

**MINUTES
COUNCIL LEGISLATION/ENVIRONMENTAL COMMITTEE
MEETING OF MARCH 24, 2025**

Council Chamber, City Hall

1. CALL TO ORDER/ROLL CALL - 3:02 PM

Roll Call

Present:

Michele Padilla

Jason Lee

Mario Enriquez

2. PUBLIC COMMENT

Dan Richardson - Code Enforcement staffing

Julie Devincenzi - city trees

3. ITEM(S) FOR DISCUSSION

3.1 25-0226 APPROVAL OF COMMITTEE MINUTES

Legislation Text

Attachment A - 2023-06-21 Minutes

Attachment B - 2025-01-27 Minutes

Attachment C - 2025-02-03 Minutes

Approve **Motion 2025-03-24-0301** approving the minutes from the Council Legislation/Environmental Committee meetings for June 21, 2023; January 27, 2025; and February 3, 2025

Moved by: Michele Padilla, seconded by Jason Lee.

Vote: Motion carried 3-0

Yes: Michele Padilla, Jason Lee, and Mario Enriquez.

3.2 25-0169 CALIFORNIA HISTORICAL LANDMARK 178 - LINDSAY POINT PLAQUE

Legislation Text

Attachment A - Resolution 27,255

PPT CHL 178 - Lindsay Point

The following person spoke to the item: Philip Merlo

Note: Committee directed staff to forward this item to Council for the removal of the plaque from the building

3.3 25-0353 PRESENTATION AND REVIEW OF THE PROPOSED SIDEWALK AND STREET VENDOR ORDINANCE

Legislation Text

Attachment A - Proposed Business License Ordinance Amendments Redlined

Attachment B - Proposed Enforcement Ordinance Amendments Redlined

Exhibit 1 - Fee Schedule for Public Property Use Fee 2024-2025

Exhibit 2 - Fee Schedule for Street Vendor Fines 2024-2025

PPT - Street and Sidewalk Vendor Regulations

Committee Correspondence - Public Comment

The following persons spoke to the item: Dan Richardson; Julie Dunning; Julie Devincenzi; Henry Sandoval; and Cynthia Gail Boyd

Note: Committee directed the Police Department to bring forward proposed ordinance to Council

3.4 25-0390 DISCUSSION ON CITY COUNCIL POLICY MANUAL CHAPTER 2.06.020 USE OF CITY AND COUNCIL LETTERHEAD

Legislation Text

Attachment A - Response 2023-24 Grand Jury Case No. 0123

Attachment B - Resolution No. 2024-06-18-1204

Attachment C - Draft Council Policy 2.06.020

PPT - Council Policy 2.06.020 - Letterhead

Note: The Committee directed staff to forward to Council

3.5 25-0386 CANNABIS REGULATORY PROGRAM AMENDMENT FOLLOW-UP

Informational item only; no action taken

Legislation Text

Attachment A - Maps

Attachment B - Crime Stats

PPT - Cannabis Regulatory Program Amendment Follow Up


The following person spoke to the item: Dan Richardson

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS

Member Lee - committee progress

Vice Chair Padilla - removal of trees; signs in the parks

5. ADJOURNMENT - 5:00 PM


for KATHERINE ROLAND, CMC, CPMC
STOCKTON CITY CLERK