



City of Stockton

Meeting Agenda - Final

Civil Service Commission Special

Dwight Williams, Chair

Vacant, Vice Chair

Michele Kimbrough, Commissioner

Michele J. Sherman, Commissioner

Raymond Zulueta, Commissioner

Monday, January 5, 2026

1:00 PM

Council Chamber - City Hall, 425 N. El Dorado Street, Stockton CA

**** CANCELLED ****

1. CLOSED SESSION CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

(Comments will be limited to the Closed Session items listed below).

3. ANNOUNCEMENT OF CLOSED SESSION

3.1 25-1442 PROGRAM SPECIALIST - OFFICE TECHNICIAN (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Program Specialist - Office Technician (Open/Promotional).

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Program Specialist - Office Technician

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Program Specialist-Office Technician](#)

3.2 25-1443 WATER SYSTEMS OPERATOR (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Water Systems Operator.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Water Systems Operator

Department: Human Resources
Attachments: [Proposed Resolution - Exam Results - Water Systems Operator](#)

3.3 25-1444 FIREFIGHTER TRAINEE EMT (OPEN/PROMOTIONAL) ELIGIBLE LISTS - REMOVAL OF NAME(S)

Recommended Action: RECOMMENDATION

Approve by motion the removal of name(s) from the Firefighter Trainee EMT (Open/Promotional) eligible list.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment
Title(s): Firefighter Trainee EMT

Department: Human Resources

3.4 25-1445 FIREFIGHTER TRAINEE PARAMEDIC (OPEN/PROMOTIONAL) ELIGIBLE LISTS - REMOVAL OF NAME(S)

Recommended Action: RECOMMENDATION

Approve by motion the removal of name(s) from the Firefighter Trainee Paramedic (Open/Promotional) eligible list.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment
Title(s): Firefighter Trainee Paramedic

Department: Human Resources

3.5 25-1446 POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS - REMOVAL OF NAME(S)

Recommended Action: RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) eligible lists.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment
Title(s): Police Officer Trainee; Police Officer Recruit; Police Officer Academy Graduate; Police Officer Lateral

Department: Human Resources

4. RECESS FROM CLOSED SESSION

5. REGULAR SESSION CALL TO ORDER/ROLL CALL

6. PLEDGE TO THE FLAG

7. REPORT OF ACTION TAKEN IN CLOSED SESSION**8. PUBLIC COMMENTS/ANNOUNCEMENTS*****9. ADOPTION OF CONSENT CALENDAR****9.1 25-1450 REQUEST TO CONDUCT A PROMOTIONAL EXAMINATION - FIREFIGHTER ENGINEER**

Recommended Action: RECOMMENDATION

Adopt a resolution approving the weights of the examination and the contents of the job announcement for the promotional position of Firefighter Engineer.

Department: Human Resources

Attachments: [Proposed Resolution Request to Conduct Firefighter Engineer](#)

10. UNFINISHED BUSINESS**11. REQUEST FOR APPEALS/PUBLIC HEARINGS****12. APPEALS/PUBLIC HEARINGS****13. NEW BUSINESS*****13.1 25-1449 APPROVE BY MOTION THE CONCURRENT 2026 CIVIL SERVICE/EQUAL EMPLOYMENT COMMISSION MEETING CALENDAR AND THE 2026 EQUAL EMPLOYMENT COMMISSION REPORT SUBMISSION CALENDAR**

Recommended Action: RECOMMENDATION

Approve by motion, the Concurrent 2026 Civil Service/Equal Employment Commission Meeting Calendar and the 2026 Equal Employment Commission Report Submission Calendar.

Department: Human Resources

Attachments: [Attachment A - 2026 CSC Meeting Calendar](#)

[Attachment B - 2026 EEO Reports Submission Calendar](#)

14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**14.1 25-1448 NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF HUMAN RESOURCES TO AMEND THE CLASSIFICATION SPECIFICATION FOR FIREFIGHTER TRAINEE**

Recommended Action: RECOMMENDATION

This item is informational only. No action is required.

Department: Human Resources

Attachments: [Attachment A - Class Spec - Redlines - Firefighter Trainee](#)

[Attachment B - Class Spec - Final - Firefighter Trainee](#)

15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS

16. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on December 29, 2025 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

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<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

PUBLIC COMMENT

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to publiccomment@stocktonca.gov
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

AGENDA ITEMS: *Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.*

** For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.*