



# City of Stockton

Council  
Legislation/Environmental  
Committee

## Meeting Agenda - - Revised Council Legislation/Environmental Committee

*Mario Enríquez, Chair*  
*Michele Padilla, Vice Chair*  
*Jason Lee, Member*  
*Michael Blower, Alternate*

---

Monday, January 26, 2026

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

---

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT\*

3. ITEM(S) FOR DISCUSSION

3.1 [26-0012](#) APPROVAL OF COMMITTEE MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental  
Committee meetings for October 20, 2025 and December 8, 2025

**Department:** City Clerk

**Attachments:** [Attachment A – 2025-10-20](#)

[Attachment B – 2025-12-08](#)

3.2 [26-0011](#) INCLUSION OF CITY HALL AS A POLLING LOCATION INTO THE  
STOCKTON MUNICIPAL CODE

**Recommended Action:** RECOMMENDATION

Staff recommends the Legislative Committee discuss and forward to  
Council a Proposed Ordinance for the inclusion of City Hall as a polling  
location to be codified in the Stockton Municipal Code.

**Department:** City Clerk

**Attachments:** [Attachment A- SMC Chapter 2.28](#)

[Attachment B - Proposed Ordinance - redline](#)

3.3 [26-0087](#) DISCUSSION REGARDING CITY COUNCIL POLICY CHAPTER 4.06  
- ROLES AND RULES SECTION 5 - ADDRESSING THE COUNCIL

**Recommended Action:** RECOMMENDATION

It is recommended that the Legislation and Environmental Committee  
review and discuss Council Policy Chapter 4.06 - Roles and Rules as it  
pertains to Section 5 - Addressing the Council and if changes are desired,  
provide direction to staff.

**Department:** City Clerk

**Attachments:** [Attachment A - Council Policy Chapter 4.06](#)

**3.4      [26-0083](#)      DISCUSSION ON ADOPTING AN ORDINANCE AMENDING TITLE  
5, CHAPTER 5.104 RELATED TO TOBACCO RETAILERS**

**Recommended Action:** RECOMMENDATION

It is recommended that the Legislation/Environmental Committee:

1. Consider amendments to Stockton Municipal Code Title 5, Chapter 5.104 related to Tobacco Retailers; and
2. Provide staff direction regarding the proposed changes and consider moving forward with the proposed changes to the full council.

**Department:** Administrative Services

**Attachments:** [Attachment A - TRL Ordinance Amendments \(Redline\)](#)  
[Attachment B - TRL Ordinance Amendments \(Clean\)](#)

**3.5      [26-0109](#)      DISCUSSION ON THE ADOPTION OF AN ORDINANCE  
ESTABLISHING TITLE 9, CHAPTER 9.18, OF THE STOCKTON  
MUNICIPAL CODE REGULATING THE USE OF THE FACIAL  
COVERING**

**Recommended Action:** RECOMMENDATION

Vice Mayor Lee will lead the discussion on the adoption of an ordinance establishing Title 9, Chapter 9.18, of the Stockton Municipal Code, Regulating Use of Facial Coverings, and provide staff direction on any additional information the Council Legislation Environmental Committee would like to receive and/or a recommendation for the City Council, if appropriate.

**Department:** Council Legislation/Environmental Committee

**Attachments:** [Attachment A - November 18, 2025 Proposed Face Covering Ordinance](#)

**3.6      [26-0113](#)      DISCUSSION ON AMENDING STOCKTON MUNICIPAL CODE  
SECTION 9.64.020 DRINKING LIQUOR IN PUBLIC**

**Recommended Action:** RECOMMENDATION

It is recommended that the Legislation and Environmental Committee:

1. Consider amendments to Stockton Municipal Code (SMC) Section 9.64.020, Drinking Liquor in Public; and
2. Provide staff with direction regarding the proposed changes and consider forwarding the proposed changes to the full City Council for adoption.

**Department:** Police

**Attachments:** [Attachment A - SMC 9.64.020](#)

**4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS**

**5. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on January 22, 2026 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

**PUBLIC COMMENT**

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

