



# City of Stockton

Council  
Legislation/Environmental  
Committee

## Meeting Agenda - Final Council Legislation/Environmental Committee

*Mario Enríquez, Chair*  
*Michele Padilla, Vice Chair*  
*Jason Lee, Member*  
*Michael Blower, Alternate*

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Monday, August 25, 2025

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT\*

3. ITEM(S) FOR DISCUSSION

3.1 [25-0906](#) APPROVAL OF COMMITTEE MINUTES

**Recommended Action:**

RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental Committee meetings for April 28, 2025, May 27, 2025, June 16, 2025, and July 28, 2025

**Department:** City Clerk

**Attachments:** [Attachment A – 2025-04-28](#)

[Attachment B – 2025-05-27](#)

[Attachment C - 2025-06-16](#)

[Attachment D - 2025-07-28](#)

3.2 [25-0972](#) DISCUSSION REGARDING POTENTIAL CHANGES TO CHAPTER  
5.10 OF THE COUNCIL POLICY MANUAL

**Recommended Action:**

RECOMMENDATION

This discussion relates to potential changes to Chapter 5.10 of the Council Policy Manual, Mayor and Council Discretionary Funding.

**Department:** City Attorney

**Attachments:** [Attachment A - Moss Adams Report](#)  
[Attachment B - Council Policy Manual Chapter 5.10](#)  
[Attachment C - Council Policy Manual Chapter 2.04](#)  
[Attachment D - City of Carmel Discretionary Funds Policy](#)  
[Attachment E - City of Palmdale Discretionary Funds Program](#)  
[Attachment F - City of Cudahy Discretionary Funds Policy](#)  
[Attachment G - 2025-2026 Discretionary Funds Form](#)  
[Attachment H - Page 10 of IT04](#)

**3.3      [25-0961](#)      2023-2024 CIVIL GRAND JURY RECOMMENDATIONS R2.3 AND R3.1**

**Recommended Action:**      RECOMMENDATION

It is recommended that the Legislation and Environmental Committee receive information regarding recommendations R2.3 and R3.1 of the 2023-2024 Civil Grand Jury report, entitled "Crisis in Government," case number 0123, provide staff direction, and consider forwarding a recommendation to the City Council to resolve these outstanding recommendations.

**Department:**      City Attorney

**Attachments:** [Attachment A - 2024-25 Grand Jury Final Report, Case No. 0123](#)  
[Attachment B - August 2024 Letter](#)  
[Attachment C - October 2024 Report](#)  
[Attachment D - June 2025 Letter](#)  
[Attachment E - Proposed Council Policy Chapter 3.15](#)

**3.4      [25-0960](#)      DISCUSSION REGARDING POTENTIAL CHANGES TO SECTION 3.06.010 OF THE COUNCIL POLICY MANUAL**

**Recommended Action:**      RECOMMENDATION

This discussion relates to potential changes to section 3.06.010 of the Council Policy Manual regarding ad hoc committees.

**Department:**      City Attorney

**Attachments:** [Attachment A - Council Policy 3.06.010](#)  
[Attachment B - City Charter Section 1102](#)

**3.5      [25-0968](#)      DISCUSSION ON APPOINTMENT PROCESS FOR BOARDS AND COMMISSIONS**

**Recommended Action:**      RECOMMENDATION

Discussion regarding potential changes to the Council Policies as they relate to the appointment process for Boards and Commissions.

**Department:**      City Clerk

**3.6      [25-0870](#)      DISCUSSION OF 2023-24 SAN JOAQUIN CIVIL GRAND JURY**

**REPORT - CITY OF STOCKTON CRISIS IN GOVERNMENT CASE  
#0123 RECOMMENDATION R1.2 AND PROVIDE  
RECOMMENDATION TO COUNCIL**

**Recommended Action:** RECOMMENDATION

Staff recommends that the Committee review the pending recommendation R1.2 for the 2023-24 San Joaquin Civil Grand Jury Report - City of Stockton Crisis in Government Case #0123 and consider forwarding a recommendation for action to the City Council.

**Department:** City Clerk

**Attachments:** [Attachment A - Admin Dir HR-64](#)

**3.7      [25-0967](#)      DISCUSSION ON AN ORDINANCE TO REGULATE THE SECURED  
STORAGE OF PALLETS BY COMMERCIAL ESTABLISHMENTS**

**Recommended Action:** RECOMMENDATION

Present information related to an ordinance to regulate the secured storage of pallets, and to receive additional information the committee would like to consider, and/or a recommendation for the Council, if appropriate.

**Department:** Fire

**Attachments:** [Attachment A - Stockton Pallet Ordinance - Draft.8.20.25](#)

**4.      FUTURE ITEMS/COMMITTEE MEMBER COMMENTS**

**5.      ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on August 21, 2025 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

**PUBLIC COMMENT**

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

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*Any writings or documents provided to a majority of this meeting body regarding any item on this agenda will be made available for public inspection at the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458. The Agenda is available on the City of Stockton Website: [www.stocktongov.com](http://www.stocktongov.com).*