



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Tuesday, December 5, 2023

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

Note: Vice Mayor Kimberly Warmesley participated in the meeting via teleconference from the following location: ACE Hotel Los Angeles, Business Center, 929 S. Broadway, Los Angeles, CA 90015

- 1. CLOSED SESSION CALL TO ORDER/ROLL CALL**
- 2. ADDITIONS TO CLOSED SESSION AGENDA**
- 3. ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [23-1121](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Four

Name of Case: Karla Heneby v. City of Stockton, et al. (San
Joaquin County Superior Court Case No.
STK-CV-UCR-2022-9993)

Name of Case: Yachne Noah v. City of Stockton, et al. (San
Joaquin County Superior Court Case No.
STK-CV-UNPI-2022-9992)

Name of Case: Angela Pelligra v. City of Stockton, et al. (San
Joaquin County Superior Court Case No.
STK-CV-UCR-2022-9859)

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San
Joaquin County Superior Court Case No.
STK-CV-UVM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(d)
(1) of the Government Code.

Department: City Attorney

3.2 [23-1122](#) CONFERENCE WITH LABOR NEGOTIATOR

Recommended Action: Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

3.3 [23-1123](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

3.4 [23-1124](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Attorney

This Closed Session is authorized pursuant to Government Code section 54957.

Department: 3.4City Attorney

3.5 [23-1125](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Clerk

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

3.6 [23-1126](#) CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(d)(2).

Department: City Attorney

3.7 [23-1127](#) **CONFERENCE WITH LEGAL COUNSEL - INITIATION OF
LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to
litigation pursuant to Government Code section 54956.9(d)(4).

Department: City Attorney

4. **CLOSED SESSION PUBLIC COMMENT***

5. **RECESS TO CLOSED SESSION**

6. **REGULAR SESSION CALL TO ORDER/ROLL CALL**

7. **INVOCATION/PLEDGE TO FLAG**

8. **REPORT OF ACTION TAKEN IN CLOSED SESSION**

9. **ADDITIONS TO REGULAR SESSION AGENDA*****

10. **RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

11. **PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA**

12. **CONSENT AGENDA**

12.1 [23-1162](#) **APPOINTMENT TO THE CHARTER REVIEW ADVISORY
COMMISSION**

Recommended Action: RECOMMENDATION

Resolution ratifying the Councilmember Wright's appointment to the
Charter Review Advisory Commission for a term commencing immediately
ending December 31, 2024,

Department: City Clerk

Attachments: [Attachment A - Redacted Application](#)

[Proposed Resolution](#)

12.2 [23-0909](#) **APPROVE MOTION TO AMEND THE THREE-YEAR STANDARD
AGREEMENT BETWEEN THE CITY OF STOCKTON AND JACK
ROBERSON FOR THE CALIFORNIA VIOLENCE INTERVENTION
AND PREVENTION (CALVIP) GRANT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Amend a standard agreement with Jack Roberson of Mora Learning Institute (MLI) to assume the lead technical assistance role and provide direct support and consulting to the OVP director, staff, and CalVIP sub-recipients for the overall implementation of the CalVIP Cohort 4 initiative in the not-to-exceed amount of \$290,000.
2. Authorize the City Manager to move CalVIP funds between approved sub-recipients as necessary.
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: City Manager

Attachments: [Attachment A - Approved Resolution](#)
[Attachment B - 2022-25 CalVIP Grant Agreement](#)
[Attachment C - Contract Amendment 1](#)

12.3 [23-0953](#)

RESOLUTION AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE STATE OF CALIFORNIA BOARD OF STATE COMMUNITY CORRECTIONS, IN THE AMOUNT OF \$9,174 FOR THE CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION (CALVIP) MENTAL HEALTH SERVICES FOR FRONT LINE WORKERS GRANT FOR THE PERIOD JULY 1, 2023, THROUGH JUNE 30, 2025, AND AUTHORIZING EXECUTION OF GRANT AGREEMENT

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager to accept grant funding from the State of California Board of State Community Corrections California Violence Intervention and Prevention (CalVIP) Grant; and
2. Authorize all required appropriations and expenditures in compliance with and for the purposes stated in the project agreement over a two year period; and
3. The grant funds received hereunder shall not be used to supplant expenditures controlled by this body; and
4. The City Manager, or designee, is authorized and directed to execute on behalf of the City of Stockton all required contracts or agreements with the granting agency, provide additional information and furnish such documents as may be required, execute all documents and amendments or extensions pertaining to the grant project; and
5. The City Manager, or designee, is hereby authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: City Manager

Attachments: [Attachment A - CALVIP April 2023 Application](#)
[Proposed Resolution](#)

**12.4 [23-0993](#) APPROVE A MOTION ACCEPTING THE 2023 ANNUAL PROGRESS
REPORT TO CONFIRM 200-YEAR URBAN LEVEL OF FLOOD
PROTECTION FINDING FOR RECLAMATION DISTRICT 2042 AREA**

Recommended Action:

RECOMMENDATION

Staff recommends that City Council:

1. Approve a motion accepting the 2023 Annual Progress Report to confirm the 200-year urban level of flood protection adequate progress finding for the Reclamation District 2042 boundary area; and
2. Authorize the City Manager or designee to take necessary and appropriate actions to carry out the purpose and the intent of this motion.

Department: Community Development

Attachments: [Attachment A - RD2042 Map](#)
[Attachment B - SB 5 Overview](#)
[Attachment C - 200 Yr Floodplain Map](#)
[Attachment D - 2023 Annual Progress Report](#)

**12.5 [23-0012](#) ADOPT A RESOLUTION TO ACCEPT AND APPROPRIATE FUNDING
FOR THE CALIFORNIA DEPARTMENT OF TRANSPORTATION
SUSTAINABLE TRANSPORTATION PLANNING GRANT AWARDED
TO SAN JOAQUIN COUNCIL OF GOVERNMENTS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager, or designee, to accept the grant suballocation from SJCOG as a subrecipient, contribute the local match requirement, execute and submit all documents including agreements, amendments, and payment requests, and make all necessary appropriations in compliance with and for the purposes stated in the grant award and application; and
2. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Proposed Resolution - Caltrans Grant](#)

**12.6 [23-1059](#) APPROVE A MOTION TO EXECUTE CONTRACT AMENDMENT NO.
TWO WITH UKG KRONOS SYSTEMS, LLC (FORMERLY KRONOS
INCORPORATED) FOR THE TELESTAFF SCHEDULING SOLUTION**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute Contract Amendment No. Two to the UKG Kronos Systems, LLC (formerly Kronos Incorporated) Agreement in an amount not to exceed \$28,645.05.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: FIRE

Attachments: [Attachment A - Original Agreement](#)

[Attachment B - Amendment 1](#)

[Attachment C - Amendment 2](#)

**12.7 [23-1088](#) APPROVE MOTION TO EXECUTE A FIVE-YEAR MASTER SERVICE
AGREEMENT WITH LEXIPOL, LLC FOR POLICY MANAGEMENT
SERVICES IN AN AMOUNT NOT TO EXCEED \$179,700**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a five-year Master Service Agreement with Lexipol, LLC (Lexipol), in an amount not to exceed \$179,688.70.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. It is further recommended that the City Manager be authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: FIRE

Attachments: [Attachment A - Master Service Agreement](#)

12.8 [23-0891](#)

**AUTHORIZE THE CITY MANAGER TO EXECUTE A CONTRACT
WITH LAW ENFORCEMENT PSYCHOLOGICAL SERVICES, INC. TO
PROVIDE PRE-EMPLOYMENT PSYCHOLOGICAL EVALUATION
SERVICES**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion authorizing the City Manager to:

1. Execute a five (5) year contract with Law Enforcement Psychological Services, Inc. to provide pre-employment psychological testing for police and fire department candidates.
2. Approve exception to the competitive bidding process pursuant to Stockton Municipal Code section 3.68.070.
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Human Resources

Attachments: [Attachment A - Proposed Contract with LEPS](#)

12.9 [23-1075](#)

**ACCEPT THE FINAL 2022-23 SAN JOAQUIN COUNTY CIVIL GRAND
JURY REPORT AND APPROVE THE CITY OF STOCKTON
RESPONSE CASE NO. 0322 SCHOOL SAFETY IN SAN JOAQUIN
COUNTY: DEVELOPING A CULTURE OF SAFETY**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council accept the final 2022-23 San Joaquin County Civil Grand Jury Report and approve by motion the City's response to the School Safety in San Joaquin County: Developing a Culture of Safety investigation (Case No. 0322).

Department: Police

Attachments: [Attachment A - 2022-23 SJC Grand Jury Final Report](#)

[Attachment B - SPD Response Letter](#)

12.10 [23-0894](#)

**ADOPT RESOLUTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT AND APPROPRIATE FUNDS FOR THE DOWNTOWN
EAST-WEST CONNECTION PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Award a Professional Services Contract to Siegfried Engineering, Inc. of Stockton, CA, in the amount of \$258,500, for design of the Downtown East-West Connection, Project No. WT22050/ATPL-5008(199).
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
3. Appropriate funds in the amount of \$20,000 from the Public Facilities Fee Air Quality Fund Balance to the Downtown East-West Connection, Project No. WT22050/ATPL-5008(199).

It is recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Professional Services Contract](#)

12.11 [23-0897](#)

REJECT BIDS FOR THE CITYWIDE SIDEWALK REPAIR PROJECT

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to reject all bids received for the Citywide Sidewalk Repair, Project No. WD22053, pursuant to Stockton Municipal Code section 3.68.160(B).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Project Map](#)
[Attachment B - Location List](#)

**12.12 [23-0905](#) ADOPT RESOLUTION TO AUTHORIZE THE ADA CURB RAMP
INSTALLATION PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE39-23 under the California Environmental Quality Act for the ADA Curb Ramp Installation, Project No. WD23004.
2. Approve the plans and specifications for the ADA Curb Ramp Installation, Project No. WD23004.
3. Award a Construction Contract in the amount of \$785,000 to Terocons, Inc. of San Francisco, CA, for the ADA Curb Ramp Installation, Project No. WD23004.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Location List](#)
[Attachment B - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

**12.13 [23-0785](#) ADOPT RESOLUTION TO AUTHORIZE SUBMITTAL OF A GRANT
AGREEMENT UNDER THE FISCAL YEAR 2022 SAFE STREETS
AND ROADS FOR ALL GRANT PROGRAM**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute a Grant Agreement under the Federal Fiscal Year 2022 Safe Streets and Roads for All Grant Program with the U.S. Department of Transportation Federal Highways Administration.

2. Authorize the City Manager, or designee, to submit future Safe Streets and Roads for All Grant Program applications and execute all necessary implementation related documents and agreements with the U.S. Department of Transportation Federal Highways Administration.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Proposed Resolution - SS4A](#)

[Exhibit 1 - US Dept. of Trans - Grant Agreement](#)

12.14 [23-0830](#)

**APPROVE MOTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT FOR THE EQUINOA PARK PHASE II PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Callander Associates of Gold River, CA, in the amount of \$198,942, for design of the Equinoa Park Phase II, Project No. WP13173.

2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Professional Services Contract](#)

12.15 [23-0833](#)

**ADOPT RESOLUTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT AND APPROPRIATE FUNDS TO THE CANNERY PARK
PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Award a Professional Services Contract to O'Dell Engineering of Modesto, CA, in the amount of \$222,542, for design of Cannery Park, Project No. WP13270.
 2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
 3. Appropriate funds in the amount of \$125,000 from the Public Facilities Fee Parkland Fund Balance to Cannery Park, Project No. WP13270.
- It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Professional Services Contract](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

15.1 [23-0965](#) UPDATE ON CLEAN CITY INITIATIVE

Recommended Action:

RECOMMENDATION

Information only. No action to be taken.

Department: Public Works

Attachments: [PPT - 15.1 - Update - Clean City Initiative](#)

16. HEARINGS**

16.1 [23-0978](#) ADOPT AN ORDINANCE AMENDING TITLE 16 OF THE STOCKTON MUNICIPAL CODE TO ESTABLISH NEW LOGISTIC WAREHOUSE STANDARDS

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Find the proposed ordinance is exempt pursuant to the California Environmental Quality Act (CEQA) Section 15061(b)(3) (Common Sense Exemption), and that no future environmental review is required for proposed code amendments pursuant to CEQA Section 15183 (Consistency with General Plan and Community Plan); and

2. Adopt an Ordinance Amending Title 16 (Development Code) of the Stockton Municipal Code (SMC) Chapter 16.80 (Standards for Specific Land Uses) to add a new Section 16.80.390 (Logistic Warehouse), including one of the Options below:

Option A - Standards that reflect Memorandum of Agreement with the State of California Attorney General; or

Option B - Standards that reflect the Memorandum of Agreement with adjustments consistent with the Agreement requirements; or

Option C - Standards that reflect industry recommendations.

Department: Community Development

Attachments: [Attachment A - CA Attorney General Approved Agreement](#)
[Attachment B - Sierra Club Approved Agreement](#)
[Attachment C - Outreach and Comment Summary](#)
[Attachment D - Proposed Ordinance \(Option A\)](#)
[Attachment E - Proposed Ordinance \(Option B\)](#)
[Attachment F - Proposed Ordinance \(Option C\)](#)
[Attachment G - Ordinance Option Comparison Table](#)
[Attachment H - Option B Feasibility Analysis](#)
[Attachment I - Option C Feasibility Analysis](#)
[Attachment J - Approved PC Resolution](#)
[Attachment K - Public Comment](#)
[PPT - 16.1 - Amending SMC Title 16 - Warehouse Standards](#)

16.2 [23-1104](#)

PUBLIC HEARING FOR THE CONSIDERATION OF THE PROPOSED MEASURE A SUNSET EXTENSION; ADOPTION OF AN ORDINANCE EXTENDING THE TERM OF THE TAX MEASURE; AND ADOPTION OF A RESOLUTION AMENDING THE ANNUAL BUDGET

Recommended Action:

RECOMMENDATION

It is recommended that the City Council hold the second required public hearing to discuss an extension of the 3/4 Cent General Transaction and Use Tax previously approved by voters at the November 5, 2013 election (Measure A) and at the conclusion of the public hearing:

1. Adopt an ordinance which adopts requisite findings and extends the sunset of the tax measure, and
2. Adopt a resolution amending the authorized positions in the FY 2023-24 Annual Budget.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the ordinance and resolution.

Department: Administrative Services

Attachments: [Attachment A - Ordinance No. 2013-07-09-1601](#)

[Proposed Resolution](#)

[Proposed Ordinance](#)

[Exhibit 1 - LRFP With and Without Measure A](#)

[Exhibit 2 - Services Restored Using General Fund](#)

[Exhibit 3 - Services Threatened by Sunset of Measure A](#)

[Exhibit 4 - Methodology Used - Salary Comp Studies](#)

[Exhibit 5 - Successor MOU Appendices](#)

[PPT - 16.2 - Measure A Extension](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 30, 2023, in compliance with the Brown Act.

**Eliza R. Garza, CMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to two minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. e-Comment - follow the e-comment link on the City's agenda page stockton.granicusideas.com/meetings*
- 2. Email - you may email your comments to city.clerk@stocktonca.gov*
- 3. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 4. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: *The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on*

which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.