



# City of Stockton

Stockton Planning  
Commission

## Meeting Agenda - Final Planning Commission

*Jeff Sanguinetti, Chair (At-Large)*  
*William Muetzenberg, Vice Chair (District 4)*  
*Vacant, Commissioner (District 1)*  
*Derek Graves, Commissioner (District 2)*  
*Terry Hull, Commissioner (District 3)*  
*Pandora Crowder, Commissioner (District 5)*  
*Yolanda Amen, Commissioner (District 6)*

---

Thursday, June 26, 2025

5:30 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

---

1. CALL TO ORDER/ROLL CALL
2. PLEDGE TO FLAG
3. ADOPTION OF CONSENT CALENDAR
- 3.1 [25-0710](#) APPROVAL OF PLANNING COMMISSION MINUTES

**Recommended Action:**

RECOMMENDATION

Approval for filing minutes of the March 27, 2025 Planning Commission meeting.

**Department:** Community Development

**Attachments:** [Attachment A - 2025-03-27 PC Minutes](#)

4. PUBLIC COMMENT\*
5. PUBLIC HEARINGS/ENVIRONMENTAL ASSESSMENTS
- 5.1 [25-0400](#) REQUEST FOR ANNEXATION, GENERAL PLAN AMENDMENT, PREZONING, ENVIRONMENTAL IMPACT REPORT, VESTING TENTATIVE MAP, PLANNED DEVELOPMENT, AND WAIVER REQUEST, FOR A PROPOSED 1,411 UNIT RESIDENTIAL DEVELOPMENT (LEBARON RANCH) AT 900 & 1300 EAST EIGHT MILE ROAD & 10550 & 10600 NORTH LOWER SACRAMENTO ROAD (APNS 084-050-01; -02; -03; -06; -07; -08; -14; -25; -26; -27; -28; 084-030-04) (P22-0139)

**Recommended Action:****RECOMMENDATION**

Staff recommends the Planning Commission adopt:

1. A Resolution forwarding a recommendation to the City Council to adopt the Environmental Impact Report (SCH #2023070657), including a Statement of Overriding Considerations, and adopt a Mitigation Monitoring and Reporting Program; and
2. A Resolution forwarding a recommendation to the City Council to approve a General Plan Land Use Map Amendment to adjust the Land Uses for 12 Assessor Parcel Numbers, including 084-050-01; -02; -03; -06; -07; -08; -14; -25; -26; -27; -28; and 084-030-04, to a mix of Low Density Residential, Medium Density Residential, High Density Residential, Institutional, and Public Facilities land uses; and
3. A Resolution forwarding a recommendation to the City Council to approve an ordinance for the Rezoning of APNs 084-050-01; -02; -03; -06; -07; -08; -14; -25; -26; -27; -28; and 084-030-04 to include a combination of Residential, Low (RL), Residential, Medium (RM), and Residential, High (RH) Density as well as Public Facilities (PF) zoning; and
4. A Resolution approving a Vesting Tentative Map, Planned Development, and Waiver Request, subject to conditions

**Department:**

Community Development

**Attachments:**    [Attachment A - Location Map & Aerial Photo](#)  
                              [Attachment B - General Plan Land Use Map](#)  
                              [Attachment C - Zoning Map](#)  
                              [Attachment D - Proposed General Plan Amendment Map](#)  
                              [Attachment E - Rezoning Map](#)  
                              [Attachment F - Draft EIR](#)  
                              [Attachment G - Vesting Tentative Map](#)  
                              [Attachment H - Planned Development Permit](#)  
                              [Attachment I - Open Space Exhibit](#)  
                              [Attachment J - Annexation Map](#)  
                              [Proposed Resolution - EIR](#)  
                              [Exhibit 1 - LeBaron Ranch Public FEIR](#)  
                              [Exhibit 2 - LeBaron Findings of Fact and Statement](#)  
                              [Proposed Resolution - General Plan Amendment](#)  
                              [Exhibit 1 - Proposed General Plan Map](#)  
                              [Proposed Resolution - Prezone](#)  
                              [Exhibit 1 - Prezone Ordinance](#)  
                              [Exhibit 1a - Prezone Map](#)  
                              [Proposed Resolution - Tentative Parcel Map, Planned Development and Waiver](#)  
                              [Exhibit 1 - Vesting Tentative Map](#)  
                              [Exhibit 2 - Planned Development Document](#)

6.        **NEW BUSINESS\***
7.        **UNFINISHED BUSINESS**
8.        **REPORTS/COMMUNICATIONS/INFORMATIONAL ITEMS**
9.        **COMMISSIONERS COMMENTS**
10.      **ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on June 18, 2025 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

A. *The meeting will be conducted in accordance with Rosenberg's Rules of Order.*

B. *Each person wishing to address the Planning Commission is encouraged to fill out a speaker card located at the podium. Each speaker will then be called forward to the podium to speak in the order in which their speaker card was received. Speakers are encouraged but not required to provide their name and address when speaking before the Commission.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. . b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

C. *All questions from members of the audience to the Planning Commission and/or city staff members shall be directed to the Chairperson of the Planning Commission.*

*All questions from Planning Commission members to staff shall be addressed directly to staff from the member asking the question.*

*No personal comments and/or exchanges will be permitted between members of the audience and individual staff or Commission members. Rather, direction shall be given to staff to follow-up on any issues brought before the Commission. This rule applies to communications outside of the public hearing process.*

D. *Information presented to the Commission shall only pertain directly to the item under consideration. Character assassinations, personal feuds, irrelevant data or repetitions of matters already presented shall not be permitted.*

E. *All rules of Decorum pursuant to Council Policy 4.07- Rules for Conduct of City Council Meetings apply equally to this Commission.*

*Agendas, staff reports and minutes can be viewed on the City of Stockton web*

*site <http://www.stocktongov.com/government/Meetings/boardComMeetings.html>*

#### **DISCLOSURE OF CAMPAIGN CONTRIBUTIONS:**

*State legislation requires disclosure of campaign contributions of \$250 or more, made to any Planning Commissioner, by any person who actively supports or opposes any application pending before the Planning Commission, and such person has a financial interest in the decision. Active support or opposition includes lobbying a Commissioner and/or testifying for or against such an application. Any person having made a \$250 or larger contribution within the preceding 12 months must disclose that fact during the public hearing or on said application.*

*The official City Planning Commission policy is that applications pending before this Commission should not be discussed with the Commission members outside of a public hearing. If any representations are made privately, they must be identified and placed in the public record at the time of the hearing.*

*If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning*

*Commission, at, or prior to, the public hearing.*

*NOTE: All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*CONSENT ITEMS: Information concerning the consent items has been forwarded to the Planning Commission prior to the meeting. Unless a Commissioner or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting.*