PARCEL MAP - COS 21-03

PARCELS 2, 3 & 4, 12 P.M. 143, SAN JOAQUIN COUNTY RECORDS, ALSO BEING A PORTION OF SECTION 4, OF THE C.M. WEBER GRANT

> CITY OF STOCKTON, COUNTY OF SAN JOAQUIN, CALIFORNIA MARCH, 2025

> > **MORTON & PITALO, INC.**

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS PARCEL MAP AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS PARCEL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW. DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: RESTRICTED AREA EASEMENT IN EASEMENT, THE VARIABLE WIDTH WIDENING OF RIGHT OF WAY ALONG PACIFIC AVENUE IN EASEMENT, ALL AS SHOWN ON THIS PARCEL MAP AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- (A) PUBLIC EASEMENTS TO BE RESERVED AS A RESTRICTED AREA PREVENTING FUTURE BUILDINGS FROM BEING CONSTRUCTED OVER PORTIONS OF PARCEL 6, WITHIN TEN (10) FEET OF THE ADJOINING PARCELS 1, 2, 4 AND 5, AS SHOWN HEREON AND DESIGNATED "B.S.L." (BUILDING SETBACK LINE).
- (B) EASEMENTS FOR PUBLIC RIGHT OF WAY FOR ROADS AND UTILITIES, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, OVER UNDER AND ACROSS STRIPS OF LAND SHOWN HEREON AND DESIGNATED "PUBLIC RIGHT OF WAY".

HPC ROBINHOOD INVESTORS, LP, A CALIFORNIA LIMITED PARTNERSHIP

BY:	
PRINT NAME:	
TITLE:	
NOTARY ACKNOWLE	
	COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE ENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, CUMENT.
STATE OF	3 _{SS}
ON, BEFORE ME, _	, A NOTARY PUBLIC
SUBSCRIBED TO THE WITHIN INSTRUM HIS/HER/THEIR AUTHORIZED CAPACIT	OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE MENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN Y(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE ALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJ PARAGRAPH IS TRUE AND CORRECT.	URY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
WITNESS MY HAND AND OFFICIAL SEAL	
	NOTARY PUBLIC, STATE OF

TRUSTEE'S STATEMENT

COMMONWEALTH LAND TITLE COMPANY, AS TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 24, 2018 AS DOCUMENT NO. 2018-105799, SAN JOAQUIN COUNTY RECORDS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP.

PRINT NAME:	 	
TITLE:	 	

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS. ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF		
COUNTY OF _		
ON	, BEFORE ME,	, A NOTARY PUBLIC
PERSONALLY	APPEARED_	

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING

PARAGRAPH IS TRUE AND CORRECT.		
WITNESS MY HAND AND OFFICIAL SEAL		
	NOTARY PUBLIC, STATE OF	_
PRINT NAME		
MY PRINCIPAL PLACE OF BUSINESS IS _	COUNTY	
MY COMMISSION NO.		
MY COMMISSION EXPIRES		

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HPC ROBINHOOD INVESTORS, LP, A CALIFORNIA LIMITED PARTNERSHIP IN APRIL, 2020. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED	
-	
MICHAEL J CHIARA	

P.L.S. 9058

CITY ENGINEER'S STATEMENT

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON. CALIFORNIA AND THAT I HAVE EXAMINED THIS PARCEL MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS PARCEL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE. AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED.

DATED THIS	DAY OF	, 202
ERIC ALVAREZ, RC	E 57830	
CITY ENGINEER		



COUNTY SURVEYOR'S STATEMENT

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND IT COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED. AND THAT THIS PARCEL MAP IS TECHNICALLY CORRECT.

DATED THIS	_DAY OF	, 202	
JAMES E. HART, L.S. 86 COUNTY SURVEYOR	57		

CITY CLERK'S STATEMENT

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE 2025, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA, PER COUNCIL RESOLUTION NO. APPROVED THIS PARCEL MAP, AND ACCEPTED, ON BEHALF OF THE PUBLIC FOR PUBLIC USE, THE OFFER OF DEDICATION OF RESTRICTED AREA EASEMENT, AS SHOWN ON THIS PARCEL MAP, AND ACCEPTED THE OFFER OF DEDICATION OF THE VARIABLE WIDTH WIDENING OF RIGHT-OF-WAY ALONG PACIFIC AVENUE, SUBJECT TO SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY, AND ALSO HAS APPROVED OF THE ABANDONMENTS DESCRIBED IN NOTE 3 OF SHEET 2 OF THIS PARCEL MAP, IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS	DAY OF	, 202
KATHERINE ROLAND,	CMC, CPMC	
CITY OF EDK CITY OF	STOCKTON	

DAY OF

DATED THIS

DECODDED'S STATEMENT

RECORDER	3 STATEMENT			
FILED THIS	DAY OF	, 202, AT	M. IN BOOK	OF
PARCEL MAPS, AT	PAGE, AT THE	REQUEST OF MORTON A	ND PITALO, INC.	
FEE: \$				

STEVE J. BESTOLARIDES ASSESOR-RECORDER-COUNTY CLERK ASSISTANT/DEPUTY RECORDER

MY COMMISSION NO. _

MY COMMISSION EXPIRES __

PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

