



City of Stockton

City Council and
Concurrent Authorities

Meeting Agenda - - Revised City Council and Concurrent Authorities

Christina Fugazi, Mayor/Chair (At Large)
Jason Lee, Vice Mayor (District 6)
Michele Padilla (District 1)
Mariela Ponce (District 2)
Michael Blower (District 3)
Mario Enriquez (District 4)
Brando Villapudua (District 5)

Tuesday, June 9, 2026

1:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Regular Session 1:00 PM :: Closed Session To Follow

1. REGULAR SESSION CALL TO ORDER/ROLL CALL
2. INVOCATION/PLEDGE TO FLAG
3. ADDITIONS TO REGULAR SESSION AGENDA***
4. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS
 - 4.1 [26-0624](#) PROCLAMATION: GUN VIOLENCE AWARENESS MONTH
Department: Office of the Mayor
 - 4.2 [26-0625](#) PROCLAMATION: LGBTQ+ PRIDE MONTH
Department: Office of the Mayor
 - 4.3 [26-0637](#) PACIFIC GAS & ELECTRIC AWARD PRESENTATION TO THE
OFFICE OF THE MAYOR
Department: Office of the Mayor
5. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA
6. CONSENT AGENDA
 - 6.1 [26-0433](#) APPROVE MOTION TO ENTER INTO A PURCHASING AGREEMENT
WITH THE PUN GROUP, LLP. FOR EXTERNAL AUDIT SERVICES
(ALL DISTRICTS - CITYWIDE)

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize City Manager to execute a purchasing agreement with The Pun Group, LLP. to provide external audit services for a term of up to five (5) years, in a total not-to-exceed amount of \$1,903,027.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Administrative Services

Attachments: [Attachment A - Contract for Audit Services](#)

6.2 [26-0583](#) **APPOINTMENT TO WATER ADVISORY GROUP**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution authorizing an appointment to the Council Water Committee's Water Advisory Group (WAG) of Stefanie Alfaro for a term commencing immediately and expiring January 31, 2029

Department: City Clerk

Attachments: [Attachment A - Redacted Application](#)
[Proposed Resolution](#)

6.3 [26-0584](#) **ADOPT A RESOLUTION APPOINTING A MEMBER TO THE MEASURE W OVERSIGHT COMMITTEE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution ratifying the appointment to the Measure W Committee of Adriana Cruces for a term commencing immediately and ending on January 31, 2029

Department: City Clerk

Attachments: [Attachment A - Redacted Application](#)
[Proposed Resolution - Appointment](#)

6.4 [26-0623](#) **APPOINTMENT TO COMMUNITY DEVELOPMENT COMMITTEE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution authorizing the appointment of Donald Tafoya to the Community Development Committee for a term commencing immediately, and expiring January 31, 2029.

Department: City Clerk

Attachments: [Attachment A - Redacted Application](#)
[Proposed Resolution - Appointment CDC](#)

6.5 [26-0592](#) **APPROVAL OF CITY COUNCIL MINUTES**

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council State of the City special from June 11, 2025, City Council meeting of December 9, 2025, City Council meeting of December 16, 2025, City Council meeting of May 12, 2026, and City Council special budget study session meeting of June 2, 2026

Department: City Clerk

Attachments: [Attachment A - 2025-06-11](#)
[Attachment B - 2025-12-09](#)
[Attachment C - 2025-12-16](#)
[Attachment D - 2026-05-12](#)
[Attachment E - 2026-06-02](#)

6.6 [26-0641](#) **ADOPTION OF PROPOSED AMENDMENT TO CITY COUNCIL
POLICY CHAPTER 4.06 - ROLES AND RULES SECTION 5 -
ADDRESSING THE COUNCIL**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt the proposed amendment to City Council Policy Chapter 4.06 - Roles and Rules as it pertains to Section 5 - Addressing the Council.

Department: City Clerk

Attachments: [Attachment A – CPM Chapter 4.06 - redline](#)
[Proposed Resolution](#)
[Exhibit 1 – CPM Chapter 4.06](#)

6.7 [26-0627](#) **ADOPT A RESOLUTION TO ACCEPT \$1.5 MILLION
CALIFORNIANSFORALL YOUTH SERVICE CORPS ROUND 4
GRANT (CITY-WIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute a grant agreement with California Volunteers for the CaliforniansForAll Youth Service Corps Program in the amount of \$1,500,471 for the term of January 1, 2027 through December 31, 2027; and
2. Authorize the City Manager to appropriate grant funds for the CaliforniansForAll Youth Service Corps in the amount of \$1,500,471.

It is also recommended that the City Manager be authorized to take any appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: City Manager

Attachments: [Proposed Resolution - CFA Youth Jobs Corps Round 4](#)
[Exhibit 1 - Grant Agreement](#)

6.8 [26-0486](#) **RATIFYING THE SAN JOAQUIN COUNCIL OF GOVERNMENTS' ANNUAL FINANCIAL PLAN FOR FISCAL YEAR 2026-27**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to ratify the San Joaquin Council of Governments' Annual Financial Plan for Fiscal Year 2026-27.

Department: City Manager

Attachments: [Attachment A - SJCOG FY26-27 Annual Financial Plan](#)

6.9 [26-0573](#) **ADOPT A RESOLUTION TO ACCEPT A \$7,016,086 STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION LAND WATER CONSERVATION FUND GRANT IN SUPPORT OF THE VAN BUSKIRK RENOVATION/ REVITALIZATION PROJECT**

Recommended Action: RECOMMENDATION

1. Authorize the City Manager to execute a grant agreement from the State of California Department of Parks and Recreation in the amount of \$7,016,086;
2. Authorize the City Manager to appropriate grant revenues and expenditures in the amount of \$7,016,086, and;
3. Authorize the City Manager to execute and manage contractor agreements and consultant agreements in amounts consistent with the Grant Agreement.

It is also recommended that the City Council authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: City Manager
Attachments: [Attachment A - Contract Cover Letter](#)
[Proposed Resolution](#)
[Exhibit 1 - Grant Agreement Contract](#)

6.10 [26-0556](#) **ADOPT A RESOLUTION APPROVING A FINAL MAP AND
SUBDIVISION AGREEMENT FOR THE WESTLAKE VILLAGES, UNIT
NO. 1C (LARGE LOT MAP) TRACT NO. 3728 PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the final map for Westlake Villages, Unit No. 1C (Large Lot Map) - Tract No. 3728;
2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the final map for Westlake Unit No. 1C (Large Lot Map) - Tract No. 3728; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Community Development
Attachments: [Attachment A- Vicinity Map](#)
[Resolution](#)
[Exhibit 1 - Map Agreement](#)
[Exhibit 2 - Final Map](#)

6.11 [26-0518](#) **ADOPT A RESOLUTION APPROVING A REQUEST FOR A FINAL
CERTIFICATE OF CANCELLATION OF A WILLIAMSON ACT
CONTRACT FOR A 43.7-ACRE PARCEL LOCATED AT 4849
CAROLYN WESTON BOULEVARD (APN 166-030-05)**

Recommended Action: RECOMMENDATION

1. Find no further environmental review is required per California Environmental Quality Act (CEQA) Guidelines Section 15183 (consistency with the General Plan); and
2. Adopt a Resolution approving the Final Certificate of Cancellation of the Williamson Act Contract No. 69-01-1098 for a 43.7-acre parcel located at 4849 Carolyn Weston Boulevard (APN 166-030-05).

Department: Community Development

Attachments: [Attachment A - Notice of Non-renewal Submittal to State](#)
[Attachment B - Location and Context Map](#)
[Attachment C - Certificate of Tentative Cancellation of WAC](#)
[Attachment D - SJ County Assessor's Office Value Review Notification](#)
[Attachment E - WAC Cancellation Fee Payment Receipt](#)
[Attachment F - General Plan Land Use and Farmland Conversion Maps](#)
[Proposed Resolution](#)
[Exhibit 1 - Certificate of Final Cancellation](#)

6.12 [26-0555](#) **APPROVE AQUATICS AND FACILITIES MANAGEMENT AGREEMENT WITH COMMUNITY SERVICES SOLUTIONS LLC AND FIRST AMENDMENT TO ADD OAK PARK POOL (ALL DISTRICTS - CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager, or designee, to execute a 2026 Aquatics and Facilities Management Agreement with Community Services Solutions LLC for the operation of City aquatic facilities for the 2026 swim season, in an amount not to exceed \$57,000;
2. Authorize the City Manager, or designee, to execute a First Amendment to the Agreement to add Oak Park Pool, located at 3537 Alvarado Avenue, and increase the total not-to-exceed amount by \$57,000, for a total not-to-exceed amount of \$114,000; and
3. Approve findings which support and justify an exception to the competitive bidding process pursuant to Stockton Municipal Code section 3.68.070(A)(3), where the City used a competitive Request for Proposals process.
4. Authorize the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Community Services

Attachments: [Attachment A - Pool Agreement Amendment 1](#)
[Attachment B - Management Agreement 2026](#)

6.13 [26-0467](#) **ADOPT A RESOLUTION AUTHORIZING THE GRANT OF TEMPORARY CONSTRUCTION EASEMENTS TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE STOCKTON CHANNEL VIADUCT BRIDGE IMPROVEMENTS PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the grant of temporary construction easements to the California Department of Transportation (Caltrans) for the Stockton Channel Viaduct Bridge Improvements Project, for the areas depicted in Exhibits 1 and 2 of the resolution;
2. Authorize the filing of Notice of Exemption No. 11-26 under the California Environmental Quality Act (CEQA) for the grant of easements to Caltrans;
3. Authorize the City Manager, or designee, to receive, deposit, and appropriate revenues from Caltrans approximately \$225,600 to the Marina Fund to address construction-related impacts;
4. Authorize the City Manager, or designee, to sign the temporary construction easement deeds, the right of way contract memorializing the just compensation from Caltrans, and the payee data record for the receipt of payment from Caltrans;
5. Authorize the City Manager, or designee, to take whatever actions are necessary and appropriate to carry out the purpose and intent of the resolution.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map - Channel Viaduct](#)
[Attachment B - Aerial Map - Channel Viaduct](#)
[Proposed Resolution - Caltrans Grant of Easements](#)
[Exhibit 1 - Caltrans TCE 17763-1](#)
[Exhibit 2 - Caltrans TCE 18421-1](#)
[Exhibit 3 - NOE11-26](#)
[Exhibit 4 - 17763-1 Deed](#)
[Exhibit 5 - 18421-1 Deed](#)
[Exhibit 6 - RWC 17763-1 & 18421-1](#)
[Exhibit 7 - PDR](#)

6.14 [26-0455](#) APPROVE RESOLUTION TO ESTABLISH NEW CLASSIFICATION SPECIFICATIONS OF PAYROLL ANALYST I/II/SENIOR, DEBT AND TREASURY MANAGER, ASSISTANT DIRECTOR OF PUBLIC WORKS AND APPROVE THE PROPOSED SALARY RANGES

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution establishing new unclassified/ unrepresented positions of Payroll Analyst I/II/Senior, Debt and Treasury Manager, and Assistant Director of Public Works and assign the salary ranges.

Department: Human Resources

Attachments: [Proposed Resolution](#)

**6.15 [26-0553](#) **APPROVE FINDINGS AND AUTHORIZE A PROGRESSIVE
DESIGN-BUILD CONTRACT FOR THE DELTA WATER TREATMENT
PLANT CAMPUS IMPROVEMENTS PROJECT (CITYWIDE)****

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code Section 3.68.070, which support and justify an exception to the competitive bidding process.
2. Authorize a Progressive Design-Build Contract in the amount of \$1,290,632, to F&H Construction of Lodi, California for the preliminary design and development of a lump sum price proposal for the construction of Delta Water Treatment Plant Campus Improvements Project.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1](#)

**6.16 [26-0557](#) **APPROVE MOTION TO EXECUTE A FIVE YEAR MEMORANDUM OF
UNDERSTANDING AGREEMENT WITH SAN JOAQUIN COUNTY
AND THE CITY OF STOCKTON POLICE DEPARTMENT FOR
LEXISNEXIS RISK SOLUTIONS IN A TOTAL NOT-TO-EXCEED THE
AMOUNT OF \$235,704****

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize the City Manager to execute a five-year Memorandum of Understanding Agreement between the City of Stockton and San Joaquin County for LexisNexis Risk Solutions in an amount not to exceed \$235,704.

It is further recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Police

Attachments: [Attachment A - SJC Stockton Data Sharing MOU](#)

[Attachment B - Agency Costs](#)

6.17 [26-0578](#) **APPROVE MOTION TO EXECUTE A ONE-YEAR EXTENSION TO THE STANDARD AGREEMENT WITH HARD LUCK ANIMAL WELFARE ADVOCATES IN AN AMOUNT NOT TO EXCEED \$3,969,675 (CITY-WIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute Amendment No. 5 to the standard agreement with Hard Luck Animal Welfare Advocates (HLAWA), extending the agreement by one (1) year and authorizing the addition of four (4) new positions to the contract, at a cost not to exceed \$3,969,675.
2. It is further recommended that the City Manager is hereby authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

- Attachments:** [Attachment A - Amendment 5 - HLAWA Standard Agreement](#)
[Attachment B - HLAWA Standard Agreement](#)
[Attachment C - Amendment 1 - HLAWA Standard Agreement](#)
[Attachment D - Amendment 2 - HLAWA Standard Agreement](#)
[Attachment E - Amendment 3 - HLAWA Standard Agreement](#)
[Attachment F - Amendment 4 - HLAWA Standard Agreement](#)

6.18 [26-0582](#) **DISCUSSION OF CITY OF STOCKTON'S FRANCHISE AGREEMENTS AND COMMERCIAL SOLID WASTE COLLECTION SERVICES (CITYWIDE)**

Recommended Action: RECOMMENDATION

Receive information regarding the City's Franchise Agreements and recent requests to allow a third company to provide commercial solid waste collection services and provide direction from the City Council as to desired next steps, if any.

Department: Public Works

- Attachments:** [Attachment A - Solid Waste Franchise Agreement Links](#)
[Attachment B - Exhibit M Map of Residential Service Districts](#)

6.19 [26-0493](#) **APPROVE MOTION TO AUTHORIZE STANDARD AGREEMENT AMENDMENT NO. 14, AND AUTHORIZE PROFESSIONAL SERVICES CONTRACT AMENDMENT NO. 11 FOR THE NEW CITY HALL RENOVATIONS AND RELOCATION PROJECT (SINGLE DISTRICT - DISTRICT 5)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize Standard Agreement Amendment No. 14 in the amount of \$200,000 with Indigo | Hammond + Playle Architects, LLP for design support during construction for the New City Hall Renovations and Relocation, Project No. E016015.
2. Authorize Professional Services Contract Amendment No. 11 in the amount of \$320,989 with Griffin Structures, Inc. for construction management services for the New City Hall Renovations and Relocation, Project No. E016015.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Amendment No. 14](#)
[Attachment C - Amendment No. 11](#)

6.20 [26-0464](#) APPROVE MOTION TO AUTHORIZE CONTRACT CHANGE ORDER NO. 3 FOR ON-CALL HEATING, VENTILATION, AND AIR CONDITIONING EQUIPMENT REPAIR AND MAINTENANCE SERVICES (CITY OWNED FACILITIES)

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to authorize Contract Change Order No. 3, in the amount of \$225,000, with American Chiller Service, Inc. of Modesto, CA, for the On-Call Heating, Ventilation, and Air Conditioning Equipment Repair and Maintenance Services, Project No. OM-24-012.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - CCO No. 3 with American Chiller](#)

6.21 [26-0471](#) ADOPT RESOLUTION TO AUTHORIZE THE DOWNTOWN EAST-WEST CONNECTION IMPROVEMENTS PROJECT (MULTIPLE DISTRICTS - DISTRICT 4, DISTRICT 5)

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the plans and specifications for the Downtown East-West Connection Improvements, Project No. WT22050/Federal Project No. ATPL-5008(199).

2. Award a Construction Contract in the amount of \$1,385,000 to Rapid Services, LLC dba Rapid Grading Services of Hayward, CA, for the Downtown East-West Connection Improvements, Project No. WT22050/Federal Project No. ATPL-5008(199).

It is recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Construction Contract](#)

6.22 [26-0449](#)

ADOPT RESOLUTION TO AUTHORIZE APPROVAL OF THE REVIEW OF PARK & RIDE PROGRAM & RELATED TRANSPORTATION DEMAND MANAGEMENT STRATEGIES STUDY, AND TRANSFER PARK & RIDE EXACTION FUNDS TO THE MULTIMODAL TRANSPORTATION PROJECT, PROJECT NO. WT25050 (ALL DISTRICTS - CITYWIDE)

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the "Review of Park & Ride Program & Related Transportation Demand Management Strategies" Study.
2. Approve the renaming of the Park & Ride Exaction to the Capital Improvement Program Project, Multimodal Transportation Project, Project No. WT25050.
3. Approve continued exactions of traffic impact fees into the Multimodal Transportation Project, Project No. WT25050.
4. Authorize the transfer of past air quality fee exaction funds to the Multimodal Transportation Project, Project No. WT25050 as follows:
 - a. Transfer of funds in the amount of \$730,159.41 from the Proportionate Share/Park & Ride Hammer Lane/SR-99, Project No. DP21063.
 - b. Transfer of funds in the amount of \$1,883,783.79 from the Proportionate Share/Park & Ride Eight Mile Road/1-5, Project No. DP21064.
 - c. Transfer of funds in the amount of \$1,099,533.18 from the Park & Ride March Lane/SR-99, Project No. DP21038.
 - d. Transfer of funds in the amount of \$211,145.22 from the Temporary Park & Ride Lot Cannery Park Eight Mile Road/SR-99, Project No. DP21075.
 - e. Transfer of funds in the amount of \$121,699.35 from the Park & Ride Calaveras River/Martin Luther King Boulevard, Project No. DP21078.
5. It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Review of Park & Ride Program](#)

6.23 [26-0451](#)

**APPROVE MOTION TO AUTHORIZE PROFESSIONAL SERVICES
CONTRACT AMENDMENT NO. 7 FOR THE ANIMAL SHELTER
RENOVATION PROJECT (SINGLE DISTRICT - DISTRICT 6)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to authorize the City Manager to execute Professional Services Contract Amendment No. 7 in the amount of \$200,000 with Studio Miers Chou Poon for additional design support services during construction for the Animal Shelter Renovation, Project No. P023001.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Amendment No. 7](#)

6.24 [26-0304](#) **ADOPT RESOLUTION TO AUTHORIZE THE BRIDGE
REHABILITATION AND REPLACEMENT PROGRAM PROJECT
(MULTIPLE DISTRICTS - DISTRICT 2, DISTRICT 3, DISTRICT 4,
DISTRICT 5, DISTRICT 6)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE18-19 under the California Environmental Quality Act for the Bridge Rehabilitation and Replacement Program, Project No. WT17004/Federal Project No. BP MPL-5008(177).
2. Approve the plans and specifications for the Bridge Rehabilitation and Replacement Program, Project No. WT17004/Federal Project No. BP MPL-5008(177).
3. Award a Construction Contract in the amount of \$1,226,272.50 to T.P.A. Construction, Inc. of Roseville, CA, for the Bridge Rehabilitation and Replacement Program, Project No. WT17004/Federal Project No. BP MPL-5008(177).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract](#)

6.25 [26-0358](#) **ADOPT RESOLUTION TO AUTHORIZE THE BRIDGE
REHABILITATION PROJECT (ALL DISTRICTS - CITYWIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate funds in the amount of \$448,124 from the Gas Tax Fund Balance to the Bridge Rehabilitation, Project No. WT16003/Federal Project No. BPMP-5008(157).
2. Approve the plans and specifications for the Bridge Rehabilitation, Project No. WT16003/Federal Project No. BPMP-5008(157).
3. Award a Construction Contract in the amount of \$2,279,349 to Valentine Corporation of San Rafael, CA, for the Bridge Rehabilitation, Project No. WT16003/Federal Project No. BPMP-5008(157).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Construction Contract](#)

**6.26 [26-0361](#) **ADOPT RESOLUTION TO AUTHORIZE THE CITY STREET
RE-STRIPING FISCAL YEAR 2025-26 SB1 PROJECT (ALL
DISTRICTS - CITYWIDE)****

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE03-26 under the California Environmental Quality Act for the City Street Re-Striping Fiscal Year 2025-26 SB1, Project No. WD26009.
2. Approve the plans and specifications for the City Street Re-Striping Fiscal Year 2025-26 SB1, Project No. WD26009.
3. Award a Construction Contract in the amount of \$215,632 to Central Striping Service, Inc. of Rancho Cordova, CA, for the City Street Re-Striping Fiscal Year 2025-26 SB1, Project No. WD26009.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Location List](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption No. 03-26](#)
[Exhibit 2 - Construction Contract](#)

7. **ADMINISTRATIVE MATTERS**

8. **UNFINISHED BUSINESS**

9. **HEARINGS****

9.1 [26-0594](#) **2026 PUBLIC HEARING ON WORKFORCE VACANCIES,
RECRUITMENT, AND RETENTION EFFORTS PURSUANT TO
GOVERNMENT CODE SECTION 3502.3 (AB 2561) (CITY-WIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council conduct a public hearing and accept the City of Stockton's Annual Workforce Vacancy, Recruitment, and Retention report pursuant to Government Code Section 3502.3.

Department: Human Resources

Attachments: [Attachment A - Assembly Bill 2561](#)

9.2 [26-0559](#) **PUBLIC HEARING TO ADOPT THE FISCAL YEAR 2026-27 ANNUAL
BUDGET; APPROVE THE 2026-31 CAPITAL IMPROVEMENT PLAN;
APPROVE THE FY 2026-27 FEE SCHEDULE; APPROVE THE FY
2026-27 CALIFORNIA CONSTITUTIONAL APPROPRIATIONS LIMIT;
ADOPT THE FY 2026-27 ANNUAL BUDGET FOR THE PARKING
AUTHORITY OF THE CITY OF STOCKTON; ADOPT THE FY 2026-27
ANNUAL BUDGET FOR THE SUCCESSOR AGENCY TO THE
FORMER STOCKTON REDEVELOPMENT AGENCY**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Adopt the Fiscal Year (FY) 2026-27 Annual Budget, the 2026-31 Capital Improvement Plan, and the FY 2026-27 Fee Schedule,
2. Adopt the FY 2026-27 California Constitutional (Gann) Appropriations Limit,
3. Approve other administrative and financial actions.

And it is recommended that the Parking Authority of the City of Stockton (Parking Authority) approve a resolution to:

1. Adopt the FY 2026-27 Annual Budget for the Parking Authority (Exhibit 1 to the Parking Authority resolution).

And it is recommended that the Successor Agency to the former Stockton Redevelopment Agency (Successor Agency) approve a resolution to:

1. Adopt the FY 2026-27 Annual Budget for the Successor Agency to the former Stockton Redevelopment Agency (Exhibit 1 to the Successor Agency resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolutions.

Department: Administrative Services

Attachments: [Proposed Resolution - FY 2026-27 Budget](#)

[Proposed Resolution Parking Authority - FY 2026-27 Budget](#)

[Exhibit 1 - Parking Authority Proposed Budget 2026-27](#)

[Proposed Resolution Successor Agency - FY 2026-27 Budget](#)

[Exhibit 1 - Successor Agency Proposed Budget 2026-27](#)

9.3 [26-0528](#) **PROPOSITION 218 PUBLIC HEARING TO CONSIDER
STORMWATER RATE ADJUSTMENTS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution approving the Stormwater Utility rate adjustments as identified in the Final Stormwater Rate Study (Study) (Attachment A) if a majority of returned ballots support the proposed adjustments.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Attachment A - Final Stormwater Rate Study](#)
[Proposed Resolution](#)

- 9.4 [26-0526](#) **ADOPT THE BUDGET FOR THE FISCAL YEAR 2026-27 CENTRAL STOCKTON LIGHTING MAINTENANCE ASSESSMENT DISTRICT (SINGLE DISTRICT - DISTRICT 4)**

Recommended Action:

RECOMMENDATION

This public hearing is to consider public comments and testimony regarding the Fiscal Year (FY) 2026-27 Central Stockton Lighting Maintenance Assessment District (District) Annual Engineer's Report, budget, and levy of assessments.

After the public hearing, if owners of more than 50 percent of the area of assessable lands within the District have not protested the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt a resolution to:

1. Overrule any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the District in each zone.
2. Approve and adopt the District's Annual Engineer's Report for the FY 2026-27, containing the budget for each zone, and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certify that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2026-27 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIII C and XIII D to the California State Constitution.
4. Confirm that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2026-27. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for administration, maintenance, and operation of the Central Stockton Lighting Maintenance Assessment District, Zone 4, Oxford Manor.
5. Authorize the City Manager or designee, on behalf of the City Clerk, to file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2026-27 tax roll for the parcels in the District, Zone 4, Oxford Manor, as set forth in the Annual Engineer's Report on file with the City Clerk.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Proposed FY 2026-27 Budget](#)
[Proposed Resolution](#)

- 9.5 [26-0531](#) **ADOPT THE BUDGET FOR THE FISCAL YEAR 2026-27 STOCKTON
CONSOLIDATED LANDSCAPE MAINTENANCE ASSESSMENT
DISTRICT NO. 96-2 (MULTIPLE DISTRICTS - DISTRICT 1, DISTRICT
2, DISTRICT 4, DISTRICT 5, DISTRICT 6)**

Recommended Action:

RECOMMENDATION

This public hearing is to consider public comments and testimony regarding the Fiscal Year (FY) 2026-27 Stockton Consolidated Landscape Maintenance Assessment District No. 96-2 (Consolidated Landscape District) Annual Engineer's Report, budget, and levy of assessments.

After the public hearing, if owners of more than 50 percent of the area of assessable lands within the Consolidated Landscape District have not protested the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt a resolution to:

1. Overrule any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the Consolidated Landscape District in each zone.
2. Approve and adopt the Consolidated Landscape District's Annual Engineer's Report for the FY 2026-27 containing the budget for each zone and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certify that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2026-27 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIIC and XIID to the California State Constitution.
4. Confirm that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the Consolidated Landscape District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2026-27. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for maintenance and operation of public parks and landscape improvements in public rights-of-way and public open spaces.
5. Authorize the City Manager or designee, on behalf of the City Clerk, to file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2026-27 tax roll for the parcels in the Consolidated Landscape District and each zone within the Consolidated Landscape District as set forth in the Annual Engineer's Report on file with the City Clerk.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Proposed FY 2026-27 Budget](#)
[Attachment C - Summary of Zones](#)
[Proposed Resolution](#)

9.6 [26-0529](#) **HOLD PUBLIC HEARING FOR THE APPROVAL OF THE ANNUAL ENGINEER'S REPORT, FY 2026-27 ANNUAL BUDGETS, AND CONFIRM AND LEVY ASSESSMENTS FOR THE STOCKTON CONSOLIDATED STORM DRAINAGE MAINTENANCE ASSESSMENT DISTRICT NO. 2005-1**

Recommended Action: RECOMMENDATION

The City Council met on April 28, 2026, and preliminarily approved the Engineer's cost estimate for the Consolidated Storm Drainage Maintenance Assessment District 2005-1 (District). The Council also approved the related annual assessments and scheduled the required Public Hearing for June 9, 2026.

It is recommended that the City Council now conduct a Public Hearing to consider public comments and testimony regarding the approval and adoption of the annual budgets and assessment rolls for the District.

After the Public Hearing, if a majority protest based on the assessment amount does not exist, it is recommended that the City Council adopt a resolution to:

1. Overrule all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the Public Hearing).
2. Approve and adopt the District Annual Engineer's Report for the Fiscal Year (FY) 2026-27, which contains the budget for each zone.
3. Confirm and levy the assessments for each zone as set forth in the Report.
4. Submit the assessments, or a certified copy, to the San Joaquin County Auditor. The City Clerk or another authorized City official must certify the document. Once submitted, the assessments will be added to the FY 2026-27 tax roll as described in the Annual Engineer's Report on file with the City Clerk.

It is further recommended that the City Manager be authorized to take all appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Attachment A - District Zones Location Map](#)
[Attachment B - Summary of Zone Budgets](#)
[Attachment C - FY 26-27 CSDMD Locations](#)
[Proposed Resolution](#)

- 9.7 [26-0530](#) **HOLD PUBLIC HEARING FOR THE APPROVAL OF THE
ENGINEER’S REPORTS, FY 2026-27 ANNUAL BUDGETS, AND
ASSESSMENTS FOR INDUSTRIAL STORM DRAINAGE BASIN
MAINTENANCE DISTRICTS**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council conduct the Public Hearing called for at its meeting on April 28, 2026, to consider public comment and testimony regarding the approval and adoption of the annual budgets and assessment rolls for the six (6) special districts listed below (each, a "District").

At the conclusion of the Public Hearing, if less than 50 percent of the owners of the assessable land within a District file a protest of the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt resolutions to:

1. Overrule all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the Public Hearing) to the proposed levy of assessments in each District, provided, as to each District, no majority protest exists.

2. Approve and adopt the preliminary Fiscal Year (FY) 2026-27 annual budget for each District.

3. Confirm and levy FY 2026-27 assessments for each of the following six (6) industrial storm drainage basin maintenance Assessment Districts (Districts):

1) Western Pacific Industrial Park Storm Drainage Basin Maintenance District, Project Number 81-1 (Western Pacific)

2) Charter Way Industrial Site Storm Drainage Basin Maintenance District, Project Number 86-4 (Charter Way)

3) Arch Road Industrial Park Storm Drainage Basin Maintenance District, Project Number 84-2 (Arch Road)

4) Airport Gateway Center Storm Drainage Basin Maintenance District, Project Number 96-03 (Airport Gateway)

5) Stockton Airport Business Center Storm Drainage Basin Maintenance District, Project Number 84-1 (Stockton Airport)

6) North Newcastle Storm Pump Station and Basin Maintenance District, Project Number 20-1 (North Newcastle)

4. Approve and adopt the Engineer's Reports (Reports) showing the FY 2026-27 assessments and the adjusted drainage acres to be used in assessing the costs and expenses in connection therewith as the method of assessment to be used to pay the costs and expenses of the maintenance and operation.

5. Approve, confirm, and levy the assessments, as described in the Reports, of the annual amount of costs and expenses to maintain and operate the improvements upon the several subdivisions of land in each District, in proportion to the estimated benefits to be received by said

subdivisions from the operation of said improvements and of the related incidental expenses as described in each respective Report.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Department: Municipal Utilities

Attachments: [Attachment A - Storm Drainage Basin Districts Location Map](#)

[Attachment B - Summary of Industrial District Projections](#)

[Proposed Resolution - Airport Gateway](#)

[Proposed Resolution - Arch Road](#)

[Proposed Resolution - Charter Way](#)

[Proposed Resolution - North Newcastle](#)

[Proposed Resolution - Stockton Airport Business Center](#)

[Proposed Resolution - Western Pacific](#)

9.8 [26-0571](#) **PUBLIC HEARING TO CONSIDER ADOPTION OF THE CITY OF STOCKTON 2025 URBAN WATER MANAGEMENT PLAN AND THE WATER SHORTAGE CONTINGENCY PLAN (ALL DISTRICTS - CITY WIDE)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt two resolutions to:

1. Approve the 2025 Urban Water Management Plan with any amendments adopted at the hearing and authorize transmittal to the California Department of Water Resources.
2. Approve the Water Shortage Contingency Plan.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Department: Municipal Utilities

Attachments: [Proposed Resolution - UWMP](#)

[Proposed Resolution - WSCP](#)

[Exhibit 1](#)

10. **NEW BUSINESS**

11. **CITY MANAGER'S UPDATE**

12. **COUNCIL COMMENTS**

13. **ADDITIONS TO CLOSED SESSION AGENDA**

14. ANNOUNCEMENT OF CLOSED SESSION

14.1 [26-0591](#) CONFERENCE WITH LABOR NEGOTIATOR

Agency Designated Representative: City Manager Johnny Ford; Deputy City Manager Will Crew; Deputy City Manager Christine Tien; City Attorney Marci Arredondo; Chief Financial Officer Gilbert Garcia, Admin Budget Officer John al-Amin; Acting Director of Human Resources Alecia Figieroa; Supervising HR Analyst Labor Jasmine Pantoja; Police Chief McFadden; Assistant Chief Scott Graviette; Fire Chief Carr; and Legal Counsel, Che Johnson and Michael Jarvis of Liebert Cassidy Whitmore

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

**14.2 [26-0657](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Number of Cases: Two**

Name of Case: City of Fresno, et al. v. Noem et al (United States District Court - Northern District of California, Case No. 3:25-cv-07070-RS)

Name of Case: City of Fresno, et al. v. Turner, et al. (United States District Court - Northern District of California, Case No. 3:26-cv-01535)

This Closed Session is authorized pursuant to section 54956.9(d)(1) of the Government Code.

Department: City Attorney

15. RECESS TO CLOSED SESSION

16. REPORT OF ACTION TAKEN IN CLOSED SESSION

17. ADJOURNMENT

1. INFORMATIONAL ITEMS

1.1 [26-0520](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [Ad-Hoc homelessness 2026-01-21.pdf](#)

[Ad-Hoc homelessness 2026-02-05.pdf](#)

[Ad-Hoc homelessness 2026-03-05.pdf](#)

[CW 2026-01-08.pdf](#)

[WAG 2026-01-07.pdf](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on June 5,2026 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.

