



# City of Stockton

City Council and  
Concurrent Authorities

## Meeting Agenda - Final

### City Council and Concurrent Authorities

*Christina Fugazi, Mayor/Chair (At Large)  
Jason Lee, Vice Mayor (District 6)  
Michele Padilla (District 1)  
Mariela Ponce (District 2)  
Michael Blower (District 3)  
Mario Enríquez (District 4)  
Brando Villapudua (District 5)*

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Tuesday, January 27, 2026

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Closed Session 4:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
  - 3.1 [26-0035](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: Police Lieutenant Dean Happel, (Workers' Compensation Appeals Board Case Nos. ADJ19839394 and ADJ15809340)

This Closed Session is authorized pursuant to section 54956.9(d) (1) of the Government Code to discuss matters pertaining to existing litigation.

Department: City Attorney

- 3.2 [26-0050](#) **CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION**

Number of Cases: One

The City is in receipt of information concerning facts and circumstances that might result in litigation against the City which are known to a potential plaintiff and that pertain to potential employment-related claims by the potential plaintiff against the City.

This Closed Session is authorized pursuant to section 54956.9, subd. (d)

(2), (e)(2) of the Government Code.

*Department:* City Attorney

**3.3 26-0102 PUBLIC EMPLOYEE / PUBLIC EMPLOYEE APPOINTMENT:**

*Recommended Action:* City Attorney

This Closed Session is authorized pursuant to Government Code section 54957(b).

*Department:* City Attorney

**3.4 26-0103 CONFERENCE WITH LABOR NEGOTIATOR**

*Recommended Action:* Agency Designated Representative: Rosemary Rivas, Human Resources Director

Unrepresented employee: City Attorney

This Closed Session is authorized pursuant to section 54957.6 of the Government Code.

*Department:* City Attorney

**4. CLOSED SESSION PUBLIC COMMENT**

**5. RECESS TO CLOSED SESSION**

**6. REGULAR SESSION CALL TO ORDER/ROLL CALL**

**7. INVOCATION/PLEDGE TO FLAG**

**8. REPORT OF ACTION TAKEN IN CLOSED SESSION**

**9. ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

**10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

**10.1 26-0106 COMMENDATION: STOCKTON FIRE DEPARTMENT  
COMMUNICATIONS DIVISION FOR ACCREDITED CENTER OF  
EXCELLENCE (ACE) RE-ACCREDITATION AND RECOGNITION OF  
DISPATCH PERSONNEL**

*Department:* Office of the Mayor

**11. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**

## 12. CONSENT AGENDA

12.1 [26-0085](#) **ADOPT A RESOLUTION AUTHORIZING TARYN N. JONES, AS ACTING CITY ATTORNEY, TO ACCEPT DEEDS AND GRANTS OF REAL PROPERTY AND INTERESTS THEREIN**

Recommended Action: RECOMMENDATION

It is recommended that a resolution be adopted rescinding Resolution No. 2022-03-22-1204-02, adopted on March 22, 2022, and authorizing Taryn N. Jones, as Acting City Attorney, to accept deeds and grants of real property and interests therein and to consent to the recordation thereof, effective immediately.

Department: City Attorney

Attachments: [Proposed Resolution](#)

12.2 [26-0104](#) **RE-ESTABLISHMENT OF THE CHARTER REVIEW ADVISORY COMMISSION AND COUNCIL CHARTER REVIEW AD-HOC COMMITTEE**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a resolution re-establishing the Charter Review Advisory Commission and the Council Charter Review Ad-Hoc Committee to review and provide recommendations on revisions to the City Charter.

Department: City Clerk

Attachments: [Proposed Resolution](#)

12.3 [26-0043](#) **ADOPT A RESOLUTION TO AUTHORIZE SUBAGREEMENTS FOR THE 2026 CALIFORNIANSFORALL YOUTH JOBS CORPS PROGRAM**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute new agreements with two existing subgrantees to implement youth workforce development programs funded by the CaliforniansForAll Youth Jobs Corps grant for Calendar Year 2026, retroactive to January 1, 2026, in the amount of \$988,971.70; and
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 to support and justify an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take any appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: City Manager

**Attachments:**

[Proposed Resolution - CFA Youth Jobs Corps Round 3](#)

[Exhibit 1 - Main Street Youth and Family Services Agreement](#)

[Exhibit 2 - SJCOE DBA Greater Valley Conservation Corps Agreement](#)

12.4 [25-1435](#)

**ADOPT A RESOLUTION AUTHORIZING POSITION ALLOCATIONS,  
FUNDING REALIGNMENTS, AND APPROPRIATIONS TO SUPPORT  
COUNTYWIDE AMBULANCE DISPATCH OPERATIONS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a resolution:

1. Approving eight (8) position allocations within the Fire Department General Fund Emergency Dispatch Center Sub-fund to support countywide ambulance dispatch operations, including one (1) Emergency Communications Manager position, five (5) Fire Telecommunicator I/II positions, one (1) Fire Telecommunicator Supervisor position, and one (1) Public Safety Information Systems Analyst position;
2. Approving an allocation within the Fire Department General Fund for one (1) Nurse position within the Fire Department Emergency Medical Services (EMS) Division to maintain EMS oversight following implementation of countywide ambulance dispatch operations;
3. Approving an allocation for one (1) Program Manager I position within the Administrative Services Department General Fund to cover additional administrative workload associated with CENCAL Fire and EMS Authority operations;
4. Approving necessary reallocations of existing Fire Department positions between the Fire Department General Fund and the Emergency Communications Division sub-fund to ensure accurate alignment of staffing costs with revised operational responsibilities;
5. Approving an interfund loan of \$1,112,000 from the City Workers' Compensation Internal Service Fund (530) Reserve balance to the Fire Department General Fund (100) & Emergency Communications Division General Fund sub-fund (100-130), pursuant to City Council interfund loan policy 17.01-020, to fund the above-stated pre-operational staffing and additional technology costs associated with countywide ambulance dispatch. The interfund loan will be transferred upon execution of a minimum required distribution agreement with CENCAL Fire and EMS Authority, with \$153,000 transferred to the Fire Department General Fund (100) and \$959,000 to the Emergency Communications Division General Fund sub-fund (100-130). The interfund loan will be fully repaid with annual compound interest of 4.35 percent no later than June 30, 2030 by the Emergency Communications Division General Fund sub-fund (100-130);
6. Authorizing that any excess revenues distributed to the City pursuant to the CENCAL Fire and EMS Authority Joint Powers Agreement shall be reinvested in Stockton Fire Department operations and shall not be used to supplant baseline Fire Department General Fund appropriations or support non-Fire Department functions.
7. Authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this resolution.

**Department:** Fire

**Attachments:** [Proposed Resolution - CENCAL](#)

## SECURED STORAGE OF PALLETS BY COMMERCIAL ESTABLISHMENTS

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Adopt an ordinance adding Title 8 Chapter 38 to the Stockton Municipal Code requiring secured storage of pallets on commercial properties with an effective date of 120 days after adoption; and
2. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinance.

Department: Fire

Attachments: [Attachment A - SMC 15.12.050](#)

[Proposed Ordinance](#)

**12.6 [26-0084](#) ADOPT A RESOLUTION AUTHORIZING A CARRY-FORWARD APPROPRIATION OF \$1.0 MILLION FROM FY 2024-25 FIRE DEPARTMENT YEAR-END SAVINGS FOR USE IN FY 2025-26.**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a Resolution authorizing a carry-forward appropriation of \$1.0 million from FY 2024-25 Fire Department year-end savings for use in FY 2025-26.

Department: Fire

Attachments: [Proposed Resolution](#)

**12.7 [26-0038](#) APPROVE RESOLUTION TO ESTABLISH A NEW SPECIFICATION OF SENIOR GRAFFITI ABATEMENT TECHNICIAN AND APPROVE THE PROPOSED SALARY RANGE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution establishing a new classified/represented position of Senior Graffiti Abatement Technician for the Stockton Police Department and assign the salary range.

Department: Human Resources

Attachments: [Attachment A - Class Spec - Redlines - Graffiti Abatement Technician](#)

[Proposed Resolution - Senior Graffiti Abatement Technician Class Spec](#)

**12.8 [25-1358](#) APPROVE RESOLUTION TO ESTABLISH NEW CLASSIFICATION SPECIFICATIONS OF EMERGENCY COMMUNICATIONS MANAGER AND FIRE SERVICES ADMINISTRATOR FOR THE STOCKTON FIRE DEPARTMENT AND APPROVE THE PROPOSED SALARY RANGES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution establishing new classified classification specifications of Emergency Communications Manager and Fire Services Administrator for the Stockton Fire Department and approve the proposed salary ranges.

Department: Human Resources

Attachments: [Attachment A - Class Spec - Emergency Communications Manager](#)

[Attachment B - Class Spec - Fire Services Administrator](#)

[Proposed Resolution](#)

**12.9 [25-1423](#) ADOPT A RESOLUTION TO AUTHORIZE CONTRACT AMENDMENT NO. 5 WITH KEMIRA WATER SOLUTIONS FOR THE PURCHASE OF FERRIC AND FERROUS CHLORIDE FOR WASTEWATER TREATMENT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to authorize Contract Amendment No. 5 with Kemira Water Solutions, Inc., of Lawrence, Kansas, for the purchase of ferric chloride and ferrous chloride for wastewater treatment in the amount of \$910,000 for a total contract not-to-exceed amount of \$6,369,391.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1](#)

**12.10 [26-0055](#) ADOPTION OF PROPOSED AMENDMENT TO CHAPTER 3.02 OF THE COUNCIL POLICY MANUAL - CITY COUNCIL AND MAYORAL APPOINTMENTS TO COMMITTEES, BOARDS, AND COMMISSIONS**

Recommended Action: RECOMMENDATION

This item was agendized by the Mayor pursuant to Council Policy Section 4.02.010.

It is recommended that the City Council adopt the proposed amendment to Chapter 3.02 of the Council Policy Manual regarding City Council and Mayoral Appointments to Committees, Boards, and Commissions.

Department: Office of the Mayor

Attachments: [Attachment A - Council Policy Chapter 3.02 - Redline](#)

[Proposed Resolution](#)

[Exhibit 1 - Council Policy Chapter 3.02](#)

**12.11 [25-1434](#) ADOPT RESOLUTION TO AUTHORIZE THE ISSUANCE OF AN**

## INDUSTRIAL WASTE COLLECTOR PERMIT

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the issuance of an industrial waste collector permit to GreenWaste of Central Valley, LLC; and
2. Authorize the City Manager, or designee, to enter into and execute an agreement with a Council-authorized industrial waste collector permittee for the collection and disposal of industrial waste within the City of Stockton limits.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Proposed Resolution](#)

[Exhibit 1 - GreenWaste](#)

**12.12 [25-1398](#) APPROVE MOTION TO AWARD A PROFESSIONAL SERVICES CONTRACT FOR THE MAIN STREET AND MARKET STREET COMPLETE STREETS PHASE 1 PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a Professional Services Contract to Siegfried Engineering, Inc. of Stockton, CA, in the amount of \$920,000, for design of the Main Street and Market Street Complete Streets Phase 1, Project No. WT25043/State Project No. ATPL-5008(212).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Professional Services Contract](#)

**12.13 [25-1166](#) ADOPT RESOLUTION TO APPROPRIATE AND RATIFY EXPENDITURES RELATED TO STAFF RELOCATION FROM 400 EAST MAIN STREET**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Accept \$76,802 in remaining deposit funds from 400 E. Main lease and appropriate funding to the Public Works Facilities Crafts Maintenance Special Services Operating Account.
2. Appropriate funds in the amount of \$223,698 from the Fiscal Year 2021-22 Discretionary Projects Contingency Funds to the Public Works Facilities Crafts Maintenance Special Services Operating Account.
3. Transfer funds in the amount of \$141,437 from the Victory Park Pool, Project No. CR18020, to the Public Works Facilities Crafts Maintenance Special Services Operating Account.
4. Ratify expenses in the amount of \$441,937 for all costs related to staff relocation from 400 East Main Street.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - 2015 Lease Agreement](#)

[Attachment B - First Amendment Lease](#)

[Attachment C - Second Amendment Lease](#)

[Attachment D - Third Amendment Lease](#)

[Proposed Resolution](#)

**13. ADMINISTRATIVE MATTERS**

**14. UNFINISHED BUSINESS**

**15. HEARINGS\*\***

**16. NEW BUSINESS**

**16.1 [25-1410](#) ADOPT A RESOLUTION TO AUTHORIZE A PUBLIC HEARING TO CONSIDER ADJUSTMENTS TO STORMWATER RATES AND CHARGES AND AUTHORIZING AND DIRECTING THE CITY MANAGER TO MAIL THE REQUIRED PUBLIC HEARING NOTICE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize a public hearing to be held on March 31, 2026, to consider adjustments to the City's stormwater rates and charges; and
2. Authorize and direct the City Manager to mail a notice of the public hearing to all City of Stockton Stormwater Utility customers and the record owners of property upon which the rates and charges are proposed. The public hearing shall be held at least 45 days after the notice of the public hearing has been mailed.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Attachment A - Draft Stormwater Rate Study Report](#)

[Proposed Resolution](#)

[PPT - 16.1 - Stormwater Rate Study](#)

## 17. CITY MANAGER'S UPDATE

## 18. COUNCIL COMMENTS

## 19. ADJOURNMENT

### 1. INFORMATIONAL ITEMS

1.1 [25-1429](#) **MEASURE W CITIZENS' OVERSIGHT COMMITTEE ADOPTED ANNUAL REPORT OF REVENUES AND EXPENDITURES FOR FISCAL YEAR 2023-24**

Recommended Action: RECOMMENDATION

This item is an informational item submitting the Measure W Citizens' Oversight Committee Report for Fiscal Year 2023-24 to the City Council.

Department: Administrative Services

Attachments: [Measure W FY 2023-24 Annual Report\\_V2.pdf](#)

1.2 [26-0112](#) **COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES**

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [CSC 2025-09-18](#)  
[CSC 2025-10-16](#)  
[CSC 2025-11-20](#)  
[WAG 2025-08-06](#)  
[Water 2025-11-13](#)

## CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on January 22, 2026 in compliance with the Brown Act.

Katherine Roland, CMC, CPMC  
City Clerk

By: \_\_\_\_\_

Deputy

**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

**CHALLENGING CITY DECISIONS:** *The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*

*Council Policy Manual Chapter 4.07 DECORUM  
§ 4.07.010 Policy.*

**1) COUNCILMEMBERS**

*The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.*

- A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.*
- B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.*
- C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.*

## **2) PERSONS ADDRESSING THE CITY COUNCIL**

*Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.*

## **3) ENFORCEMENT**

*The rules of decorum set forth above shall be enforced in the following manner:*

*Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.*

## **4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS**

- A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.*
- B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.*
- C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.*
- D) Exit ways shall not be used in any way that will present a hazardous condition.*
- E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.*
- F) The Fire Marshal may establish designated areas for media equipment.*

## **5) PERSONS AUTHORIZED WITHIN RAIL**

*No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.*

