



# City of Stockton

City Council Special  
Meeting

## Meeting Agenda - Final City Council Special

*Michael D. Tubbs Mayor/Chair*  
*Elbert H. Holman Jr. Vice Mayor/Vice Chair (District 1)*  
*Daniel R. Wright (District 2)*  
*Susan Lofthus (District 3)*  
*Susan Lenz (District 4)*  
*Christa Fugazi (District 5)*  
*Jesús M. Andrade (District 6)*

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Tuesday, February 28, 2017

5:30 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. **SPECIAL SESSION CALL TO ORDER / ROLL CALL**

2. **PUBLIC COMMENT**

*\*Members of the public may only comment regarding items on this agenda.*

3. **ITEMS FOR DISCUSSION**

4. **NEW BUSINESS**

4.1 [16-3254](#) **RESOLUTION TO SET THE BUSINESS LICENSE TAX RATE FOR  
MEDICAL CANNABIS BUSINESSES OPERATING IN THE CITY  
PURSUANT TO CHAPTER 5.98 OF THE STOCKTON MUNICIPAL  
CODE**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to set the business license tax rate for medical cannabis businesses operating in the City to \$50 per one-thousand dollars in gross receipts, pursuant to Chapter 5.98 of the Stockton Municipal Code.

**Department:** Administrative Services

**Attachments:** [Proposed Resolution - Medical Cannabis Tax Rate](#)

5. **PUBLIC HEARING**

5.1 [17-3373](#) **AN URGENCY ORDINANCE AMENDING TITLES 5 AND 16 OF THE  
STOCKTON MUNICIPAL CODE RELATING TO MEDICAL CANNABIS  
BUSINESSES**

**Recommended Action:**

RECOMMENDATION

Staff recommends that the City Council review and adopt an Urgency Ordinance amending Title 5, Chapter 5.100, section 5.100.080 and Title 16, Chapter 16.80, sections 16.80.195(A)(1) and 16.80.195(B)(1) to:

- 1. Increase the number of available medical cannabis dispensary permits by two (2), which would increase the citywide dispensary cap for a total of 6 dispensaries; and
- 2. Limit the number of Conditional Use Permit (CUP) applications that may be processed consistent with the number of available Operator Permits under the applicable cap.

**Department:**

Community Development

**Attachments:**

[Attachment A - Measure P Maps](#)

[Attachment B - Proposed Ordinance - Redline Version](#)

[Proposed Ordinance - Medical Cannabis](#)

**6. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on February 22, 2017, in compliance with the Brown Act.**

**Bonnie Paige, CMC**

By: \_\_\_\_\_

**Deputy**

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