



City of Stockton

Council
Legislation/Environmental
Committee

Meeting Agenda - Final Council Legislation/Environmental Committee

Mario Enríquez, Chair
Michele Padilla, Vice Chair
Jason Lee, Member
Michael Blower, Alternate

Monday, June 15, 2026

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

3. ITEM(S) FOR DISCUSSION

3.1 [26-0598](#) APPROVAL OF COMMITTEE MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental
Committee meetings for May 18, 2026

Department: City Clerk

Attachments: [Attachment A - 2026-05-18.pdf](#)

3.2 [26-0650](#) DISCUSSION REGARDING CITY COUNCIL POLICY CHAPTER 2.07
- FLAG DISPLAY POLICY

Recommended Action: RECOMMENDATION

It is recommended that the Legislation and Environmental Committee
review and discuss Council Policy Chapter 2.07 - Flag Display Policy and
if changes are desired, provide direction to staff.

Department: City Clerk

Attachments: [Attachment A - Council Policy Chapter 2.07](#)

[Attachment B - Resolution 2025-05-13-1201-01](#)

[Attachment C - Resolution 2025-05-13-1201-02](#)

3.3 [26-0599](#) STAFF UPDATE ON CONTINUUM OF HOUSING

Recommended Action: RECOMMENDATION

Information item only.

Staff presentation on the Continuum of Housing within the City of Stockton. This presentation will include a look at the types of housing, from shelter of the homeless to home ownership, including the City's investment and development of beds and units by type.

Department: Economic Development

3.4 [26-0679](#) PROJECT SENTINEL UPDATE

Recommended Action: RECOMMENDATION

Informational only. Staff to present Project Sentinel, who will provide an overview of their contracted services and data on the documented work provided and need within the City.

Department: Economic Development

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS

5. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on June 11,2026 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENT

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1. Email - you may email your comments to publiccomment@stocktonca.gov
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

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