



# City of Stockton

City Council and  
Concurrent Authorities

## Meeting Agenda -- Revised

### City Council and Concurrent Authorities

*Christina Fugazi, Mayor/Chair (At Large)  
Jason Lee, Vice Mayor (District 6)  
Michele Padilla (District 1)  
Mariela Ponce (District 2)  
Michael Blower (District 3)  
Mario Enríquez (District 4)  
Brando Villapudua (District 5)*

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Tuesday, February 17, 2026

3:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Closed Session 3:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
  - 3.1 [26-0168](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: *Juanita Louise Mendoza, et al. v. City of Stockton, et al.*, (San Joaquin County Superior Court Case No. STK-CV-UPI-2024-7296)

This Closed Session is authorized pursuant to section 54956.9(d) (1) of the Government Code to discuss matters pertaining to existing litigation.

*Department:* City Attorney

- 3.2 [26-0172](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Agency Designated Representative: City Manager; Deputy City Manager Christine Tien; Acting City Attorney; Chief Financial Officer, Director of Human Resources; Assistant Director of Human Resources; Supervising HR Analyst Labor; and Admin Budget Officer John Al

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department,

Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

*Department:* City Attorney

**3.3 26-0174 PUBLIC EMPLOYEE / PUBLIC EMPLOYEE APPOINTMENT:**

*Recommended Action:* City Attorney

This Closed Session is authorized pursuant to Government Code section 54957(b).

*Department:* City Attorney

**3.4 26-0175 CONFERENCE WITH LABOR NEGOTIATOR**

*Recommended Action:* Agency Designated Representative: Rosemary Rivas, Human Resources Director

Unrepresented employee: City Attorney

This Closed Session is authorized pursuant to section 54957.6 of the Government Code.

*Department:* City Attorney

**4. CLOSED SESSION PUBLIC COMMENT**

**5. RECESS TO CLOSED SESSION**

**6. REGULAR SESSION CALL TO ORDER/ROLL CALL**

**7. INVOCATION/PLEDGE TO FLAG**

**8. REPORT OF ACTION TAKEN IN CLOSED SESSION**

**9. ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

**10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

**10.1 26-0078 PRESENTATION: BEAM (BIOECONOMY, AGRICULTURE, MANUFACTURING) CIRCULAR PRESENTATION**

*Department:* Office of the Mayor

**10.2 26-0187 PROCLAMATION: BLACK HISTORY MONTH**

*Department:* Office of the Mayor

**10.3 26-0188 PROCLAMATION: SAKA NAKODAR DAY**

*Department:* Office of the Mayor

**11. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**

**12. CONSENT AGENDA**

**12.1 26-0177 REMOVAL AND APPOINTMENT TO THE WATER ADVISORY  
GROUP**

*Recommended Action:* RECOMMENDATION

Pursuant to direction received from Councilmember Villapudua received on February 3, 2026, adopt a resolution removing Jamie Guerrero and filling that vacancy by appointing William Dearmond to serve on the seven-member Water Advisory Group for a partial term effective immediately and ending January 31, 2027.

*Department:* City Clerk

*Attachments:* [Attachment A - Redacted Application](#)

[Proposed Resolution](#)

**12.2 25-0788 ADOPT RESOLUTION AUTHORIZING THE SALE OF EXEMPT  
SURPLUS LAND LOCATED ON A PORTION OF REAL PROPERTY  
AT 6461 BROOKSIDE ROAD**

*Recommended Action:* RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Authorizing the sale of City-owned exempt surplus land located on a portion of real property at 6461 Brookside Road (APN 071-140-17) to San Joaquin Area Flood Control Agency (SJAFC);
2. Authorizing the City Manager, or designee, to execute the Purchase Sale Agreement with SJAFC;
3. Authorizing the filing of 44-25 under the California Environmental Quality Act (CEQA) for the disposition of exempt surplus real property located on a portion of 6461 Brookside Road; and
4. Authorizing the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of this resolution.

*Department:* Economic Development

**Attachments:** [Attachment A - Resolution No 2025-09-23-1208](#)  
[Attachment B - Vicinity Map - 6461 Brookside Road](#)  
[Attachment C - Aerial Map - 6461 Brookside Road](#)  
[Attachment D - Administrative Directive HRD-02](#)  
[Attachment E - HCD Review](#)  
[Proposed Resolution - Sale of 6461 Brookside Road](#)  
[Exhibit 1 - PSA - 6461 Brookside Road](#)  
[Exhibit 2 - NOE44-25 - Excess Real Property](#)

**12.3 [26-0048](#) ADOPT A RESOLUTION TO ALLOCATE GRANT FUNDING FROM THE HOMELESS HOUSING, ASSISTANCE AND PREVENTION (HHAP) PROGRAM TO INTERIM HOUSING**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve and allocate HHAP funding as follows:

\* \$18,148.61 to Children's Home of Stockton for the Catalyst Project.

2. Authorize the City Manager, or designee, to enter into and execute any associated documents and take whatever actions are appropriate and necessary to carry out the purpose and intent of this resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - 2020-11-17-1402](#)

[Proposed Resolution - HHAP 1 Children's Home](#)

**12.4 [26-0164](#) APPROVE MOTION TO AUTHORIZE FIVE-YEAR AGREEMENT WITH BRADSHAW CONSULTING SERVICES, INC FOR THE MARVLIS SYSTEM STATUS MANAGEMENT PLATFORM TO SUPPORT COUNTYWIDE AMBULANCE DISPATCH**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 supporting an exception to the competitive bidding process; and

2. Authorize the City Manager to execute a five-year Agreement with Bradshaw Consulting Services, Inc. for the MARVLIS System Status Management platform, in an amount not to exceed \$534,280.80.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Fire

Attachments: [Attachment A - Stockton - BCS MARVLIS Contract](#)

**12.5 [26-0041](#) ADOPT A RESOLUTION TO AUTHORIZE A CONTRACT WITH AG-AIR, INC. FOR AERIAL SPRAYING SERVICES AT THE REGIONAL WASTEWATER CONTROL FACILITY**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Specifications and Addenda for Helicopter Aerial Spraying Services for Mosquito and Vector Control at the Regional Wastewater Control Facility, PUR 26-007 (Exhibit 1 to the Resolution).
2. Authorize a five-year contract with Ag-Air, Inc. of Oakdale, California, for Helicopter Aerial Spraying Services for Mosquito and Vector Control at the Regional Wastewater Control Facility, for a total not-to-exceed contract amount of \$343,000. (Exhibit 2 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1](#)

[Exhibit 2](#)

**12.6 [26-0042](#) ADOPT A RESOLUTION TO AUTHORIZE A CONTRACT WITH JAYNE PRODUCTS TO PURCHASE CHEMICALS TO INHIBIT AND REMOVE STRUVITE AT THE REGIONAL WASTEWATER CONTROL FACILITY**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Specifications and Addenda for the Struvite Control Non-Hazardous Mineral Inhibitor and/or Removal Additives, PUR 26-012 (Exhibit 1 to the Resolution).
2. Authorize a five-year contract with Jayne Products of Carson, California, to purchase chemicals to inhibit and remove struvite at the Regional Wastewater Control Facility for a total not-to-exceed contract amount of \$816,500 (Exhibit 2 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)  
[Exhibit 1](#)  
[Exhibit 2](#)

**13. ADMINISTRATIVE MATTERS**

**14. UNFINISHED BUSINESS**

**15. HEARINGS\*\***

**15.1 [25-1415](#) ZONING MAP AMENDMENT TO REZONE 2.69± ACRES FROM COMMERCIAL, NEIGHBORHOOD (CN) TO COMMERCIAL, GENERAL (CG) AT 9450 WEST LANE AND 1530 EAST MORADA LANE (APPLICATION NO. P25-0025)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt an Ordinance approving a Zoning Map Amendment to rezone 2.69± acres (APNs 090-550-64 and -65) from Commercial, Neighborhood (CN) to Commercial, General (CG).

Department: Community Development

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - General Plan Map](#)

[Attachment C - Zoning Map](#)

[Attachment D - Tentative Parcel Map](#)

[Attachment E - Development Plans](#)

[Attachment F - Approved Resolutions](#)

[Proposed Ordinance](#)

[Exhibit 1 - Zoning Map Amendment](#)

[PPT - 15.1 - Zoning Map Amendment - 9450 West Lane and 1530 E Morada](#)

**15.2 [26-0001](#) AMENDMENT TO THE ARCH-AIRPORT SPERRY ROAD PRECISE ROAD PLAN TO ALLOW ACCESS FOR AN APPROVED FUELING STATION AND CONVENIENCE STORE (P25-0045)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept the Planning Commission's recommendation and approve the Precise Road Plan Amendment to the Arch-Airport Sperry Road Precise Road Plan, in accordance with Findings for Decision detailed herein.

Department: Community Development

Attachments:

[Attachment A - Location Map](#)  
[Attachment B - Arch-Airport Sperry Road Precise Road Plan](#)  
[Attachment C - Access Analysis](#)  
[Attachment D - Planning Commission Resolution 2026-01-08-0502](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Precise Road Plan Amendment](#)  
[PPT - 15.2 - Arch-Airport Sperry Road Precise Road Plan Amendment](#)

15.3 [26-0153](#)

**PUBLIC HEARING REGARDING AN EXTENSION OF URGENCY  
ORDINANCE NO. 2025-03-04-1504 WHICH ADOPTED FINDINGS  
AND ESTABLISHED A TEMPORARY MORATORIUM ON THE  
ESTABLISHMENT OF NEW, AND RELOCATION OR PHYSICAL  
EXPANSION OF EXISTING, TOBACCO RETAIL BUSINESSES, ALSO  
KNOWN AS SMOKE SHOPS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Adopt an urgency ordinance, pursuant to California Government Code Section 65858, to extend Urgency Ordinance No. 2025-03-04-1504, which established a temporary moratorium on the establishment of new, and relocation or physical expansion of existing, tobacco retail businesses, also known as smoke shops, for a period of one year, based on current findings and continued threat to public health, safety, and welfare;
2. Find that there is a current and immediate threat to the public health, safety, or welfare, and that the approval of licenses for additional tobacco retailers, or for the expansion/relocation of existing retailers, would be inconsistent with and frustrate the City's ongoing efforts to study and potentially revise its regulatory framework;
3. Direct staff to continue preparing and finalize permanent regulatory amendments regarding the zoning, licensing, and land-use impacts of tobacco retail businesses within the City;
4. Approve and issue the attached City Council Report pursuant to Government Code section 65858(d); and
5. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinance.

Department: Administrative Services

Attachments: [Attachment A - City Council Report](#)

[Proposed Moratorium Extension Ordinance](#)

**16. NEW BUSINESS**

16.1 [26-0152](#)

**ADOPT AN URGENCY ORDINANCE AMENDING TITLE 5, CHAPTER  
5.104 OF THE STOCKTON MUNICIPAL CODE UPDATING TOBACCO**

## RETAIL LICENSE REQUIREMENTS AND REGULATIONS

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Adopt an urgency ordinance amending Title 5, Chapter 5.104 of the Stockton Municipal Code relating to tobacco retailers.
2. Approve and issue the attached City Council Report pursuant to Government Code Section 65858(d).
3. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinance.

Department: Administrative Services

Attachments: [Attachment A - Proposed TRL Ordinance Redline](#)

[Attachment B - City Council Report - TRL](#)

[Proposed TRL Ordinance \(Clean\)](#)

[PPT - 16.1 - Proposed TRL Ordinance](#)

### **16.2 [26-0171](#) PRESENTATION ON PHOENIX HOUSING PROJECT FOR THE UNSHELTERED**

Recommended Action: RECOMMENDATION

Discussion led by Councilwoman Padilla for possible council direction.

Department: Office of the Mayor

### **16.3 [26-0186](#) DISCUSSION REGARDING POTENTIAL EMPLOYMENT AGREEMENT WITH THE CHIEF OF POLICE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council discuss and, if appropriate, provide feedback to the City Manager regarding the negotiation of a potential employment agreement with the Chief of Police.

Department: Office of the Mayor

### **17. CITY MANAGER'S UPDATE**

### **18. COUNCIL COMMENTS**

### **19. ADJOURNMENT**

### **1. INFORMATIONAL ITEMS**

#### **1.1 [26-0193](#) SAN JOAQUIN REGIONAL TRANSIT DISTRICT UPDATE**

Recommended Action: RECOMMENDATION

Informational Item Only. No action to be taken.

Department: City Manager

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on February 13, 2026, in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC**  
**City Clerk**

By: \_\_\_\_\_

**Deputy**

**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

**CHALLENGING CITY DECISIONS:** *The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*

*Council Policy Manual Chapter 4.07 DECORUM  
§ 4.07.010 Policy.*

**1) COUNCILMEMBERS**

*The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.*

- A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.*
- B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.*
- C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.*

## **2) PERSONS ADDRESSING THE CITY COUNCIL**

*Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.*

## **3) ENFORCEMENT**

*The rules of decorum set forth above shall be enforced in the following manner:*

*Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.*

## **4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS**

- A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.*
- B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.*
- C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.*
- D) Exit ways shall not be used in any way that will present a hazardous condition.*
- E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.*
- F) The Fire Marshal may establish designated areas for media equipment.*

## **5) PERSONS AUTHORIZED WITHIN RAIL**

*No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.*

