



City of Stockton

Climate Action Plan
Advisory Committee

Meeting Agenda - Final Climate Action Plan Advisory Committee

James Jimison, Member

Jeanice Nyung, Member

Julie Dunning, Chair

Tanisha Raj, Member

Tim Robertson, Member

Mary Elizabeth, Vice Chair

Kristine Williams, Member

Wednesday, November 19, 2025

10:00 AM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENT*
3. ADOPTION OF CONSENT CALENDAR
- 3.1 [25-1220](#) APPROVAL OF COMMITTEE MINUTES

Recommended Action:

RECOMMENDATION

Approve the minutes from the Climate Action Plan Advisory Committee meeting of September 17, 2025 and the amended minutes from August 1, 2025.

Department:

Climate Action Plan Advisory Committee

Attachments:

[Attachment A - CAPAC 2025-08-01 Minutes final.pdf](#)

[Attachment B - CAPAC 2025-09-17 Minutes final.pdf](#)

4. UNFINISHED BUSINESS
5. NEW BUSINESS*
- 5.1 [25-1284](#) FINALIZE SELECTION OF REMAINING GREENHOUSE GAS
REDUCTION ACTIONS FOR SECTORS OFF-ROAD,
AGRICULTURE, SEQUESTRATION, CROSS-CUTTING, WATER
SUPPLY, AND WASTE

Recommended Action:

RECOMMENDATION

Select up to 16 remaining greenhouse gas (GHG) reduction mitigation actions for the off-road, agriculture, sequestration, cross-cutting, water supply and waste sectors and vote to finalize the selected actions from the following:

1. Off-road (OR):

- a. OR.1-Promote the use of cleaner-fuel off-road equipment,
- b. OR.2-Require cleaner-fuel off-road equipment for new development,
- c. OR.3-Use cleaner-fuel off-road equipment for municipal operations.

2. Agriculture (A):

- a. A.1-Implement best management practices for manure management,
- b. A.2-Implement best management practices to improve the health and function of agricultural lands.

3. Sequestration (S):

- a. S.1-Expand urban tree planting,
- b. S.2-Increase public parks with natural vegetation,
- c. S.3-Create an urban forestry standard or regional urban forest master plan.

4. Cross-Cutting (C):

- a. C.1-Develop a climate information hub.

5. Water Supply (WS):

- a. WS.1-Require water efficiency in new commercial developments and renovations,
- b. WS.2-Install smart water meters,
- c. WS.3-Use recycled water to supply drinking water treatment plant.

6. Waste (W):

- a. W.1-Provide outreach and education on recycling and composting programs,
- b. W.2-Develop food waste diversion and recovery incentive and enforcement program,
- c. W.3-Increase construction and demolition waste diversion requirements,
- d. W.4-Require sustainable local government purchasing practices,
- e. W.5-Collect and use biogas at landfills and wastewater treatment plants.

Department: Climate Action Plan Advisory Committee

Attachments: [Attachment A - PPT Remaining Sector Action Selection](#)

5.2

[25-1290](#)

GHG FORECASTING AND TARGET SETTING

Recommended Action:

RECOMMENDATION

Review the recommended greenhouse gas (GHG) emissions reduction targets for 2030 which include option 1 (Gross emissions: 29% below 2022 levels (3,639,577 MTCO₂e), which equates to 40% below 1990 levels aligned with Senate Bill 32) and option 2 (Gross emissions: 39% below 2022 levels (3,154,300 MTCO₂e), which equates to 48% below 1990 levels aligned with 2022 CA Scoping Plan recommendation) and determine the most encouraging reduction target for adoption and approval for the Stockton region.

Department: Climate Action Plan Advisory Committee

Attachments: [Attachment A - PPT GHG Forecasting and Target Setting](#)

6. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

**6.1 [25-1291](#) REVIEW OF GREENHOUSE GAS EMISSIONS AND
CO-POLLUTANT REDUCTION QUANTIFICATION METHODOLOGY**

Recommended Action:

RECOMMENDATION

Review methodology used to quantify greenhouse gas (GHG) emissions and co-pollutant reductions resulting from GHG mitigation actions selected for the Stockton Climate Action and Adaption Plan (CAAP).

Department: Climate Action Plan Advisory Committee

Attachments: [Attachment A - PPT Quantification Methodology](#)

**6.2 [25-1292](#) OVERVIEW OF CLIMATE HAZARD AND CLIMATE ADAPTATION
ACTIONS**

Recommended Action:

RECOMMENDATION

Review climate hazards for the City of Stockton and preliminary climate adaptation actions.

Department: Climate Action Plan Advisory Committee

Attachments: [Attachment A - PPT Climate Hazards Overview](#)

7. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

8. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 12, 2025 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

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<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

PUBLIC COMMENT

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to publiccomment@stocktonca.gov
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

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Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.