



# City of Stockton

Council  
Legislation/Environmental  
Committee

## Meeting Agenda - - Revised Council Legislation/Environmental Committee

*Vacant, Chair*  
*Michael Tubbs, Vice Chair*  
*Christina Fugazi, Member*  
*Elbert H. Holman, Jr., Alternate*

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Tuesday, May 3, 2016

3:30 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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**\*\*\* SPECIAL MEETING \*\*\***

1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT\***

3. **ITEM(S) FOR DISCUSSION**

3.1 [16-2621](#) **PRESENTATION REGARDING HEALTHY COMMUNITIES FOR  
HEALTHY KIDS**

**RECOMMENDATION**

Receive information and possible direction to staff for further action.

**Department:** City Clerk

3.2 [16-2624](#) **CONSIDER RECOMMENDING TO COUNCIL THE ADOPTION OF A  
RESOLUTION IN SUPPORT OF THE CREATION OF A  
COUNTY-WIDE PROPOSITION 47 IMPLEMENTATION TASK FORCE  
AND A RESOLUTION THAT ADOPTS A POSITION OF SUPPORT  
FOR ASSEMBLY BILL 2765 WHICH SEEKS TO REMOVE THE  
NOVEMBER 2017 DEADLINE FOR PETITIONING OR APPLYING  
FOR A REDUCTION OF SENTENCES WHICH WOULD PROVIDE  
CITIES AND COUNTIES, AS WELL AS THE COURTS, MORE TIME  
TO COMPLETE THIS CRITICAL RECORD CHANGE WORK.**

**Department:** City Attorney

**Attachments:** [Attachment A - LA County BOS 12.1.15 Motion](#)

[Attachment B - P47 Draft Resolution Stockton](#)

3.3 [16-2623](#) **CONSIDER RECOMMENDING TO COUNCIL THE ADOPTION OF AN  
ORDINANCE AMENDING TITLE 5, CHAPTER 5.16, SECTION  
5.16.010, CHAPTER 5.76, SECTION 5.76.010, TITLE 16, CHAPTER  
16.80, SECTION 16.80.020.A, SECTION 16.80.310, AND CHAPTER  
16.240, SECTION 16.240.020 OF THE STOCKTON MUNICIPAL  
CODE TO INCORPORATE TINY AND MICRO HOUSES**

RECOMMENDATION

Presented for the Committee's consideration, review, and discussion are amendments to Stockton Municipal Code sections 5.16.010, 5.76.010, 16.80.020.A, 16.80.310, and 16.240.020. It is recommended that the Committee forward such amendments to Council for consideration and adoption.

Department: City Attorney

Attachments: [Attachment A - Municipal Code Redline Version](#)

[Attachment B - Map of Proposed Micro Locations](#)

**4. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on May 2, 2016, in compliance with the Brown Act.**

**Bonnie Paige, CMC**

**By: \_\_\_\_\_  
Deputy**

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