENT**

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to two minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov). b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.