



City of Stockton

City Council and
Concurrent Authorities

Meeting Agenda - Final City Council and Concurrent Authorities

Christina Fugazi, Mayor/Chair (At Large)
Jason Lee, Vice Mayor (District 6)
Michele Padilla (District 1)
Mariela Ponce (District 2)
Michael Blower (District 3)
Mario Enriquez (District 4)
Brando Villapudua (District 5)

Tuesday, May 12, 2026

1:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Regular Session 1:00 PM :: Closed Session To Follow

Note: Vice Mayor Lee will participate in the meeting via teleconference from the following location: The Times Square Edition 701 7th Ave, New York, NY 10036 Conference Room

1. **REGULAR SESSION CALL TO ORDER/ROLL CALL**
2. **INVOCATION/PLEDGE TO FLAG**
3. **ADDITIONS TO REGULAR SESSION AGENDA*****
4. **RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**
 - 4.1 [26-0458](#) **PRESENTATION: SAN JOAQUIN PARTNERSHIP 35TH ANNIVERSARY**
Department: Office of the Mayor
 - 4.2 [26-0561](#) **PROCLAMATION: NATIONAL PUBLIC WORKS WEEK**
Department: Office of the Mayor
5. **PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA**
6. **CONSENT AGENDA**
 - 6.1 [26-0508](#) **CONFLICT OF INTEREST CODE AMENDMENT**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution to amend the City's Conflict of Interest Code.

Department: City Clerk

Attachments: [Attachment A - Conflict of Interest Code 2026 - Redlined Version](#)
[Proposed Resolution - 2026 Conflict of Interest Code](#)
[Exhibit 1 - COI Code 2026](#)

6.2 [26-0544](#) **ADOPTION OF PROPOSED AMENDMENT TO CHAPTER 3.02 OF
THE COUNCIL POLICY MANUAL - COUNCIL AND MAYORAL
APPOINTMENTS TO COMMITTEES, BOARDS, AND COMMISSIONS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt the proposed amendment to Chapter 3.02 of the Council Policy Manual regarding Council and Mayoral appointments to committees, boards, and Commissions.

Department: City Clerk

Attachments: [Attachment A - CPM 3.02 - redline](#)
[Proposed Resolution](#)
[Exhibit 1 - CPM 3.02](#)

6.3 [26-0551](#) **ADOPTION OF A COUNCIL POLICY 4.09 - ADDRESSING THE
DISRUPTION OF TELEPHONIC OR INTERNET SERVICE DURING
CITY COUNCIL MEETINGS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt the proposed Council Policy 4.09 to address the disruption of telephonic or internet service during City Council meetings.

Department: City Clerk

Attachments: [Attachment A - CPM 4.09](#)
[Proposed Resolution](#)
[Exhibit 1 - CPM 4.09 - Disruption of Services](#)

6.4 [26-0564](#) **APPROVAL OF CITY COUNCIL MINUTES**

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council meetings of April 14, 2026 and April 28, 2026

Department: City Clerk

Attachments: [Attachment A - 2026-04-14.pdf](#)
[Attachment B - 2026-04-28.pdf](#)

6.5 [26-0565](#) **ACCEPT COMMITTEE MINUTES FOR FILING**

Recommended Action: RECOMMENDATION

Accept for filing minutes from the Council Budget/Finance/Economic Development Committee meeting of May 4, 2026

Department: City Clerk

Attachments: [Attachment A - 2026-05-04.pdf](#)

**6.6 [26-0547](#) MOTION AUTHORIZING THE CITY MANAGER TO EXECUTE A
RENEWAL AGREEMENT WITH GOGOVAPPS FOR CITIZEN
REQUEST MANAGEMENT SYSTEM (ASKSTOCKTON) SERVICES**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a motion authorizing the City Manager to execute, on behalf of the City of Stockton, a three-year renewal agreement with GoGovApps to provide Citizen Request Management System services, in the amount of \$29,904 for the period May 1, 2026 through April 30, 2027; \$31,392 for May 1, 2027 through April 30, 2028; and \$32,952 for May 1, 2028 through April 30, 2029, for a total not-to-exceed amount of \$98,388.

Department: City Manager

Attachments: [Attachment A - Resolution 06-0566](#)

**6.7 [26-0511](#) ADOPT A RESOLUTION APPROVING A PROPERTY TAX
ALLOCATION AGREEMENT BETWEEN THE CITY OF STOCKTON
AND THE COUNTY OF SAN JOAQUIN FOR THE LEBARON RANCH
RESIDENTIAL DEVELOPMENT PROJECT ANNEXATION; AND THE
[THORNTON ROAD] DRIVE-THROUGH QUICK-SERVE
RESTAURANT DEVELOPMENT ANNEXATION**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution:

1. Approving a Property Tax Allocation Agreement (Exhibit 1 to the Resolution) between the City of Stockton (City), the County of San Joaquin (County), and the Lincoln Rural County Fire Protection District establishing the exchange of property tax revenues associated with the:

a. LeBaron Ranch Residential Development Project at 900 & 1300 East Eight Mile Road, and 10550 and 10600 North Lower Sacramento Road; and

b. Drive- Through Quick-Serve Restaurant Development Project at 9324 Thornton Road.

2. Authorizing the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of the Resolution.

Department: Community Development

- Attachments:** [Attachment A - Resolution 2025-11-18-1501-01](#)
[Attachment B - Resolution 2025-11-18-1501-02](#)
[Attachment C - Resolution 2025-11-18-1501-03](#)
[Attachment D - Resolution 2025-11-18-1501-04](#)
[Attachment E - Resolution 2025-11-04-1501](#)
[Attachment F - Ordinance 2025-11-04-1501](#)
[Proposed Resolution](#)
[Exhibit 1 - Thornton - LeBaron Tax Agmt](#)

6.8 [26-0360](#) **ADOPT A RESOLUTION TO ALLOCATE HOMELESS HOUSING ASSISTANCE PROGRAM GRANT FUNDING FOR THE OPERATION OF THE COORDINATED ENTRY SYSTEM AND HOMELESS MANAGEMENT INFORMATION SYSTEM**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve and allocate HHAP funding as follows:

* \$180,000 to Family Resource Center for a two-year contract to continue the Coordinated Entry System utilizing the 2-1-1 system, providing 24/7 access and referrals to local, state, and national resources via phone, online, and two-way text message to approximately 6,000 individuals/households annually in the homeless community..

* \$180,000 to Central Valley Low Income Housing Corp. (CVLIHC) for a two- year contract to support regional coordination and to expand and develop local capacity to address immediate homelessness challenges through the implementation, operation and oversight of the Homeless Management Information System.

The awarded organizations must comply with City and state Department of Housing and Community Development (HCD) reporting and expenditure obligations. Funds may only be expended on HHAP eligible uses.

2. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 that support an exception to the competitive bidding process; and,

3. Authorize the City Manager, or designee, to defund and reallocate awarded funding if the project is unable to meet the required spending obligations. If defunded, the funding is to be reallocated to eligible projects that can meet HCD timelines and general requirements.

4. Authorize the City Manager, or designee, to draft, enter into and execute any associated documents and take whatever actions are appropriate and necessary to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Proposed Resolution - CES HMIS](#)

**6.9 [26-0532](#) APPROVE A MOTION AUTHORIZING A VEHICLE USE AGREEMENT
BETWEEN THE EASTSIDE RURAL COUNTY FIRE PROTECTION
DISTRICT AND THE CITY OF STOCKTON FOR A ROSENBAUER
TANKER, 3000-GALLON WATER TENDER**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize a vehicle use agreement between the Eastside Rural County Fire Protection District and the City of Stockton for a Rosenbauer Tanker, 3000-gallon water tender; and
2. Authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Fire

Attachments: [Attachment A – EFD and Rosenbauer Water Tender Contract 2026](#)
[Attachment B - Vehicle Use agreement](#)

**6.10 [26-0545](#) APPROVE A MOTION AUTHORIZING AN AMENDMENT TO THE FIRE
PROTECTION SERVICES AGREEMENT BETWEEN THE LINCOLN
RURAL COUNTY FIRE PROTECTION DISTRICT AND THE CITY OF
STOCKTON**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve an Amendment to the Fire Protection Services Agreement with the Lincoln Rural County Fire Protection District to fund one (1) additional Firefighter on each shift, for a total of three (3) positions;
2. Authorize the Budget Office to include three (3) additional firefighter positions in the Fiscal Year 2026-27 Proposed Budget to implement the staffing and deployment framework established by this Amendment; and
3. Authorize the City Manager to take all appropriate and necessary actions to carry out the purpose and intent of the motion.

Department: Fire

Attachments: [Attachment A - Amendment to Fire Protection Agreement](#)
[Attachment B - Original Agreement and Previous Amendments](#)
[Attachment C - Cost Projection](#)

**6.11 [26-0481](#) APPROVE A MOTION AUTHORIZING A THREE-YEAR AGREEMENT
WITH VERTOSOFT LLC, UTILIZING AN OMNIA PARTNERS
COOPERATIVE PURCHASING AGREEMENT, FOR THE PROVISION
OF INJURY RECOVERY NAVIGATION SERVICES DELIVERED BY**

READY REBOUND

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize a three-year agreement with Vertosoft LLC, utilizing the OMNIA Partners cooperative purchasing agreement (Contract No. 159574), for the provision of injury recovery navigation services delivered by Ready Rebound for an amount not to exceed \$340,028.88.
3. Authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Fire

Attachments: [Attachment A - Cooperative Purchase Agreement](#)

6.12 [26-0416](#)

APPROVE RESOLUTION TO ESTABLISH A NEW CLASSIFIED/REPRESENTED CLASSIFICATION SPECIFICATION OF FIRE AND EMS SUPPORT SERVICES ANALYST FOR THE STOCKTON FIRE DEPARTMENT AND APPROVE THE PROPOSED SALARY RANGE

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution establishing a new classified/represented position of Fire and Emergency Medical Services (EMS) Support Services Analyst for the Stockton Fire Department and assign the salary range.

Department: Human Resources

Attachments: [Proposed Resolution - Fire and EMS Support Services Analyst](#)

6.13 [26-0435](#)

APPROVE RESOLUTION TO ESTABLISH A NEW UNCLASSIFIED AND UNREPRESENTED CLASSIFICATION SPECIFICATION OF SUPERVISING BUDGET ANALYST AND APPROVE THE PROPOSED SALARY RANGE

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution establishing a new unclassified/unrepresented position of Supervising Budget Analyst for the Administrative Services Department and assign the salary range.

Department: Human Resources

Attachments: [Proposed Resolution - Supervising Budget Analyst](#)

6.14 [26-0460](#)

ADOPT A RESOLUTION TO APPROVE A CORRECTION TO THE RESOLUTION ADOPTING THE 2024 WASTEWATER RATE STUDY

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve a correction to Exhibit 2 to Resolution No. 2024-11-12-1605 (Exhibit 1 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1](#)

**6.15 [26-0425](#) **ADOPT A RESOLUTION AUTHORIZING A CONTRACT WITH
EVOQUA WATER TECHNOLOGIES FOR THE PURCHASE OF
HYDROGEN PEROXIDE FOR WASTEWATER TREATMENT****

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Accept the specifications and addenda for the Request for Sealed bids for the purchase of Hydrogen Peroxide for wastewater treatment, PUR 26-020 (Exhibit 1 to the Resolution).

2. Authorize a five-year contract with Evoqua Water Technologies LLC (Evoqua), of Sarasota, Florida, for the purchase of hydrogen peroxide for wastewater treatment in an amount not-to-exceed \$1,297,100 (Exhibit 2 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1](#)

[Exhibit 2](#)

**6.16 [26-0432](#) **ADOPT A RESOLUTION TO AUTHORIZE CONTRACT AMENDMENT
NO. 1 WITH UNIVAR SOLUTIONS USA LLC TO PURCHASE SODIUM
HYPOCHLORITE FOR WASTEWATER TREATMENT****

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution authorizing Contract Amendment No. 1 with Univar Solutions USA LLC for the purchase of sodium hypochlorite for wastewater treatment in the amount of \$521,000 for a total contract amount not to exceed \$2,324,000.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1](#)

6.17 [26-0375](#) **ADOPT A RESOLUTION AUTHORIZING A CONTRACT WITH
USALCO, LLC FOR THE PURCHASE OF WASTEWATER
TREATMENT POLYMER**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Accept the specifications and addenda for the Request for Sealed bids for the purchase of wastewater treatment polymer, PUR 26-019 (Exhibit 1 to the Resolution).

2. Authorize a five-year contract with USALCO, LLC. of Baltimore, Maryland, for the purchase of wastewater treatment polymer in an amount not-to-exceed \$2,423,600 (Exhibit 2 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1](#)

[Exhibit 2](#)

6.18 [26-0398](#) **APPROVE FINDINGS AND AUTHORIZE A COOPERATIVE
PURCHASE AGREEMENT WITH CINTAS CORPORATION
THROUGH OMNIA PARTNERS TO OBTAIN CITYWIDE UNIFORM
RENTAL AND LAUNDRY SERVICES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize a two-year purchase agreement with Cintas Corporation to provide uniform rental, laundry, and supply services through a cooperative contract awarded by OMNIA partners, in an amount not-to-exceed \$1,300,000 (Exhibit 1 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1](#)

6.19 [26-0357](#) **ADOPT A RESOLUTION TO APPROVE FINDINGS AND AUTHORIZE CONTRACT AGREEMENTS FOR THE PURCHASE OF WATER AND WASTEWATER TREATMENT CHEMICALS THROUGH THE BAY AREA CHEMICAL CONSORTIUM**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings in support of an exception to the competitive bidding process.
2. Authorize five contracts for the purchase of chemicals for water and wastewater treatment with an estimated not-to-exceed cost of \$3,781,000 for Fiscal Year 2026-27.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1 - KAAM Group - Aqueous Ammonia](#)
[Exhibit 2 - Univar Solutions - Sodium Bisulfite](#)
[Exhibit 3 - Univar Solutions - Sodium Hydroxide](#)
[Exhibit 4 - Univar Solutions - Sodium Hypochlorite](#)
[Exhibit 5 - Kemira Water Solutions - Ferric Chloride and Ferrous Chloride](#)

6.20 [26-0543](#) **ADOPT A RESOLUTION APPROVING AN INDEPENDENT CONTRACTOR AGREEMENT BETWEEN SAN JOAQUIN COUNTY AND THE CITY OF STOCKTON FOR CALIFORNIA ASSEMBLY BILL**

**109 FUNDING OF THE COMMUNITY CORRECTIONS PARTNERSHIP
TASK FORCE, AND AMEND THE FISCAL YEAR 2026-27 ANNUAL
BUDGET**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute the Independent Contractor Agreement with San Joaquin County (Exhibit 1 to the Resolution) to accept California Assembly Bill 109 (AB 109) funding for the San Joaquin County Community Corrections Partnership (CCP) Task Force;
2. Authorize the City Manager to accept \$3,878,412 in Fiscal Year (FY) 2026-27 Police Grant Funds as the Fiscal Agent for the law enforcement agencies of San Joaquin County; and
3. Approve an amendment to the FY 2026-27 Annual Budget to increase the Police Grants and Special Programs CCP revenue estimates and expenditure appropriations by \$3,878,412; and
4. Authorize the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of the resolution.

Department: Police

Attachments: [Proposed Resolution](#)
[Exhibit 1 - FY26-27 AB109 Independent Contractor Agmt](#)

**6.21 [26-0220](#) ADOPT RESOLUTION TO AUTHORIZE THE ALPINE AND
ALVARADO CONVERSION TO 3-WAY TRAFFIC SIGNAL PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Transfer funds in the amount of \$50,000 from the Grant Match Program, Project No. WT21016, to the Alpine and Alvarado Conversion to 3-Way Traffic Signal, Project No. WT21012/Federal Project No. CML-5008(193).
2. Approve the Notice of Exemption No. NOE36-24 under the California Environmental Quality Act for the Alpine and Alvarado Conversion to 3-Way Traffic Signal, Project No. WT21012/Federal Project No. CML-5008(193).
3. Approve the plans and specifications for the Alpine and Alvarado Conversion to 3-Way Traffic Signal, Project No. WT21012/Federal Project No. CML-5008(193).
4. Award a Construction Contract in the amount of \$826,270 to St. Francis Electric, LLC of San Leandro, CA, for the Alpine and Alvarado Conversion to 3-Way Traffic Signal, Project No. WT21012/Federal Project No. CML-5008(193).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

6.22 [26-0285](#) APPROVE MOTION TO AUTHORIZE THE PACIFIC GAS AND ELECTRIC AGREEMENT FOR THE INDUSTRIAL DRIVE EXTENSION PROJECT

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve and authorize the City Manager to execute the Gas and Electric Agreement with Pacific Gas and Electric in the amount of \$154,446.39 for a new electrical service for the Industrial Drive Extension, Project No. WT21015.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - PG&E Agreement](#)

7. ADMINISTRATIVE MATTERS

8. UNFINISHED BUSINESS

9. HEARINGS**

- 9.1 [26-0424](#) CITY-INITIATED ORDINANCE AMENDING TITLE 16 OF THE STOCKTON MUNICIPAL CODE, DIVISION 3, CHAPTER 16.80, SECTION 16.80.310 AND DIVISION 8, CHAPTER 16.244, SECTION 16.244.010 TO SUPPORT IMPLEMENTATION OF THE 2023-2031 STOCKTON HOUSING ELEMENT IN COMPLIANCE WITH STATE LAW.

Recommended Action: RECOMMENDATION

Staff recommends the City Council approve the following:

1. Find no further environmental review is required for proposed code amendments pursuant to the California Environmental Quality Act (CEQA) Section 15183 (consistency with General Plan and Community Plan); and
2. Adopt an Ordinance Amending Title 16 (Development Code) of the Stockton Municipal Code (SMC), Division 3, Chapter 16.80 (Standards for Specific Land Uses) Section 16.80.310 (Accessory dwelling units (ADUs) and junior accessory dwelling units (JADUs); and Division 8, Chapter 16.244 (Use Classifications), Section 16.244.010 (Residential uses).

Department: Community Development

Attachments: [Attachment A - PC Resolution 2026-03-26-0503](#)
[Attachment B - Redline Version](#)
[Proposed Ordinance Clean Version](#)

- 9.2 [26-0406](#) RESOLUTION AUTHORIZING THE CITY TO APPLY FOR AND RECEIVE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM (PLHA) FUNDS FROM THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND TO AMEND THE PLHA PLAN

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution to:

1. Authorize the City Manager, or designee, to apply for, accept and appropriate Permanent Local Housing Allocation (PLHA) grant funds for years 2022 and 2023 in the amount up to \$2,591,751 for both years for a total allocation of up to \$10,268,580 for the five-year program period from the California Department of Housing and Community Development;
2. Approve the Amendment to the 2019-2023 PLHA Plan to reallocate funds between program categories;
3. Authorize the City Manager, or designee, to administer the City's entitlement of Permanent Local Housing Allocation (PLHA) funds, to enter into all required agreements to receive the PLHA funds, and amend the City's budget accordingly; and
4. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of the resolution and motion.

Department: Economic Development

Attachments: [Attachment A - Resolution 2021-05-25-1204](#)

[Attachment B - PLHA Reallocation](#)

[Attachment C - Approved Motion 2026-04-20-0304](#)

[Proposed Resolution](#)

[Exhibit 1 - Amendment PLHA Application](#)

10. NEW BUSINESS

10.1 [26-0491](#) **ADOPT A RESOLUTION APPROVING A MASTER PROPERTY TAX ALLOCATION AGREEMENT BETWEEN THE CITY OF STOCKTON AND THE COUNTY OF SAN JOAQUIN**

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Adopt a resolution approving a Master Property Tax Allocation Agreement between the City of Stockton (City), the County of San Joaquin (County), and each detached special district that chooses to execute the Agreement, establishing a framework for the exchange and allocation of property tax revenues associated with annexations.
2. Authorize the City Manager, or designee, to take whatever actions are necessary and appropriate to carry out the purpose and intent of this resolution.

Department: Community Development

Attachments: [Attachment A - CA RTC Section 99](#)
[Proposed Resolution - Master Tax Sharing Agreement](#)
[Exhibit 1 - Master Property Tax Sharing Agreement](#)

10.2 [26-0570](#) FY 2025-26 MID-YEAR ADJUSTMENTS

Recommended Action: RECOMMENDATION

It is recommended that Council approve allocating \$504,925 to fund a portion of the outstanding mid-year requests presented to Council on April 14, 2026.

Department: Administrative Services

Attachments: [Attachment A - FY2025-26 Mid Year Request List](#)

11. CITY MANAGER'S UPDATE

12. COUNCIL COMMENTS

13. ADDITIONS TO CLOSED SESSION AGENDA

14. ANNOUNCEMENT OF CLOSED SESSION

14.1 [26-0523](#) CONFERENCE WITH LABOR NEGOTIATOR

Agency Designated Representative: City Manager Johnny Ford; Deputy City Manager Will Crew; Deputy City Manager Christine Tien; City Attorney Marci Arredondo; Chief Financial Officer Gilbert Garcia, Admin Budget Officer John al-Amin; Director of Human Resources Rosemary Rivas; Supervising HR Analyst Labor Jasmine Pantoja; Police Chief McFadden; Assistant Chief Scott Graviette; Fire Chief Carr; and Legal Counsel, Che Johnson and Michael Jarvis of Liebert Cassidy Whitmore

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

15. RECESS TO CLOSED SESSION

16. REPORT OF ACTION TAKEN IN CLOSED SESSION

17. ADJOURNMENT

1. INFORMATIONAL ITEMS

1.1 [26-0519](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [PC 2025-04-10.pdf](#)

[PC 2025-04-24.pdf](#)

[PC 2025-05-08.pdf](#)

[PC 2025-06-26.pdf](#)

[PC 2025-08-14.pdf](#)

[PC 2025-10-09.pdf](#)

[PC 2026-11-13.pdf](#)

1.2 [26-0330](#) CIVIL SERVICE/EQUAL EMPLOYMENT COMMISSION'S 2025 ANNUAL REPORT

Recommended Action: RECOMMENDATION

Informational item only. No action is necessary.

Department: Human Resources

Attachments: [Attachment A - Commission's 2025 Annual Report to City Council](#)

[Attachment B - Commission's 2025 Attendance Report](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on May 7, 2026 in compliance with the Brown Act.

Katherine Roland, CMC, CPMC
City Clerk

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.

