



City of Stockton

Council
Legislation/Environmental
Committee

Meeting Agenda - Final Council Legislation/Environmental Committee

Mario Enríquez, Chair
Michele Padilla, Vice Chair
Jason Lee, Member
Michael Blower, Alternate

Monday, May 18, 2026

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

3. ITEM(S) FOR DISCUSSION

3.1 [26-0563](#) APPROVAL OF COMMITTEE MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental
Committee meetings for April 20, 2026

Department: City Clerk

Attachments: [Attachment A - 2026-04-20.pdf](#)

3.2 [26-0588](#) PRESENTATION AND REVIEW OF THE CHAPTER 8.32
RESIDENTIAL RENTAL UNIT INSPECTION AND MAINTENANCE
ORDINANCE

Recommended Action: RECOMMENDATION

Information item. No action to be taken.

Department: Police

3.3 [26-0572](#) RENT STABILIZATION UPDATE

Recommended Action: RECOMMENDATION

Informational only. Staff to present an update on rent stabilization, and
requests that the Council Legislation/Environmental Committee provide
direction on any additional information they would like to receive and/or a
recommendation for the City Council, if appropriate.

Department: City Manager

Attachments: [Attachment A - Local Rent Stabilization Laws](#)

[Attachment B - Stockton Rental Housing Report](#)

3.4 [26-0509](#) DISCUSSION OF A POLICY PROHIBITING FEDERAL

IMMIGRATION ENFORCEMENT ACTIVITIES AT CITY FACILITIES

Recommended Action: RECOMMENDATION

It is recommended that the Council Legislation/Environmental Committee receive this informational report and provide direction to staff regarding the potential development of a policy prohibiting the use of City-owned or controlled facilities for federal civil immigration enforcement activities, including those conducted by U.S. Immigration and Customs Enforcement (ICE), and if appropriate, forward to the full City Council for review.

Department: City Manager

Attachments: [Attachment A - City of San Jose Resolution RES2026-5](#)

[Attachment B - City of Pasadena Resolution 9557](#)

[Attachment C – City of Los Angeles Executive Order No. 17](#)

3.5 [26-0549](#) STAFF UPDATE ON CONTINUUM OF HOUSING

Recommended Action: RECOMMENDATION

Information item only.

Staff presentation on the Continuum of Housing within the City of Stockton. This presentation will include a look at the types of housing, from shelter of the homeless to home ownership, including the City's investment and development of beds and units by type.

Department: Economic Development

3.6 [26-0585](#) DISCUSSION AND POSSIBLE RECOMMENDATION TO CITY COUNCIL REGARDING CITY COUNCIL POLICY CHAPTER 4.06 - ROLES AND RULES SECTION 5 - ADDRESSING THE COUNCIL

Recommended Action: RECOMMENDATION

It is recommended that the Legislation and Environmental Committee review and discuss Council Policy Chapter 4.06 - Roles and Rules as it pertains to Section 5 - Addressing the Council and forward a recommendation to Council for approval.

Department: City Clerk

Attachments: [Attachment A – CPM Chapter 4.06 - redline](#)

3.7 [26-0442](#) DISCUSSION REGARDING POLICY DEVELOPMENT RELATED TO POLITICAL CAMPAIGN CONSULTANTS WITH POSSIBLE DIRECTION TO STAFF

Recommended Action: RECOMMENDATION

It is recommended that the Council Legislation Environmental Committee discuss development of policy related to Political Campaign Consultants and provide direction to staff.

Department: City Clerk

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS

5. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on May 13, 2026 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENT

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

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