



City of Stockton

City Council and
Concurrent Authorities

Meeting Agenda - Final City Council and Concurrent Authorities

Christina Fugazi, Mayor/Chair (At Large)
Jason Lee, Vice Mayor (District 6)
Michele Padilla (District 1)
Mariela Ponce (District 2)
Michael Blower (District 3)
Mario Enríquez (District 4)
Brando Villapudua (District 5)

Tuesday, September 9, 2025

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [25-0902](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: *Yeng Xiong v. Manuel Ortiz, et al.* (San Joaquin
County Superior Court Case No. STK-CV-UAT-
2022-4637)

This Closed Session is authorized pursuant to section 54956.9(d)(1) of the
Government Code to discuss matters pertaining to existing litigation.

Department: City Attorney

- 3.2 [25-0990](#) **CONFERENCE WITH LEGAL COUNSEL - INITIATION OF
LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, the Council has decided to
initiate or is deciding to initiate litigation pursuant to Government Code
section 54956.9(d)(4).

Department: City Attorney

- 3.3 [25-0926](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Department: Human Resources

4. **CLOSED SESSION PUBLIC COMMENT***

5. **RECESS TO CLOSED SESSION**

6. **REGULAR SESSION CALL TO ORDER/ROLL CALL**

7. **INVOCATION/PLEDGE TO FLAG**

8. **REPORT OF ACTION TAKEN IN CLOSED SESSION**

9. **ADDITIONS TO REGULAR SESSION AGENDA*****

10. **RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

10.1 [25-1010](#) **RECOGNITION: H2O Hackathon 1st Place College Division**

Department: None

10.2 [25-0985](#) **REPORT: UPDATE FROM ASSEMBLY DISTRICT 13**

Department: Office of the Mayor

10.3 [25-0986](#) **PROCLAMATION: AVID DAY - SEPTEMBER 12, 2025**

Department: Office of the Mayor

10.4 [25-0987](#) **PROCLAMATION: NATIONAL FORENSIC SCIENCE APPRECIATION
WEEK - SEPTEMBER 14-20, 2025**

Department: Office of the Mayor

11. **PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA**

12. **CONSENT AGENDA**

12.1 [25-1003](#) **REMOVAL AND APPOINTMENT TO THE CLIMATE ACTION PLAN
ADVISORY COMMITTEE**

Department: City Clerk

Attachments: [Attachment A - Redacted Application](#)
[Proposed Resolution](#)

12.2 [25-0270](#) **ADOPT A RESOLUTION TO AWARD A PROFESSIONAL SERVICES
AGREEMENT TO WALLACE ROBERTS & TODD, LLC, FOR THE
DOWNTOWN STOCKTON MASTER PLAN AND VISIONING
PROJECT**

Department: Economic Development

Attachments: [Attachment A - Standard Agreement](#)
[Attachment B - Resolution 2024-04-16-1205](#)
[Attachment C - Resolution 2025-05-13-1210](#)
[Proposed Resolution](#)

12.3 [25-0868](#) RESOLUTION AUTHORIZING THE SUMMARY VACATION OF A PORTION OF PUBLIC RIGHT-OF-WAY ALONG NAVY DRIVE, RESERVING A PUBLIC UTILITY EASEMENT, AND DECLARING THE VACATED PROPERTY TO BE EXEMPT SURPLUS LAND

Department: Economic Development
Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Aerial Map](#)
[Attachment C - Resolution 2025-06-24-1601](#)
[Proposed Resolution - Navy Drive](#)
[Exhibit 1 - Legal Description](#)
[Exhibit 2 - Plat](#)
[Exhibit 3 - NOE 35-25](#)

12.4 [25-0913](#) ADOPT A RESOLUTION TO ALLOCATE GRANT FUNDING FROM THE HOMELESS HOUSING, ASSISTANCE AND PREVENTION PROGRAM TO ST. MARY'S COMMUNITY SERVICES FOR THE PATHWAYS PROJECT OPERATION

Department: Economic Development
Attachments: [Attachment A - Resolution 2022-06-21-1203](#)
[Attachment B - Approved Motion 2022-11-15-1602](#)
[Attachment C - Resolution 2025-07-15-1208](#)
[Attachment D - HHAP SMCS Outcomes](#)
[Attachment E - Updated Regional Homelessness Action Plan](#)
[Proposed Resolution](#)

12.5 [25-0930](#) APPROVE A MOTION TO EXECUTE A NEW FIVE-YEAR ADVANCED LIFE SUPPORT (ALS) SERVICES AGREEMENT WITH SAN JOAQUIN COUNTY

Department: Fire
Attachments: [Attachment A - ALS Agreement](#)

12.6 [25-0933](#) ADOPT A RESOLUTION TO APPROVE THE 2025-2031 SEWER SYSTEM MANAGEMENT PLAN UPDATES

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1 - SSMP](#)
[Exhibit 1 - SSMP Appendix](#)

**12.7 [25-0288](#) ADOPT A RESOLUTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT FOR THE EL DORADO STREET PEDESTRIAN AND
BICYCLIST SAFETY CONNECTIVITY PROJECT**

Department: Public Works
Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Professional Services Contract](#)

**12.8 [25-0742](#) ADOPT THE FINAL INITIAL STUDY/MITIGATED NEGATIVE
DECLARATION FOR THE VAN BUSKIRK PARK REVITALIZATION
PROJECT**

Department: Public Works
Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Final - Initial Mitigated Negative Declaration](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. HEARINGS**

16. NEW BUSINESS

**16.1 [25-0758](#) APPROVE RESOLUTION TO ADOPT THE 2025 PARKS AND
RECREATION MASTER FACILITIES PLAN**

Department: Community Development
Attachments: [Attachment A - Draft Parks and Recreation Master Facilities Plan](#)
[Attachment B - Resolution - 2025-07-28-0601](#)
[Proposed Resolution](#)
[PPT - 16.1 - Parks and Recreation Master Facilities Plan](#)

**16.2 [25-1008](#) REVIEW AND APPROVE RESPONSE TO 2023-24 SAN JOAQUIN
CIVIL GRAND JURY REPORT - CITY OF STOCKTON CRISIS IN
GOVERNMENT CASE #0123**

Department: City Clerk

Attachments: [Attachment A - 2024-25 Grand Jury Final Report, Case No. 0123](#)
[Attachment B - Third follow-up response to Case No. 0123, Crisis in Governmer](#)
[Attachment C - Proposed Council Policy Chapter 3.15](#)
[Attachment D - Admin Dir HR-64](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

1 [25-1005](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Department: City Clerk
Attachments: [Measure A -2023-11-13](#)
 [Measure A - 2025-03-27](#)
 [Measure A - 2025-04-30](#)
 [Measure A - 2025-06-06](#)
 [WAG - 2025-07-02](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 4th, 2025 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: *The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.

