



City of Stockton

City Council and
Concurrent Authorities

Meeting Agenda - Final City Council and Concurrent Authorities

Christina Fugazi, Mayor/Chair (At Large)
Jason Lee, Vice Mayor (District 6)
Michele Padilla (District 1)
Mariela Ponce (District 2)
Michael Blower (District 3)
Mario Enriquez (District 4)
Brando Villapudua (District 5)

Tuesday, June 23, 2026

1:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Regular Session 1:00 PM :: Closed Session To Follow

1. **REGULAR SESSION CALL TO ORDER/ROLL CALL**
2. **INVOCATION/PLEDGE TO FLAG**
3. **ADDITIONS TO REGULAR SESSION AGENDA*****
4. **RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**
- 4.1 [26-0711](#) **PROCLAMATION: NATIONAL PARK & RECREATION MONTH**
5. **PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA**
6. **CONSENT AGENDA**
- 6.1 [26-0682](#) **ADOPTION OF AN ORDINANCE ESTABLISHING TITLE 9, CHAPTER 9.18, OF THE STOCKTON MUNICIPAL CODE REGULATING USE OF FACIAL COVERINGS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Adopt an ordinance establishing Title 9, Chapter 9.18 of the Stockton Municipal Code regulating the use of facial coverings.
2. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinance adopted by Council.

Department: City Attorney

Attachments: [Attachment A - June 16, 2025 Around the Bench Memo](#)
[Attachment B - October 20, 2025, Redline Ordinance](#)
[Attachment C - October 20, 2025, PowerPoint Presentation](#)
[Proposed Ordinance \(clean\)](#)

6.2 [26-0359](#) **RESOLUTION AUTHORIZING AN AGREEMENT WITH TNB
CONSTRUCTION TO PROVIDE CONSTRUCTION SERVICES FOR
IMPROVEMENTS AT LOUIS PARK BOAT LAUNCH FACILITY**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a Resolution:

1. Authorizing the City Manager, or designee, to execute an agreement with TNB Construction (Exhibit 1 to the Proposed Resolution), in the amount of \$1.6 million, to improve the Louis Park Boat Launch facility in accordance with the Department of Boating and Waterways Grant scope.
2. Authorizing a contingency reserve to address unforeseen conditions or scope adjustments that arise during construction for a total project authorization not to exceed \$2 million, and authorizing the City Manager, or designee, to approve contract amendments within the authorized contingency amount.
3. Authorizing the City Manager, or designee, to take all appropriate actions to carry out the purpose and intent of the Resolution.

Department: Economic Development

Attachments: [Attachment A - Resolution 2025-07-15-1207](#)
[Attachment B - CEQA Exemption](#)
[Proposed Resolution](#)
[Exhibit 1 - Standard Agreement](#)

6.3 [26-0659](#) **APPROVE A MOTION AUTHORIZING FIVE-YEAR AGREEMENTS
FOR STOCKTON FIRE DEPARTMENT TO PROVIDE FIRE AND EMS
DISPATCH SERVICES TO REGIONAL PARTNERS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve five-year dispatch service agreements with the City of Manteca, the Lathrop-Manteca Fire Protection District, the South San Joaquin County Fire Authority, and the City of Lodi; and
2. Authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion

Department: Fire

- Attachments:** [Attachment A - Agreement with City of Manteca](#)
[Attachment B - Agreement with City of Lodi](#)
[Attachment C - Agreement with SSJCFA](#)
[Attachment D - Agreement with Lathrop-Manteca Fire Protection District](#)

**6.4 [26-0680](#) APPROVE A MOTION FOR THE USE OF COOPERATIVE
PURCHASING AGREEMENT WITH LIFE-ASSIST, INC. THROUGH
NATIONAL PURCHASING PARTNERS FOR THE PURCHASE OF
EMERGENCY MEDICAL SUPPLIES, PHARMACEUTICALS,
EQUIPMENT, AND RELATED SERVICES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code §3.68.070(A)(5) in support of an exception to the competitive bidding process;
2. Approve the use of League of Oregon Cities Master Price Agreement No. PS25830 with Life-Assist, Inc., available through National Purchasing Partners (NPPGov), for the purchase of emergency medical supplies, pharmaceuticals, equipment, and related services for an initial four-year term in an amount not to exceed \$445,000; and
3. Authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Fire

Attachments: [Attachment A - Life-Assist Coop](#)

**6.5 [26-0631](#) ADOPT A RESOLUTION APPROVING A COOPERATIVE
AGREEMENT FOR THE MOKELUMNE RIVER INTEGRATED
CONJUNCTIVE USE PROGRAM AND WATER RIGHT APPLICATION
FOR MOKELUMNE RIVER WATER WITH THE NORTH SAN
JOAQUIN WATER CONSERVATION DISTRICT, STOCKTON EAST
WATER DISTRICT, MOKELUMNE RIVER WATER AND POWER
AUTHORITY, SAN JOAQUIN COUNTY FLOOD AND WATER
CONSERVATION DISTRICT, AND THE COUNTY OF SAN JOAQUIN
(CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution approving a Cooperative Agreement (Exhibit 1 to the Resolution) for the Mokelumne River Integrated Conjunctive Use Program and Water Right Application for Mokelumne River water with the North San Joaquin Water Conservation District, Stockton East Water District, Mokelumne River Water and Power Authority, San Joaquin County Flood and Water Conservation District, and the San Joaquin County.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1](#)

6.6 [26-0634](#) **APPROVE MOTION TO AUTHORIZE CONTRACT AMENDMENT NO. 1 WITH CAROLLO ENGINEERS, INC FOR THE WESTSIDE SEWER INTERCEPTOR CONDITION ASSESSMENT (UW20018) (CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion authorizing Contract Amendment No.1 with Carollo Engineers, Inc. of Sacramento, CA, for the Westside Sewer Interceptor Condition Assessment (UW20018). If approved, Amendment No. 1 (Attachment A) will add \$140,552 to the contract, bringing the total contract amount to \$323,676.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Municipal Utilities

Attachments: [Attachment A - Standard Agreement Amendment No. 1](#)

6.7 [26-0581](#) **ADOPT A RESOLUTION TO AUTHORIZE CONTRACT AMENDMENT NO. 2 WITH BRENNTAG PACIFIC LLC TO PURCHASE SODIUM HYDROXIDE FOR WASTEWATER TREATMENT (DISTRICT(S) - CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution authorizing Contract Amendment No. 2 with Brenntag Pacific LLC for the purchase of sodium hydroxide for wastewater treatment in the amount of \$280,000 for a total contract amount not-to-exceed \$978,000.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1](#)

6.8 [26-0595](#) **AWARD A CONSTRUCTION CONTRACT TO ACE-HIGH
ENGINEERING FOR THE 14-MILE SLOUGH PUMP STATION
DISCHARGE MODIFICATIONS (DISTRICTS 1, 2, AND 3)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the filing of Notice of Exemption No. 13-26 under the California Environmental Quality Act (CEQA) for the 14-Mile Slough Pump Station Discharge Modifications, Project No. UW20022 (Exhibit 1 to the Resolution).
2. Approve the project specifications for the 14-Mile Slough Pump Station Discharge Modifications, Project No. UW20022.
3. Award a \$554,551 construction contract to Ace-High Engineering of Brentwood, California, for the 14-Mile Slough Pump Station Discharge Modifications, Project No. UW20022 (Exhibit 2 to the Resolution).

It is further recommended that the City Manager be authorized to take all necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities
Attachments: [Proposed Resolution](#)
[Exhibit 1 - NOE](#)
[Exhibit 2 - Construction Contract](#)

6.9 [26-0628](#) **APPROVE MOTION TO EXECUTE A THREE-YEAR AGREEMENT
WITH DR. JOCELYN E. ROLAND FOR PSYCHOLOGICAL SERVICES
FOR THE STOCKTON POLICE DEPARTMENT IN AN AMOUNT NOT
TO EXCEED \$176,760 (DISTRICT(S): CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to the Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize the City Manager to execute a three-year Agreement between the City of Stockton and Dr. Jocelyn E. Roland in an amount not to exceed \$176,760.

It is further recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Police

Attachments: [Attachment A - Letter-Quote for SPD 2026-2029](#)

[Attachment B - SA Jocelyn E. Roland](#)

6.10 [26-0652](#) **APPROVE MOTION TO EXECUTE A THREE-YEAR MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN THE SAN JOAQUIN COUNTY SHERIFF'S DEPARTMENT COMMUNITY CORPS AND THE CITY OF STOCKTON IN A TOTAL NOT-TO-EXCEED THE AMOUNT OF \$140,400**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a three-year Memorandum of Understanding Agreement (MOU) between the San Joaquin County Sheriff's Department Community Corps (SJCC) and the City of Stockton to provide general labor services in an amount not to exceed \$140,400.

2. It is further recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Police

Attachments: [Attachment A - SJCSDCCS MOU](#)

6.11 [26-0630](#) **APPROVE MOTION TO AWARD SERVICE CONTRACTS FOR THE DEBRIS REMOVAL AND PICKUP PROGRAM (CITYWIDE)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a three-year Service Contract, in the amount of \$660,474.88, to Ready to Work of Stockton, CA, for the Debris Removal and Pickup Program, Project No. OM-26-008.
3. Award a three-year Service Contract, in the amount of \$786,240, to Stockton 209 Cares of Stockton, CA, for the Debris Removal and Pickup Program, Project No. OM-26-008.
4. Award a three-year Service Contract, in the amount of \$787,504.64, to San Joaquin County Office of Education, dba Greater Valley Conservation Corps of Stockton, CA, for the Debris Removal and Pickup Program, Project No. OM-26-008.
5. Authorize the City Manager to execute one optional two-year extension to Ready to Work of Stockton, CA, in the amount of \$455,536.64.
6. Authorize the City Manager to execute one optional two-year extension to Stockton 209 Cares of Stockton, CA, in the amount of \$524,160.
7. Authorize the City Manager to execute one optional two-year extension to San Joaquin County Office of Education dba Greater Valley Conservation Corps of Stockton, CA, in the amount of \$538,071.04.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Service Contract with Ready to Work](#)
[Attachment B - Service Contract with Stockton 209 Cares](#)
[Attachment C - Service Contract with GVCC](#)

6.12 [26-0605](#)

ADOPT RESOLUTION TO AWARD A PROFESSIONAL SERVICES CONTRACT FOR THE BRIDGE REHABILITATION AND REPLACEMENT PROGRAM PHASE V PROJECT (MULTIPLE DISTRICTS - DISTRICT 4, DISTRICT 5, DISTRICT 6)

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Transfer funds in the amount of \$289,160 from the Bridge Maintenance Program, Project No. WT23010, to the Bridge Rehabilitation and Replacement Program Phase V, Project No. WT19011/Federal Project No. BPMPL-5008(220).
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
3. Award a Professional Services Contract to MGE Engineering, Inc. of Sacramento, CA, in the amount of \$366,506.54, for the Bridge Rehabilitation and Replacement Program Phase V, Project No. WT19011/Federal Project No. BPMPL-5008(220).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Professional Services Contract](#)

6.13 [26-0401](#)

**ADOPT RESOLUTION TO AUTHORIZE THE CITYWIDE SYSTEMIC
ROAD SAFETY DEVICES PROJECT (CITYWIDE)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate funds in the amount of \$87,797 from the Public Facilities Fee Air Quality fund balance to the Citywide Systemic Road Safety Devices, Project No. WT22043/State Project No. HSIPSL-5008(219).
2. Appropriate funds in the amount of \$152,470 from the Highway Safety Improvement Program funds to the Citywide Systemic Road Safety Devices, Project No. WT22043/State Project No. HSIPSL-5008(219).
3. Approve the Notice of Exemption No. NOE48-23 under the California Environmental Quality Act for the Citywide Systemic Road Safety Devices, Project No. WT22043/State Project No. HSIPSL-5008(219).
4. Approve the plans and specifications for the Citywide Systemic Road Safety Devices, Project No. WT22043/State Project No. HSIPSL-5008(219).
5. Award a Construction Contract in the amount of \$377,976 to St. Francis Electric, LLC of San Leandro, CA, for the Citywide Systemic Road Safety Devices, Project No. WT22043/State Project No. HSIPSL-5008(219).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - NOE 48-23](#)

[Exhibit 2 - Construction Contract](#)

6.14 [26-0546](#)

**ADOPT RESOLUTION TO AUTHORIZE THE N3 PUMP STATION
WARRANTY REPAIR PROJECT (SINGLE DISTRICT - DISTRICT 6)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute a Release and Settlement Agreement in the amount of \$389,858.95 with Conco-West, Inc. for the N3 Pump Station Warranty Repair, Project No. WT26048.
2. Accept and appropriate funds in the amount of \$389,858.95 from the National Fire Insurance Company of Hartford, the general liability insurer for Conco-West, Inc. to the N3 Pump Station Warranty Repair, Project No. WT26048.
3. Approve the Notice of Exemption No. NOE12-26 under the California Environmental Quality Act for the N3 Pump Station Warranty Repair, Project No. WT26048.
4. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
5. Award a Construction Contract in the amount of \$389,858.95 to Conco-West, Inc. of Manteca, CA, for the N3 Pump Station Warranty Repair, Project No. WT26048.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Subdivision Agreement](#)

[Attachment B - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Release and Settlement Agreement](#)

[Exhibit 2 - Notice of Exemption](#)

[Exhibit 3 - Construction Contract](#)

6.15 [26-0567](#)

**APPROVE MOTION TO AWARD A SERVICE CONTRACT FOR
PARKS PEST CONTROL (CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a three-year Service Contract, in the amount of \$224,946, to California Professional Pest Control, Inc. dba California Pest Control of Stockton, CA, for Parks Pest Control, Project No. OM-26-033.
3. Authorize the City Manager to execute up to two optional one-year extensions to this Service Contract, at an annual cost of \$77,231.46, for a cumulative contract total amount of \$379,408.92.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Contract for Service Parks Pest Control](#)

6.16 [26-0576](#) **APPROVE MOTION TO AUTHORIZE BALANCING CONTRACT CHANGE ORDER NO. 1 FOR THE LOCAL STREET RESURFACING PROGRAM FISCAL YEAR 2024-25 SB1 - PAVEMENT REPAIR PROJECT (ALL DISTRICTS - CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to authorize Balancing Contract Change Order No. 1, in the amount of \$257,805.88, with Robert Burns Construction, Inc. of Stockton, CA, for the Local Street Resurfacing Program Fiscal Year 2024-25 SB1 - Pavement Repair, Project No. WD25003.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Balancing Contract Change Order](#)

6.17 [26-0580](#) **APPROVE MOTION TO RATIFY FINAL EXPENDITURES FOR SECURITY SERVICES AT NEW CITY HALL (CITY-OWNED FACILITIES)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Ratify final expenses in the amount of \$181,490.74 with Hammer Head Protection, Inc. of Stockton, CA, for all costs related to overnight security services at New City Hall.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

7. ADMINISTRATIVE MATTERS

8. UNFINISHED BUSINESS

9. HEARINGS**

- 9.1 [26-0635](#) **ADOPT RESOLUTION FOR THE FORMATION OF THE FIVE MILE SLOUGH ASSESSMENT DISTRICT, APPROVE AN ENGINEER'S REPORT, AND AUTHORIZE LEVY OF THE PROPOSED ASSESSMENT (DISTRICT 3)**

Recommended Action:

RECOMMENDATION

If, after tallying the ballots received on the date of the hearing, the majority of ballots submitted are cast in favor of forming the Five Mile Slough Assessment District and levying the proposed assessment, it is recommended that the City Council adopt a resolution to:

1. Form the Five Mile Slough Assessment District to maintain certain improvements described in the attached Five Mile Slough Assessment District Engineer's Report.
2. Overrule the protests submitted in opposition to the levying of the Five Mile Slough Assessment and in opposition to the formation of the Five Mile Slough Assessment District.
3. Approve the Five Mile Slough Assessment District Engineer's Report for the Fiscal Year 2027-28 and the proposed Fiscal Year 2027-28 budget for the Five Mile Slough Assessment District.
4. Authorize the City Clerk to prepare and submit the Five Mile Slough Assessment District assessment roll for collection in Fiscal Year 2027-2028 and subsequent years.
5. Authorize the collection of the proposed assessments in Fiscal Year 2027-28 and subsequent years.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Map](#)
[Attachment B - Proposed FY 2027-28 Budget](#)
[Proposed Resolution](#)
[Exhibit 1 - Engineer's Report](#)
[PPT - 9.1 - Five Mile Assessment District](#)

- 9.2 [26-0506](#) **PUBLIC HEARING AUTHORIZING THE CONTINUED USE, FUNDING, AND ACQUISITION OF MILITARY EQUIPMENT ESTABLISHED IN THE "MILITARY EQUIPMENT" POLICY, AS MANDATED BY CHAPTER 12.8 (COMMENCING WITH SECTION 7070) TO DIVISION 7 OF TITLE 1 OF THE GOVERNMENT CODE, RELATING TO MILITARY EQUIPMENT (DISTRICT(S): CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended, at the conclusion of the public hearing, that the City Council, as governing body of the City of Stockton, by motion:

1. Authorize Stockton Police Department (SPD) to continue the use of military equipment as defined by Assembly Bill 481 (AB 481) and approved via City Ordinance 2024-05-21-1601.

2. Approve items acquired during 2025 and the 2026 Intended Acquisitions for the 2026/2027 Fiscal Year, as outlined in the 2026 AB 481 Annual Report, issued May 14, 2026.

It is further recommended that the Council authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of this ordinance.

Department: Police

Attachments: [Attachment A - Ordinance 2024-05-21-1601](#)

[Attachment B - SPD 2026 AB 481 Annual Report, Policy 706](#)

[PPT - 9.2 - AB481 Military Equipment Use](#)

10. NEW BUSINESS

10.1 [26-0699](#) PROPOSITION 218 TO CONSIDER STORMWATER RATE ADJUSTMENTS

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution approving the Stormwater Utility rate adjustments as identified in the Final Stormwater Rate Study (Study) (Attachment A) if a majority of returned ballots support the proposed adjustments.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Attachment A - Final Stormwater Rate Study](#)

[Proposed Resolution](#)

10.2 [26-0469](#) CIVIL SERVICE OVERVIEW PRESENTATION

Recommended Action: RECOMMENDATION

Information only; no action to be taken.

Department: Human Resources

Attachments: [PPT - 10.2 - Civil Service Overview](#)

10.3 [26-0706](#) PRESENTATION FROM RESTORE THE DELTA - RESTORING MORMON SLOUGH: A COMMUNITY LED ECONOMIC

DEVELOPMENT AND GREEN SPACE REVIVAL

Recommended Action: RECOMMENDATION

This is an information item only. The City Council will receive a presentation from Restore the Delta. No action to be taken.

Department: Mayor and City Council

Attachments: [PPT - 10.3 - Restoring Mormon Slough](#)

10.4 [26-0250](#)

ADOPT A RESOLUTION TO APPROVE AND ADOPT THE MOVE DOWNTOWN FINAL REPORT ADDRESSING DOWNTOWN STOCKTON MULTIMODAL TRANSPORTATION NETWORK AND LAND USE COMPATIBILITY

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution:

1. Approving and adopting the Move Downtown Final Report; and
2. Authorizing the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of the Resolution.

Department: Economic Development

Attachments: [Attachment A - Resolution 2023-12-05-1205](#)

[Attachment B - Motion 2024-12-03-1208](#)

[Proposed Resolution - Move Downtown](#)

[Exhibit 1 - Move Downtown Final Report](#)

[PPT - 10.4 - Move Downtown](#)

10.5 [26-0717](#)

RESOLUTION RATIFYING THE LOCAL EMERGENCY PROCLAMATION DUE TO THE GOLDEN MUSSEL (LIMNOPERNA FORTUNEI) INFESTATION

Recommended Action: RECOMMENDATION

It is recommended that Council adopt a resolution to:

1. Ratify the Proclamation of the Existence of a Local Emergency due to the Golden Mussel (*Limnoperna Fortunei*) infestation from June 19th, 2026;
2. Suspend the monetary limit on City Manager contracting and purchasing authority set out in Stockton Municipal Code section 3.68.040 in order to allow the City Manager the ability to effectively and efficiently continue the response to public health and safety concerns and City operations during the pendency of this local emergency;
3. Authorize the City Manager to execute contracts and make purchases related to the public health and safety threat identified in the Proclamation, utilizing the City's Emergency Procurement Policy;
4. Authorize the City Manager to utilize General Fund Contingency and American Rescue Plan Act (ARPA) Contingency as needed to cover emergency response expenses related to the Proclamation; and,
5. Authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Fire

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Emergency Proclamation](#)
[PPT - 10.5 - Golden Mussel Infestation](#)

10.6 [26-0683](#) **RECEIVE PRESENTATION ON ROSENBERG'S RULES OF ORDER**

Recommended Action: RECOMMENDATION

This item is informational only. The City Council will receive a presentation on Rosenberg's Rules of Order.

Department: City Attorney

Attachments: [Attachment A - Rosenberg's Rules of Order](#)

11. CITY MANAGER'S UPDATE

12. COUNCIL COMMENTS

13. ADDITIONS TO CLOSED SESSION AGENDA

14. ANNOUNCEMENT OF CLOSED SESSION

14.1 [26-0655](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Agency Designated Representative: City Manager Johnny Ford; Deputy City Manager Will Crew; Deputy City Manager Christine Tien; City Attorney

Marci Arredondo; Chief Financial Officer Gilbert Garcia, Admin Budget Officer John al-Amin; Director of Human Resources Alecia Figieroa; Supervising HR Analyst Labor Jasmine Pantoja; Police Chief McFadden; Assistant Chief Scott Graviette; Fire Chief Carr; and Legal Counsel, Che Johnson and Michael Jarvis of Liebert Cassidy Whitmore

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

14.2 [26-0687](#)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Number of Cases: Two

Name of Case: City of Fresno, et al. v. Noem et al (United States District Court - Northern District of California, Case No. 3:26-cv-01535)

Name of Case: City of Fresno, et al. v. Turner, et al. (United States District Court - Northern District of California, Case No. 3:25-cv-07070-RS)

This Closed Session is authorized pursuant to section 54956.9(d)(1) of the Government Code.

Department: City Attorney

14.3 [26-0719](#)

CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION

Number of Cases: One

The City is in receipt of information concerning facts and circumstances that might result in litigation against the City which are known to potential plaintiffs and that pertain to potential charter violation claims by the potential plaintiffs against the City.

This Closed Session is authorized pursuant to section 54956.9, subd. (d) (2), (e)(2) of the Government Code.

Department: City Attorney

14.4 [26-0708](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: Mayor and City Council

14.5 [26-0709](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Clerk

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: Mayor and City Council

15. RECESS TO CLOSED SESSION

16. REPORT OF ACTION TAKEN IN CLOSED SESSION

17. ADJOURNMENT

1. INFORMATIONAL ITEMS

1.1 [26-0521](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [CSC 2026-01-15.pdf](#)

[CSC 2026-02-19.pdf](#)

[CSC 2026-03-19.pdf](#)

[Measure W 2023-09-13.pdf](#)

[Measure W 2024-09-26.pdf](#)

[Measure W 2025-09-25.pdf](#)

[Measure W 2025-12-10.pdf](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on June 19, 2026 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.

