



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Michael D. Tubbs Mayor/Chair
Elbert H. Holman Jr. Vice Mayor/Vice Chair (District 1)
Daniel R. Wright (District 2)
Susan Lofthus (District 3)
Susan Lenz (District 4)
Christina Fugazi (District 5)
Jesus M. Andrade (District 6)

Tuesday, December 4, 2018

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [18-4988](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Four

Name of Case: Wells Fargo Bank v. City of Stockton (San Joaquin
County Superior Court Case No.
39-2012-00277662)

Name of Case: Wells Fargo Bank, National Association, as
Indenture Trustee v. City of Stockton (San Joaquin
County Superior Court Case No.
39-2012-00280741)

Name of Case: In re City of Stockton, California - Debtor (United
States Bankruptcy Court, Eastern District of
California Case No. 2012-32118)

Name of Case: Richard Price, et al. v. City of Stockton,
Redevelopment Agency, et al. (United States
District Court, Eastern District Case No.

CIV.S-02-0065 LKK JFM)

This Closed Session is authorized pursuant to Section 54956.9(a) of the Government Code.

Department: City Attorney

3.2 [18-4989](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action: Agency Designated Representative: City Manager Kurt Wilson

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

3.3 [18-4990](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

3.4 [18-4991](#) **CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION**

Number of Case: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(b).

Department: city attorney

4. PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA**

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

11. CONSENT AGENDA

11.1 [18-5001](#) APPROVE RESOLUTION AUTHORIZING THE CITY ATTORNEY TO
ENTER INTO AN AGREEMENT FOR LEGAL SERVICES WITH THE
FIRM OF ALLEN, GLAESSNER, HAZELWOOD AND WERTH, LLP

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution approving Agreement for Legal Services with the firm of Allen, Glaessner, Hazelwood and Werth, LLP.

Department: City Attorney

Attachments: [Proposed Resolution - Legal Services](#)

[Exhibit 1 - Agreement for Legal Services](#)

11.2 [18-5064](#) APPROVAL OF CITY COUNCIL MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council meetings of October 16, and November 6, 2018.

Department: City Clerk

Attachments: [Attachment A - City Council Minutes of October 16, 2018](#)

[Attachment B - City Council Minutes of November 6, 2018](#)

11.3 [18-4964](#) 2018 ANNUAL PROGRESS REPORT TO CONFIRM 200-YEAR
URBAN LEVEL OF FLOOD PROTECTION FINDING FOR
RECLAMATION DISTRICT 2042 AREA

Recommended Action: RECOMMENDATION

It is recommended that City Council approve a motion accepting the 2018 Annual Progress Report to confirm the 200-year urban level of flood protection adequate progress finding for the Reclamation District 2042 boundary area.

Department: Community Development

Attachments: [Attachment A - RD 2042 Map](#)

[Attachment B - SB 5 Overview](#)

[Attachment C - 200-Year Floodplain Map](#)

[Attachment D - 2018 RD 2042 Annual Progress Report](#)

11.4 [18-4974](#) **AMENDMENT TO TITLE 5 OF THE STOCKTON MUNICIPAL CODE
RELATING TO MAXIMUM NUMBER OF CARD TABLES IN CARD
ROOMS**

Recommended Action: RECOMMENDATION

Staff recommends that the City Council adopt an Ordinance amending Title 5 of the Stockton Municipal Code (SMC) (Business Licenses and Regulations), Chapter 5.32, Section 5.32.080 "Limitation on Number of Licenses and Number of Tables," increasing the maximum number of card tables per card room from eight (8) to eleven (11).

Department: Community Development

Attachments: [Attachment A - Proposed Ordinance - Redline](#)
[Attachment B - DOJ Letter](#)
[Proposed Ordinance](#)

11.5 [18-4945](#) **SINGLE FAMILY HOUSING REHABILITATION LOAN FOR 2440
SOUTH MONROE STREET**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion:

1. Approving a \$135,000 Community Development Block Grant (CDBG) loan to Rosalie Sanguino St. Mary for repairs on her home located at 2440 South Monroe Street; and
2. Authorizing the City Manager, or his designee, to take necessary and appropriate actions to carry out the purpose and intent of the motion.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Photos](#)
[Attachment C - Housing Program Guidelines](#)
[Attachment D - Loan Agreement](#)

11.6 [18-4877](#) **AUTHORIZING THE SUMMARY VACATION AND ABANDONMENT
OF PUBLIC UTILITY EASEMENTS ON A PORTION OF SIERRA
VISTA APARTMENTS**

Recommended Action: RECOMMENDATION

It is recommended that the Council adopt a resolution:

1. Approving the summary abandonment of public utility easements on a portion of Seven Oaks Unit No. 2, better known as Sierra Vista Apartments, on Eleventh Street, between Phelps and Belleview Streets; and
2. Approving the summary abandonment of public utility easements on a portion of Seven Oaks Unit No. 2, better known as Sierra Vista Apartments, on Eleventh Street, between Phelps and Tiffany Streets; and
3. Authorizing the City Manager, or his designee, to take all necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map - Sierra Vista 2 Abandonment](#)
[Attachment B - Aerial Map - Sierra Vista 2 Abandonment](#)
[Proposed Resolution - Sierra Vista Abandonment Phase 2](#)
[Exhibit 1 - Sierra Vista Phase 2](#)
[Exhibit 2 - Sierra Vista Phase 2](#)
[Exhibit 3 - Sierra Vista Phase 2](#)
[Exhibit 4 - Sierra Vista Phase 2](#)

**11.7 [18-4899](#) APPROVE LEASE AMENDMENT WITH BUTTERFIELD + CO. CPAs
AT 501 WEST WEBER AVENUE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

- 1) Approving a Lease Amendment to the lease with Butterfield + Co. CPAs, Inc. for office space in the Waterfront Towers (501 West Weber Avenue); and
- 2) Authorizing the City Manager, or his designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Butterfield Plus Co. CPAs Lease](#)
[Proposed Resolution - Lease Amendment Butterfield Plus Co.](#)
[Exhibit 1 - Lease Amendment](#)

**11.8 [18-4978](#) APPROVE CONTRACT CHANGE ORDER WITH CARRIER RENTAL
SYSTEMS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute Contract Change Order No. 2 for digester gas dryer system rental for the Municipal Utilities Department Facilities, with Carrier Rental Systems, for a total contract amount of \$115,435.70 and extend contract end date to July 23, 2019.

2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and the motion.

Department: Municipal Utilities

Attachments: [Attachment A - CCO 2 - Carrier Rental Systems](#)

11.9 [18-4950](#) **APPROVE MOTION TO EXECUTE A FIVE-YEAR AGREEMENT FOR SUPPLEMENTAL CONTRACTED POLICE SERVICES WITH THE HOUSING AUTHORITY OF SAN JOAQUIN COUNTY**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a five-year Agreement for Supplemental Contracted Police Services between the City of Stockton and the Housing Authority of San Joaquin County; and

2. Authorize and direct the City Manager to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Agreement for Supplemental Contracted Police Services](#)

11.10 [18-4958](#) **APPROVE MOTION TO EXECUTE AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH ROCKY L. EDWARDS DBA ROCK FORENSICS FIREARMS CONSULTING**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute an amendment to the agreement with Rocky L. Edwards dba Rock Forensics Firearms Consulting to extend the term by three years and increase the amount by \$360,000, contingent each year on approved grant funding; and

2. Authorize and direct the City Manager to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Amendment to PSA - Rock Forensics](#)

**11.11 [18-4961](#) APPROVE AN AMENDMENT TO TITLE 10 OF THE STOCKTON
MUNICIPAL CODE RELATED TO TOW VEHICLE DRIVER'S PERMIT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt an Ordinance to amend Title 10 of the Stockton Municipal Code, Section 10.16.260 "Tow Driver Permit - To Whom Issued" to modify restrictions on who can obtain a tow driver permit within the city limits.

Department: Police

Attachments: [Attachment A - Proposed Ordinance - Redline Version](#)
[Proposed Ordinance - Tow Vehicle Drivers Permit](#)

**11.12 [18-4942](#) AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT WITH
CALIFORNIA PARTNERSHIP FOR SAFE COMMUNITIES**

Recommended Action: RECOMMENDATION

It is recommended that City Council approve a motion to:

1. Authorize the City Manager to execute an Amendment to the Professional Services Agreement with California Partnership for Safe Communities in the amount of \$175,000; and
2. Authorize the City Manager to take any and all other actions necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Amendment 6 to Professional Services Agreement](#)

11.13 [18-4943](#) EXECUTE AGREEMENT FOR CITYWIDE SECURITY SERVICES

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a five-year Professional Services Agreement between the City of Stockton and Apollo Private Security Limited for City Wide Security Services (PUR 18-017) for a total contract amount not to exceed \$5,500,000 (Attachment A).
2. It is further recommended that the City Manager is hereby authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - PSA - Apollo Private Security Limited](#)

11.14 [18-4944](#) **APPROVE MOTION AUTHORIZING THE ACCEPTANCE OF
REPLACEMENT 9-1-1 EQUIPMENT AND WORKSTATIONS FROM
THE STATE OF CALIFORNIA 9-1-1 EMERGENCY
COMMUNICATIONS OFFICE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion:

1. Authorizing the acceptance of replacement 9-1-1 equipment and call-taker workstations from the State of California 9-1-1 Emergency Communications Branch, to be used in the Stockton Police Department's 9-1-1 Telecommunications Center; and

2. Approving findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and

3. Authorizing the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - CalOES Funding Letter](#)

[Attachment B - ATT Scope of Work](#)

[Attachment C - ATT Quote](#)

[Attachment D - Watson Furniture Quote](#)

11.15 [18-4886](#) **APPROVE CONTRACT FOR DESIGN OF THE MARCH LANE/EAST
BAY MUD BICYCLE AND PEDESTRIAN PATH CONNECTIVITY
IMPROVEMENTS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Kjeldsen, Sinnock & Neudeck, Inc., of Stockton, CA, in the amount of \$222,091.95, for design of the March Lane/East Bay MUD Bicycle and Pedestrian Path Connectivity Improvements, Project No. PW1722/Federal Project No. CML-5008(179).

2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Professional Services Contract - Bicycle and Pedestrian Path](#)

11.16 [18-4750](#) **APPROVE RESOLUTION TO AUTHORIZE THE FIRE STATION NO. 2
KITCHEN IMPROVEMENTS PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the plans and specifications for the Fire Station No. 2 Kitchen Improvements (Project No. PW1618).
2. Appropriate funds in the amount of \$45,000 from the Capital Improvement fund balance (Fund 301) to the Fire Station No. 2 Kitchen Improvements (PW1618; 301-3020-640.20-62) project.
3. Award a Construction Contract in the amount of \$184,431 to Top Estate Construction, Inc. of Stockton, CA, for the Fire Station No. 2 Kitchen Improvements (Project No. PW1618).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution - Fire Station No. 2 Kitchen Improvements](#)
[Exhibit 1 - Construction Contract](#)

11.17 [18-4828](#) **APPROVE CONTRACT FOR DESIGN OF THE BUS RAPID TRANSIT,
PHASE 1-B**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Kimley-Horn and Associates, Inc. of Oakland, CA, in the amount of \$128,290.86, for design of the Bus Rapid Transit, Phase 1-B, Project No. PW1515/Federal Project No. CML 5008(148).
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Professional Services Contract - Bus Rapid Transit 1-B](#)

12. ADMINISTRATIVE MATTERS

13. UNFINISHED BUSINESS

14. NEW BUSINESS

14.1 [18-4973](#) APPROVE HIRING ROBERT HAYES AS A RETIRED ANNUITANT

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Authorizing the City Manager to employ retired annuitant Robert Hayes in a temporary part-time position as a Senior Building Inspector; and
2. Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Community Development

Attachments: [Proposed Resolution - Robert Hayes - Part-time Senior Building Inspector](#)
[Exhibit 1 - Robert Hayes - Personnel Action Form - CS-23](#)

15. HEARINGS****

**15.1 [18-4881](#) APPROVE MOSSDALE TRACT AREA REGIONAL FLOOD
PROTECTION DEVELOPMENT IMPACT FEE AND COLLECTION
AGREEMENT**

Recommended Action:

RECOMMENDATION

It is recommendation that City Council adopt a Resolution approving the following:

1. The Mossdale Tract Area Regional Urban Level of Flood Protection Development Impact Fee.
2. An Agreement for collection of the Mossdale Tract Area Regional Urban Level of Flood Protection Development Impact Fee between San Joaquin Area Flood Control Agency and its member agencies, including the City of Stockton.
3. An Amendment to the FY 2018-19 Fee Schedule to add the Mossdale Tract Area Regional Flood Protection Development Impact Fee (Mossdale Tract Regional Flood Impact Fee) for residential, commercial and industrial; to include an administration fee.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this Resolution.

Department: Community Development

Attachments: [Attachment A - Mossdale Tract Boundary Map](#)

[Attachment B - SB 5 Overview](#)

[Attachment C - 200-Year Floodplain Map](#)

[Attachment D - SJAFCA Resolution](#)

[Proposed Resolution - Mossdale Tract Flood Protection Fees](#)

[Exhibit 1 - Nexus Study](#)

[Exhibit 2 - Collection Agreement](#)

[Exhibit 3 - Proposed Fee Schedule](#)

15.2 [18-4890](#)

APPEAL OF PLANNING COMMISSION APPROVAL OF A USE PERMIT AND DESIGN REVIEW FOR A PROPOSED 75-FOOT HIGH WIRELESS TELECOMMUNICATION FACILITY WITH ABOVE GROUND EQUIPMENT IN THE STOCKTON CHANNEL AREA LOCATED AT 2050 W FREMONT STREET (P18-0334)

Recommended Action:

RECOMMENDATION

Staff recommends that the City Council adopt a resolution denying the appeal and upholding the Planning Commission's approval of a Use Permit and Design Review for a proposed 75-foot high wireless telecommunication facility, based on the findings herein.

Department: Community Development

Attachments: [Attachment A - Appeal Application](#)
[Attachment B - Elevation and Photo Simulations](#)
[Attachment C - Aerial Photo and Location Map](#)
[Attachment D - Channel Area Map](#)
[Attachment E - Applicable Design Guidelines - Channel Area](#)
[Attachment F - Applicable Design Guidelines - Freeway Corridor](#)
[Attachment G - Approved PC Resolution](#)
[Proposed Resolution - Recommending Denial of Appeal](#)

15.3 [18-4949](#) **ENVISION STOCKTON 2040 GENERAL PLAN UPDATE, UTILITY
MASTER PLAN SUPPLEMENTS, FINAL ENVIRONMENTAL IMPACT
REPORT, AND ADOPTION OF STATEMENT OF OVERRIDING
CONSIDERATIONS**

Recommended Action: RECOMMENDATION

Staff and the Planning Commission recommend that the City Council approve two resolutions to:

1. Certify the Envision Stockton 2040 General Plan Update Final Environmental Impact Report (FEIR) adopting the findings of fact, adopting a mitigation monitoring program, rejecting land use alternatives, and adopting a Statement of Overriding Considerations; and
2. Approve the Envision Stockton 2040 General Plan Update and Utility Master Plan Supplements (UMPS).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolutions.

Department: Community Development

- Attachments:** [Attachment A - Policy and Action Changes Memo November 16 2018](#)
[Attachment B - Signed PC GPU Resolution 2018-11-15-0501](#)
[Attachment C - October 25 2018 Planning Commission Staff Report](#)
[Attachment D - November 15 2018 Planning Commission Staff Report](#)
[Attachment E - September 24 2018 Ag Belt Memo](#)
[Attachment F - Revised UMPS October 2018](#)
[Attachment G - CAPAC General Plan - Settlement Agreement Consistency Tab](#)
[Attachment H - LWV Gen Plan Comments October 10 2018](#)
[Attachment I - CCG Sierra Club Letter 10 22 18](#)
[Attachment J - October 22 2018 Healthy Neighborhoods Collaborative Letter](#)
[Attachment K - November 8 2018 A.G. Spanos Companies Letter](#)
[Proposed Resolution - GPU FEIR Adoption](#)
[Exhibit 1 - GPU FEIR CC Resolution](#)
[Exhibit 2 - GPU FEIR CC Resolution](#)
[Proposed Resolution - GPU Adoption](#)
[Exhibit 1 - GPU UMPS CC Resolution](#)

16. PUBLIC COMMENTS – MATTERS NOT ON THE AGENDA

17. COUNCIL COMMENTS

18. ADJOURNMENT

INFORMATIONAL ITEMS

1 [18-4952](#) COUNCIL COMMITTEE / BOARDS & COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

- Attachments:** [2017-10-12 - Council Water Committee Minutes](#)
[2018-01-11 - Council Water Committee Minutes](#)
[2018-04-12 - Council Water Committee Minutes](#)
[2018-05-10 - Council Water Committee Minutes](#)
[2018-04-20 - Development Oversight Commission Minutes](#)
[2017-10-23 - Legislation/Environmental Committee Minutes](#)
[2018-04-12 - Development Oversight Commission Minutes](#)
[2018-07-12 - Development Oversight Commission Minutes](#)
[2018-09-13 - Planning Commission Minutes](#)
[2018-09-27 - Planning Commission Minutes](#)
[2018-10-25 - Planning Commission Minutes](#)
[2017-06-21 - Mayor's Task Force For Persons With Disabilities Minutes](#)
[2017-08-16 - Mayor's Task Force For Persons With Disabilities Minutes](#)
[2017-10-18 - Mayor's Task Force For Persons With Disabilities Minutes](#)
[2017-11-15 - Mayor's Task Force For Persons With Disabilities Minutes](#)
[2018-01-17 - Mayor's Task Force For Persons With Disabilities Minutes](#)
[2018-10-17 Mayor's Task Force for Persons with Disabilities Minutes](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 28, 2018, in compliance with the Brown Act.

**Christian Clegg
Deputy City Manager/Interim City Clerk**

By: _____

Deputy

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.