



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Christina Fugazi, Mayor/Chair (At Large)

Jason Lee, Vice Mayor (District 6)

Michele Padilla (District 1)

Mariela Ponce (District 2)

Michael Blower (District 3)

Mario Enríquez (District 4)

Brando Villapudua (District 5)

Tuesday, May 13, 2025

3:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 3:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [25-0564](#) **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Number of Cases: Two

Based on existing facts and circumstances a point has been reached where, in the opinion of the legislative body of the local agency on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the local agency pursuant to Government Code sections 54956.9(d)(2) and 54956.9(e)(1).

Department: City Attorney

- 3.2 [25-0485](#) **CONFERENCE WITH REAL PROPERTY NEGOTIATOR**

Recommended Action:

Number of Parcels: One

Address: 1661 West Fremont Street

APN: 135-110-14

Owner: Frey Andrew J and Debra D Trust

Agency Negotiators: Steve Colangelo, Interim City Manager; Jeanetta McDonald, Police Services Administrator; Ashley Kluza, Police Services Manager; and Jordan Peterson, Deputy Redevelopment Director

Under Negotiation: Price and Terms

This Closed Session is authorized pursuant to Section 54956.8 of the Government Code.

Department:

Economic Development

3.3 [25-0484](#) CONFERENCE WITH LABOR NEGOTIATOR

Recommended Action:

Agency Designated Representative: Interim City Manager; Deputy City Manager; City Attorney; Interim Director of Human Resources; and Senior Budget Analyst

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department:

Human Resources

3.4 [25-0576](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action:

Interim City Manager

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department:

None

4. CLOSED SESSION PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10. 1 [25-0563](#) REPORT: UPDATE FROM ASSEMBLY DISTRICT 13

Department: Office of the Mayor

10. 2 [25-0573](#) PROCLAMATION: NATIONAL WATER SAFETY MONTH

Department: Office of the Mayor

10. 3 [25-0574](#) PROCLAMATION: NATIONAL TENNIS MONTH

Department: Office of the Mayor

10. 4 [25-0575](#) PROCLAMATION: AUTISM AWARENESS MONTH

Department: Office of the Mayor

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

**12.1 [25-0541](#) ADOPT RESOLUTIONS APPROVING THE ANNUAL DISPLAY OF
THE PRIDE FLAG AND THE FLAGS OF THE UNITED STATES
MILITARY BRANCHES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt:

1. A resolution to have the Pride Flag displayed annually in
commemoration of Pride Month during the first week of June; and

2. A resolution to have the flags of the United States Military branches
displayed annually to commemorate their respective dates of
establishment; and

Authorize the City Manager to take appropriate and necessary actions to
carry out the purpose and intent of the resolutions.

Department: City Attorney

Attachments: [Attachment A - Resolution 2019-11-05-1103](#)
[Attachment B - 2024 Resolution for Annual Display of Pride Flag](#)
[Attachment C - April 28, 2025, Committee Staff Report](#)
[Proposed Resolution for Annual Display of Pride Flag-First Week](#)
[Proposed Resolution for Annual Display of Military Flags](#)

**12.2 [25-0567](#) APPROVE THE SECOND FOLLOW-UP RESPONSE TO THE 2023-24
SAN JOAQUIN CIVIL GRAND JURY CASE NUMBER 0123, CRISIS IN
GOVERNMENT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council, by motion:

1. Approve the City's second, follow-up response to the 2023-24 San Joaquin Civil Grand Jury Case Number 0123, Crisis in Government.
2. Authorize the City Attorney to submit all approved responses to the San Joaquin County Civil Grand Jury on behalf of the City and Council.

Department: City Attorney

Attachments: [Attachment A - 2nd follow-up response to Case No. 0123, Crisis in Gvmt](#)
[Attachment B - Initial response to Case No. 0123,Crisis in Gvmt](#)
[Attachment C - October 10, 2024 Staff Report](#)

**12.3 [25-0529](#) MAYORAL APPOINTMENTS TO COUNCIL COMMITTEES AND
COMMITTEE STRUCTURE/FUNCTION ROSTER AMENDMENT**

Recommended Action: RECOMMENDATION
It is recommended that the City Council approve a resolution amending the Mayoral Appointments to Council Committees and Committee Structure/Function roster effective immediately.

Department: City Clerk

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Mayoral Appointments](#)

12.4 [25-0530](#) APPROVAL OF CITY COUNCIL MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council meeting of April 15, 2025

Department: City Clerk

Attachments: [Attachment A – 2025-04-15](#)

**12.5 [25-0539](#) ADOPT A RESOLUTION TO ACCEPT \$1.8M
CALIFORNIANSFORALL YOUTH JOBS CORPS ROUND 3 GRANT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute a grant agreement amendment with California Volunteers to increase the amount of the contract from \$1,773,664 to \$3,618,275 (an increase of \$1,844,611) and extend the timeline from December 31, 2025, to December 31, 2026; and

2. Authorize the City Manager to appropriate grant funds for the CaliforniansForAll Youth Jobs Corps in the amount of \$3,618,275.

It is also recommended that the City Manager be authorized to take any appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: City Manager

Attachments: [Proposed Resolution - CFA Youth Jobs Corps Round 3](#)
[Exhibit 1 - JP1013-GF1-A1](#)

12.6 [25-0473](#)

**ADOPTION OF PROPOSED AMENDMENT TO CITY COUNCIL
POLICY MANUAL CHAPTER 2.06.020 - USE OF CITY AND COUNCIL
LETTERHEAD**

Recommended Action:

RECOMMENDATION

It is recommended that City Council adopt by resolution the proposed amendment to City Council Policy Manual Chapter 2.06.020 regarding the use of City and Council letterhead.

Department: City Manager

Attachments: [Attachment A - Response 2023-24 Grand Jury Case No. 0123](#)
[Attachment B - Resolution No. 2024-06-18-1204](#)
[Attachment C - Recommended Council Policy 2.06.020 \(red-lined\)](#)
[Proposed Resolution](#)
[Exhibit 1 - Council Policy 2.06.020](#)

12.7 [25-0499](#)

**FOURTH AMENDMENT TO THE 2025 CITY COUNCIL/SUCCESSOR
AGENCY/STOCKTON PUBLIC FINANCING AUTHORITY/STOCKTON
PARKING AUTHORITY MEETING CALENDAR**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council, Successor Agency, Stockton Public Financing Authority, and Stockton Parking Authority adopt by motion the revised 2025 Concurrent City Council/Successor Agency/Stockton Public Financing Authority/Stockton Parking Authority Meeting Calendar.

Department: City Manager

Attachments: [Attachment A - 2025 Fourth Revised Meeting Calendar](#)

**12.8 [25-0516](#) RATIFYING THE SAN JOAQUIN COUNCIL OF GOVERNMENTS'
ANNUAL FINANCIAL PLAN FOR FISCAL YEAR 2025-26**

Recommended Action: RECOMMENDATION

It is recommended that City Council approve a motion to ratify the San Joaquin Council of Governments' Annual Financial Plan for Fiscal Year 2025-26.

Department: City Manager

Attachments: [Attachment A - SJCOG FY25-26 Annual Financial Plan](#)

**12.9 [25-0227](#) APPROVE MOTION TO AWARD A SERVICE AGREEMENT FOR
ON-CALL PROFESSIONAL LAND SURVEYOR SERVICES,
PROJECT NO. PUR-25-023**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a three-year Professional Service Agreement in the amount not to exceed \$200,000 to Alexander & Associates, Inc. of Pleasanton, California, for On-Call Professional Land Surveyor Services, Project No. PUR-25-023;
2. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 in support of an exception to the competitive bidding process; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Community Development

Attachments: [Attachment A - Agreement with Alexander & Assoc.](#)

**12.10 [25-0315](#) ADOPT A RESOLUTION AUTHORIZING AN APPLICATION TO THE
SAN JOAQUIN COUNCIL OF GOVERNMENTS FOR REGIONAL
EARLY ACTION PLANNING 2.0 GRANT PROGRAM (REAP 2.0)
FUNDS IN THE AMOUNT OF \$855,200.96**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Adopt a Resolution authorizing the City Manager, or designee, to apply to the San Joaquin Council of Governments (SJCOG) for Regional Early Action Planning 2.0 Grant Program (REAP 2.0) funds in the amount of \$855,200.96; and
2. If awarded, authorize the City Manager, or designee, to execute a new or amended agreement with SJCOG to accept, appropriate, and take whatever actions are necessary and appropriate to carry out the purpose and intent of the resolution.

Department: Economic Development

Attachments: [Attachment A - Resolution 2024-04-16-1205](#)

[Proposed Resolution - REAP 2.0](#)

12.11 [25-0263](#)

**ADOPT A MOTION TO ALLOCATE COMMUNITY DEVELOPMENT
BLOCK GRANT (CDBG) FUNDING FOR FAIR HOUSING SERVICES**

Recommended Action:

RECOMMENDATION

It is recommended that Council approve by motion action:

1. Allocating an amount up to \$200,000.00 in Community Development Block Grant (CDBG) Program funds to a two-year contract to Project Sentinel for fair housing services;
2. Authorizing the City Manager, or designee, to enter into a contract with Project Sentinel for fair housing services, for a period of three years, with option to renew; and
3. Approving and authorizing the City Manager, or designee, to take all necessary actions to carry out the intent of this action.

Department: Economic Development

12.12 [25-0272](#)

**AWARD A PROFESSIONAL SERVICES AGREEMENT TO THE
SOLIS GROUP FOR LABOR COMPLIANCE AND MONITORING
SERVICES TO ENSURE FEDERAL AND STATE LABOR
REGULATIONS AND PREVAILING WAGE REQUIREMENTS ARE
MET (PUR 25-016)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve an agreement with the Solis Group in an amount not-to-exceed \$750,000 to provide labor compliance services, for a period of three-years, with options to extend for up to an additional two years; and
2. Authorize the City Manager, or designee, to take appropriate actions to carry out the purpose and intent of this motion.

Department: Economic Development

Attachments: [Attachment A - Agreement for LC Services - The Solis Group](#)

12.13 [25-0360](#)

**ADOPT A RESOLUTION WITH FINDINGS THAT JUSTIFY AND
SUPPORT AN EXCEPTION TO THE COMPETITIVE BID PROCESS
AND AUTHORIZE THE EXPANSION OF THE CITY OF STOCKTON'S
PARTICIPATION IN THE JOINT POWERS AUTHORITY EXCESS
RISK POOL, PUBLIC RISK INNOVATION, SOLUTIONS, AND
MANAGEMENT (PRISM)**

Recommended Action:

RECOMMENDATION

It is recommended that City Council adopt a resolution to:

1. Approve findings that justify and support an exception to the competitive bidding process pursuant to Stockton Municipal Code 3.68.070(A)(5), for cooperative purchasing agreements.
2. Authorize the City to expand participation in a Joint Powers Agreement with PRISM (Attachment A), without limitation, allowing the City of Stockton to participate in additional insurance programs such as: Excess Liability (General Liability and optional Excess Liability) (Attachment B), Primary Cyber Liability, Property (Attachment C), and Crime. (Primary Cyber and Crime do not require Memoranda of Understanding since they are not major programs.)
3. Authorize the City Manager to execute Memoranda of Understanding for the additional programs described above.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Human Resources

Attachments: [Attachment A - JPA 2020 Final PRISM Agreement](#)

[Attachment B - MOU General Liability Program 2](#)

[Attachment C - MOU Property Program](#)

[Proposed Resolution](#)

**12.14 [25-0398](#) AUTHORIZE A FIVE-YEAR PROFESSIONAL SERVICES CONTRACT
WITH ALPHA ANALYTICAL LABORATORIES, INC FOR LAB
SERVICES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Accept the Specifications and Addenda for the Request for Sealed Bids for Municipal Utilities Department Laboratory Services, PUR 25-022.
2. Authorize a five-year contract with Alpha Analytical Laboratories, Inc of Elk Grove, California, to provide laboratory services in a total amount not-to-exceed \$1,486,133.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Municipal Utilities

Attachments: [Attachment A - Alpha Analytical Laboratories, Inc Contract](#)
[Attachment B - Proposed Tests Estimated Annual Quantities](#)
[Attachment C - Bid Summary](#)

**12.15 [25-0451](#) APPROVE FINDINGS AND EXECUTE CONTRACT AGREEMENTS
FOR THE PURCHASE OF WATER AND WASTEWATER
TREATMENT CHEMICALS THROUGH THE BAY AREA CHEMICAL
CONSORTIUM**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 which justify and support an exception to the competitive bidding process.
2. Authorize the City Manager to execute four contracts for the purchase of chemicals for water and wastewater treatment for Fiscal Year 2025-26.
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Agreement with KAAM Group - Aqueous Ammonia](#)
[Exhibit 2 - Agreement Univar Solutions - Sodium Bisulfite](#)
[Exhibit 3 - Agreement Brenntag Pacific - Sodium Hydroxide](#)
[Exhibit 4 - Agreement Univar Solutions - Sodium Hypochlorite](#)

**12.16 [25-0501](#) ADOPT A RESOLUTION APPROVING AN INDEPENDENT
CONTRACTOR AGREEMENT BETWEEN SAN JOAQUIN COUNTY
AND THE CITY OF STOCKTON FOR CALIFORNIA ASSEMBLY BILL
109 FUNDING OF THE COMMUNITY CORRECTIONS PARTNERSHIP
TASK FORCE, AND AMEND THE FISCAL YEAR 2025-26 ANNUAL
BUDGET**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute the Independent Contractor Agreement with San Joaquin County to accept California Assembly Bill 109 (AB 109) funding for the San Joaquin County Community Corrections Partnership (CCP) Task Force;
2. Authorize the City Manager to accept \$4,815,412 in Fiscal Year (FY) 2025-26 Police Grant Funds as the Fiscal Agent for the law enforcement agencies of San Joaquin County; and
3. Approve an amendment to the FY 2025-26 Annual Budget to increase the Police Grants and Special Programs CCP revenue estimates and expenditure appropriations by \$4,815,412; and
4. Authorize the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of the resolution.

Department: Police

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Independent Contractor Agreement](#)

**12.17 [25-0509](#) APPROVE MOTION TO AWARD A STANDARD AGREEMENT TO
ALARM PROGRAM SYSTEMS LLC FOR ALARM INTRUSION
PROGRAM SERVICES (PUR 25-013)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council by motion:

1. Approve findings pursuant to Stockton Municipal Code §3.68.070(A)(3) in support of an exception to the competitive bidding process by allowing negotiated contracts following the solicitation of competitive proposals (RFP).
2. Authorize the City Manager to execute a Standard Agreement to outsource the monitoring of the Alarm Intrusion Program to Alarm Program Systems LLC of Pleasant Hill in the estimated revenue share amount of \$103,000 for each year of the contract term, which is three (3) years through May 2028, with the option to renew for two (2) additional - one-year extension through May 2030. The Standard Agreement includes an 18% revenue sharing fee structure from permit and permit renewal fees and false alarm fees.
3. Authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Standard Agreement APS](#)

12.18 [25-0458](#)

**ADOPT A RESOLUTION TO AUTHORIZE THE UNION STREET
SEWER REHABILITATION PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE23-21 under the California Environmental Quality Act for the Union Street Sewer Rehabilitation, Project No. UW21007.
2. Approve the plans and specifications for the Union Street Sewer Rehabilitation, Project No. UW21007.
3. Award a Construction Contract in the amount of \$1,911,307 to DSS Company dba Knife River Construction of Stockton, CA, for the Union Street Sewer Rehabilitation, Project No. UW21007.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

**12.19 [25-0471](#) APPROVE MOTION TO AUTHORIZE CONTRACT CHANGE ORDER
NO. 2 FOR THE ON-CALL PARKS PUMP REPAIRS PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize Contract Change Order No. 2 in the amount of \$60,000 with Cornerstone Environmental Contractors, Inc. of Concord, CA, for a total contract amount not to exceed \$150,000, for the On-Call Parks Pump Repairs, Project No. OM-24-080.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - CCO No. 2](#)

**12.20 [25-0382](#) ADOPT A RESOLUTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT FOR THE FIBER SEGMENT CONSTRUCTION PHASE II
PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate funds in the amount of \$884,999.79 from the Congestion Mitigation and Air Quality Improvement Program to the Fiber Segment Construction Phase II, Project No. WT25039/Federal Project No. CMCRL-5008(216).
2. Appropriate funds in the amount of \$114,661.21 from the Public Facilities Fees Air Quality to the Public Facilities Fees Fiber Segment Construction Phase II, Project No. WT25039/Federal Project No. CMCRL-5008(216).
3. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
4. Award a Professional Services Contract to Kimley-Horn and Associates, Inc. of Oakland, CA, in the amount of \$658,970.24 for professional engineering services for design of the Fiber Segment Construction Phase II, Project No. WT25039/Federal Project No. CMCRL-5008(216).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Professional Services Contract](#)

12.21 [25-0233](#)

**APPROVE MOTION TO AUTHORIZE AMENDMENT NO. 1 TO THE
DARK FIBER LICENSING AGREEMENT WITH AT&T CALIFORNIA**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute Amendment No. 1 to the Dark Fiber Licensing Agreement between the City of Stockton and Pacific Bell Telephone Company dba AT&T California.
2. Authorize the City Manager to execute all documents, including, but not limited to, modifications and amendments to the Dark Fiber Licensing Agreement.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Dark Fiber Licensing Agreement](#)

[Attachment B - Amendment No. 1](#)

12.22 [25-0282](#)

**ADOPT RESOLUTION TO AUTHORIZE THE LED STREET LIGHTS
CONVERSION, PHASES 7 AND 8 PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE 06-25 under the California Environmental Quality Act for the LED Street Lights Conversion, Phases 7 and 8, Project No. WD24017.
2. Approve the plans and specifications for the LED Street Lights Conversion, Phases 7 and 8, Project No. WD24017.
3. Award a Construction Contract in the amount of \$604,125 to Bear Electrical Solutions, LLC of Alviso, CA, for the LED Street Lights Conversion, Phases 7 and 8, Project No. WD24017.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - NOE 06-25](#)

[Exhibit 2 - Construction Contract](#)

**12.23 [25-0283](#) ADOPT RESOLUTION TO AUTHORIZE THE DECORATIVE STREET
LIGHT CONVERSION TO LED PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Transfer funds in the amount of \$375,000 from the Light Up Stockton, Project No. WD25046, to the Decorative Street Light Conversion to LED, Project No. WD25049.
2. Approve Notice of Exemption No. NOE05-25 under the California Environmental Quality Act for the Decorative Street Light Conversion to LED, Project No. WD25049.
3. Approve the plans and specifications for the Decorative Street Light Conversion to LED, Project No. WD25049.
4. Award a Construction Contract in the amount of \$325,430 to St. Francis Electric, LLC of San Leandro, CA, for the Decorative Street Light Conversion to LED, Project No. WD25049.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract](#)

**12.24 [25-0284](#) ADOPT RESOLUTION TO AUTHORIZE THE LOCAL STREET
RESURFACING PROGRAM FISCAL YEAR 2024-25 SB1 - MILL AND
OVERLAY PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE 04-25 under the California Environmental Quality Act for the Local Street Resurfacing Program Fiscal Year 2024-25 SB1 - Mill and Overlay, Project No. WD25003.
2. Approve the plans and specifications for the Local Street Resurfacing Program Fiscal Year 2024-25 SB1 - Mill and Overlay, Project No. WD25003.
3. Award a Construction Contract in the amount of \$1,215,000 to Rapid Services, LLC dba Rapid Grading Services of Hayward, CA, for the Local Street Resurfacing Program Fiscal Year 2024-25 SB1 - Mill and Overlay, Project No. WD25003.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - NOE 04-25](#)

[Exhibit 2 - Construction Contract - CWTA](#)

12.25 [25-0285](#)

**ADOPT RESOLUTION TO AUTHORIZE THE STREET
RESURFACING ON FEDERAL-AID STREETS FISCAL YEAR 2020-21
PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE 23-25 under the California Environmental Quality Act for the Street Resurfacing on Federal-Aid Streets Fiscal Year 2020-21, Project No. WD21006/Federal Project No. CRRSTPL-5008(208).
2. Approve the plans and specifications for the Street Resurfacing on Federal-Aid Streets Fiscal Year 2020-21, Project No. WD21006/Federal Project No. CRRSTPL-5008(208).
3. Award a Construction Contract in the amount of \$3,545,028.60 to United Pavement Maintenance, Inc. of Hughson, CA, for the Street Resurfacing on Federal-Aid Streets Fiscal Year 2020-21, Project No. WD21006/Federal Project No. CRRSTPL-5008(208).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - NOE 23-25](#)
[Exhibit 2 - Construction Contract](#)

12.26 [25-0286](#)

**ADOPT RESOLUTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT FOR THE SWAIN ROAD AND MORGAN PLACE
ROUNABOUT PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Transfer funds in the amount of \$55,582 from the Grant Match, Project No. WT21016, to the Swain Road and Morgan Place Roundabout, Project No. WT24047/Federal Project No. CRPL-5008(213).
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
3. Award a Professional Services Contract to Siegfried Engineering, Inc. of Stockton, CA, in the amount of \$337,530.04 for design of the Swain Road and Morgan Place Roundabout, Project No. WT24047/Federal Project No. CRPL-5008(213).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Professional Services Contract](#)

**12.27 [25-0293](#) ADOPT RESOLUTION TO AUTHORIZE THE ON-CALL GUARDRAIL
REPAIR PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve Notice of Exemption No. NOE 19-25 under the California Environmental Quality Act for the On-Call Guardrail Repair, Project No. OM-24-118.
3. Award a three-year Service Contract in the amount not to exceed \$600,000 to Midstate Barrier, Inc. of Stockton, CA, for the On-Call Guardrail Repair, Project No. OM-24-118.
4. Authorize the City Manager to execute up to two one-year extensions to this Service Contract, at an annual cost not to exceed \$200,000, for a cumulative contract total not to exceed \$1,000,000.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Contract for Services Corp Yard](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

15.1 [25-0560](#) PRESENTATION ON PERSHING AVENUE UPDATE

Recommended Action: RECOMMENDATION

No action is to be taken. Staff will provide information on Pershing Avenue traffic issues.

Department: Public Works

Attachments: [PPT - 15.3 - Pershing Avenue Traffic Safety Update](#)

15.2 [25-0550](#) YOUTH PROGRAMMING FOR SUMMER 2025

Recommended Action: RECOMMENDATION

Information only; no action to be taken.

Department: Community Services

Attachments: [Attachment A - Community Services Sites by Council District](#)

[Attachment B - Park Sites by Council District 2025](#)

[Attachment C - Activity Guide 2025.pdf](#)

[PPT - 15.2 - Youth Programming 2025](#)

**15.3 [25-0552](#) DISCUSSION OF PLANNING COMMISSIONER REMOVAL AND
REPLACEMENT**

Recommended Action: RECOMMENDATION

It is recommended that City Council discuss and consider the removal of
Gurneel Boparai from the Planning Commission and if removed approve the
appointment of Pandora Crowder.

Department: City Clerk

Attachments: [Attachment A - Council Policy 3.04](#)

[Attachment B - Pandora Crowder Application](#)

[Proposed Resolution - PC Appointment](#)

16. HEARINGS**

**16.1 [25-0548](#) PUBLIC HEARING AUTHORIZING THE CONTINUED USE, FUNDING,
AND ACQUISITION OF MILITARY EQUIPMENT ESTABLISHED IN
THE "MILITARY EQUIPMENT" POLICY, AS MANDATED BY
CHAPTER 12.8 (COMMENCING WITH SECTION 7070) TO DIVISION 7
OF TITLE 1 OF THE GOVERNMENT CODE, RELATING TO MILITARY
EQUIPMENT**

Recommended Action:

RECOMMENDATION

It is recommended, at the conclusion of the public hearing, that the City Council, as governing body of the City of Stockton, by motion:

1. Authorize Stockton Police Department (SPD) to continue the use of military equipment as defined by Assembly Bill 481 (AB 481) and approved via City Ordinance 2024-05-21-1601.

2. Approving 2025 Intended Acquisitions, as outlined in the 2025 AB 481 Annual Report, published April 2, 2025.

It is further recommended that the Council authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of this ordinance.

Department: Police

Attachments: [Attachment A - Ordinance 2024-05-21-1601](#)

[Attachment B - AB 481 Annual Report Update](#)

[PPT - 16.1 - AB 481 - Use of Military Equipment](#)

16.2 [25-0549](#)

ADOPT AN ORDINANCE AMENDING TITLE 5 TO ADD CHAPTER 5.106, AND AMENDING CHAPTER 5.08, SECTION 5.08.280; AMENDING TITLE 8 TO ADD CHAPTER 8.70, AND AMENDING CHAPTER 8.56, SECTIONS 8.56.101, 8.56.030, AND 8.56.040; AMENDING TITLE 12, CHAPTER 12.56, SECTION 12.56.010; AND REPEALING TITLE 12, CHAPTER 12.76 OF THE STOCKTON MUNICIPAL CODE REGARDING STREET AND SIDEWALK VENDOR REGULATIONS; AND A PUBLIC HEARING TO ADOPT A RESOLUTION APPROVING THE AMENDMENT TO THE FISCAL YEAR 2024-25 FEE SCHEDULE

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Adopt an Ordinance amending Title 5 to add Chapter 5.106, and amending Chapter 5.08, Section 5.08.280 of the Stockton Municipal Code regarding street and sidewalk vendor regulations to comply with provisions of State Law enacted by Senate Bill 946 (2018);
2. Adopt an Ordinance amending Title 8 to add Chapter 8.70, and amending Chapter 8.56, Sections 8.56.101, 8.56.030, and 8.56.040; amending Title 12, Chapter 12.56, Section 12.56.010; and repealing Title 12, Chapter 12.76 of the Stockton Municipal Code regarding street and sidewalk vendor regulations to comply with provisions of State Law enacted by Senate Bill 946 (2018) and Senate Bill 972 (2022);
3. Adopt a Resolution approving an amendment to Fiscal Year 2024-25 Fee Schedule relating to street and sidewalk vendor fines; and
4. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinances and resolution.

Department: Police

Attachments: [Attachment A - Proposed Business License Ordinance \(redlined\)](#)
[Attachment B - Proposed Enforcement Ordinance \(redlined\)](#)
[Proposed Ordinance - Business Licensing](#)
[Proposed Ordinance - Enforcement](#)
[Proposed Resolution - Street Vendors](#)
[Exhibit 1 - Fee Schedule for Street Vendor Fines 2024-2025](#)
[Exhibit 2 - Fee Schedule for Public Property Use Fee 24-25](#)
[PPT - 16.2 - Street and Sidewalk Vendor Regulations](#)

16.3 [25-0561](#)

**HOLD PUBLIC HEARING TO APPROVE THE ANNUAL BUDGET
AND ASSESSMENT ROLLS FOR THE 2025-26 HOLIDAY PARK
MAINTENANCE DISTRICT**

Recommended Action:

RECOMMENDATION

This scheduled noticed public hearing is being held to consider public comments and testimony regarding the Holiday Park Maintenance District 2025-26 proposed Assessment budget and the levy of assessments.

At the conclusion of the public hearing, if a majority protest does not exist, it is recommended that the City Council adopt a resolution to:

1. Override any and all public hearing protests.
2. Approve the Annual Budget for Holiday Park Budget for FY2025-26.
3. Confirm and approve the assessment of \$46,598 for the Holiday Park Maintenance District for FY2025-26.
4. Authorize the City of Stockton Chief Financial Officer to assess those parcels within the assessment district.
5. Certify the assessments meet the requirements pertaining to the levy of annual assessments.
6. Approve a subsidy in the amount of \$130,898 (\$11,926 from the General Fund (100-125) and \$118,972 from the Strong Communities Fund (210-000)) to continue operations and maintenance of the facility.
7. Authorize the City Manager to take appropriate actions to carry out the purpose and intent of the resolution.

Department: Community Services

Attachments: [Attachment A - Holiday Park Annual Budget](#)
[Attachment B - Holiday Park Assessment District Map](#)
[Proposed Resolution - Holiday Park FY25-26](#)
[PPT - 16.3 - Holiday Park Maint District Assmt - FY25-26](#)

**16.4 [25-0210](#) GENERAL PLAN AMENDMENT AND ZONING MAP AMENDMENT TO
ALLOW CONSTRUCTION OF A NEW AUTOMATED CAR WASH,
LOCATED AT 200 NORTH WILSON WAY (APPLICATION NO.
P24-0150)**

Recommended Action:

RECOMMENDATION

It is recommended that City Council adopt the following:

1. A Resolution to approve a General Plan Land Use Map Amendment to change nine (9) APNs 153-030-23; -24; -25; -26; -27; -28 and 153-030-02; -03; and -04 from Industrial to Commercial; and
2. An Ordinance for a Zoning Map Amendment to change nine (9) APNs 153-030-23; -24; -25; -26; -27; -28 and 153-030-02; -03; and -04 from Industrial, Limited (IL) to Commercial, General (CG).

Department: Community Development
Attachments: [Attachment A - Location Map and Aerial Photo](#)
[Attachment B - General Plan Land Use Map](#)
[Attachment C - Zoning Map](#)
[Attachment D - Project Plans](#)
[Attachment E - General Plan Amendment Map](#)
[Attachment F - Zoning Map Amendment](#)
[Attachment G - Historic Demolition Letter](#)
[Attachment H - Planning Commission Resolutions](#)
[Proposed Resolution - General Plan Amendment](#)
[Exhibit 1 - General Plan Amendment Map](#)
[Proposed Ordinance - Rezone](#)
[Exhibit 1 - Zoning Map Amendment](#)
[PPT - 16.4 - Car Wash - 200 North Wilson Way](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

1. [25-0407](#) CIVIL SERVICE/EQUAL EMPLOYMENT COMMISSION'S 2024 ANNUAL REPORT

Recommended Action: RECOMMENDATION

Informational item only. No action is necessary.

Department: Human Resources

Attachments: [Attachment A - 2024 Annual Report to Council](#)
[Attachment B - 2024 Attendance Roster](#)

CERTIFICATE OF POSTING

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I
caused this agenda to be posted in the City Hall notice case on May 8, 2025 in
compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to city.clerk@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of

irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.