



City of Stockton

City Council and
Concurrent Authorities

Meeting Agenda - Final City Council and Concurrent Authorities

Christina Fugazi, Mayor/Chair (At Large)
Jason Lee, Vice Mayor (District 6)
Michele Padilla (District 1)
Mariela Ponce (District 2)
Michael Blower (District 3)
Mario Enriquez (District 4)
Brando Villapudua (District 5)

Tuesday, March 31, 2026

3:30 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 3:30 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [26-0219](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Agency Designated Representative: City Manager; Deputy City Manager Will Crew; Deputy City Manager Christine Tien; City Attorney; Chief Financial Officer, Admin Budget Officer; Director of Human Resources; Supervising HR Analyst Labor; and Legal Counsel, Che Johnson and Michael Jarvis of Liebert Cassidy Whitmore

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

- 3.2 [26-0235](#) **CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION**

Number of Cases: Three

The City is in receipt of information concerning facts and circumstances that might result in litigation against the City which are known to potential plaintiffs and that pertain to potential employment-related claims by the potential plaintiffs against the City.

This Closed Session is authorized pursuant to section 54956.9, subd. (d) (2), (e)(2) of the Government Code.

Department: City Attorney

**3.3 [26-0236](#) CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE
TO LITIGATION**

Number of Cases: One

The City is in receipt of information concerning facts and circumstances that might result in litigation against the City which are known to a potential plaintiff and that pertain to potential employment-related claims by the potential plaintiff against the City.

This Closed Session is authorized pursuant to section 54956.9, subd. (d) (2), (e)(2) of the Government Code.

Department: City Attorney

**3.4 [26-0237](#) CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE
TO LITIGATION**

Number of Cases: One

The City is in receipt of information concerning facts and circumstances that might result in litigation against the City which are known to a potential plaintiff and that pertain to potential employment-related claims by the potential plaintiff against the City.

This Closed Session is authorized pursuant to section 54956.9, subd. (d) (2), (e)(2) of the Government Code.

Department: City Attorney

4. CLOSED SESSION PUBLIC COMMENT

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [26-0385](#) PRESENTATION: INTRODUCTION OF CITY OF STOCKTON'S
MASCOT OLLIE

Department: City Clerk

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

12.1 [26-0266](#) APPROVAL OF REFUND TO BIG VALLEY FORD LINCOLN,
MERCURY, INC.

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Authorizing a refund in the amount of \$68,972.17 for the Business License Tax paid by Big Valley Ford Lincoln, Mercury, Inc.; and

2. Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Administrative Services

Attachments: [Attachment A - Big Valley Ford Lincoln Mercury Inc Refund Request](#)
[Proposed Resolution](#)

12.2 [26-0274](#) ACCEPTANCE OF THE QUARTERLY INVESTMENT REPORT FOR
QUARTER ENDED DECEMBER 31, 2025

Recommended Action: RECOMMENDATION

It is recommended that the City Council, by motion, accept the Quarterly Investment Report for the quarter ending on December 31, 2025

Department: Administrative Services

Attachments: [Attachment A - PFMAM Investment Report](#)
[Attachment B - Chandler Investment Report](#)
[Attachment C - Quarterly Investment Certification](#)
[Attachment D - Investment Policy](#)

12.3 [26-0318](#) **ADOPT A RESOLUTION AUTHORIZING MARCI A. ARREDONDO, AS CITY ATTORNEY, TO ACCEPT DEEDS AND GRANTS OF REAL PROPERTY AND INTERESTS THEREIN**

Recommended Action: RECOMMENDATION

It is recommended that a resolution be adopted rescinding Resolution No.2026-01-27-1201, adopted on January 27, 2026, and authorizing Marci A. Arredondo, as City Attorney, to accept deeds and grants of real property and interests therein and to consent to the recordation thereof, effective immediately.

Department: City Attorney

Attachments: [Proposed Resolution](#)

12.4 [26-0333](#) **CONFIRMATION OF MAYORAL AND CHANCELLOR JOINT APPOINTMENT TO THE STOCKTON CENTER SITE AUTHORITY**

Recommended Action: RECOMMENDATION

It is recommended that Council approve the confirmation of the Mayoral and Chancellor joint appointment of Kathleen Hart to Stockton Center Site Authority for a four-year term to end July 19, 2027.

Department: City Clerk

12.5 [26-0342](#) **APPROVAL OF CITY COUNCIL MINUTES**

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council meetings of January 13, 2026, January 27, 2026, February 3, 2026, February 17, 2026, February 19, 2026, March 3, 2026, March 9, 2026

Department: City Clerk

Attachments: [Attachment A - 2026-01-13](#)
[Attachment B – 2026-01-27](#)
[Attachment C – 2026-02-03](#)
[Attachment D – 2026-02-17](#)
[Attachment E – 2026-02-19](#)
[Attachment F – 2026-03-03](#)
[Attachment G – 2026-03-09](#)

12.6 [26-0336](#) **ADOPT A RESOLUTION TO ACCEPT \$126,997 CALTRANS CLEAN CALIFORNIA COMMUNITY CLEANUP AND EMPLOYMENT PATHWAY (CCEP) GRANT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute a grant agreement in the amount of \$126,997 with the California Department of Transportation.
2. Authorize the City Manager to appropriate grant revenues and expenditures for the Caltrans Clean California Community Cleanup and Employment Pathway (CCEP) Grant in the amount of \$126,997.

It is also recommended that the City Manager be authorized to take any necessary and appropriate actions to carry out the purpose and intent of the resolution.

Department: City Manager

Attachments: [Attachment A - CCEP Award Letter](#)
[Attachment B - CCEP Contract Checklist](#)
[Attachment C - CCEP Program Grant Proposal](#)
[Attachment D - CCEP Signed Memo](#)
[Proposed Resolution](#)
[Exhibit 1 - CCEP Grant Agreement](#)

12.7 [26-0298](#) **ADOPT A RESOLUTION APPROVING JUDITH BLUMHORST AS A PUBLIC MEMBER TO THE MOSSDALE TRACT ENHANCED FINANCING DISTRICT'S PUBLIC FINANCING AUTHORITY**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a Resolution approving Judith Blumhorst as a public member to the Mossdale Tract Enhanced Infrastructure Financing District's Public Financing Authority.

Department: City Manager

Attachments: [Proposed Resolution](#)

12.8 [26-0256](#) **RESOLUTION AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE STATE OF CALIFORNIA BOARD OF STATE COMMUNITY CORRECTIONS, IN THE AMOUNT OF \$2,000,000, FOR THE CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION (CALVIP) GRANT FOR THE PERIOD JANUARY 1, 2026, THROUGH JUNE 30, 2029, AND AUTHORIZING EXECUTION OF GRANT AGREEMENTS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager to execute a grant agreement from the State of California Board of State Community Corrections, in the amount of \$2,000,000.
2. Authorize the City Manager to appropriate grant revenues and expenditures in the amount of \$2,000,000.
3. Authorize the addition of two full-time, grant-funded, limited-term, positions and two part-time, grant-funded, limited-term positions; full-time positions include one OVP program supervisor, one OVP outreach worker; part-time positions include two OVP outreach workers for the duration of the grant term.
4. Authorize the City Manager, or designee, to execute and manage sub-recipient and consultant agreements in the amounts consistent with the Grant Agreement.
5. The City Manager, or designee, is hereby authorized and directed to take whatever actions are necessary and appropriate to carry out the purpose and intent of this Resolution.

Department: City Manager

Attachments: [Attachment A – CalVIP August 2025 Application](#)
[Attachment B – CalVIP Cohort 5 Budget Narrative](#)
[Proposed Resolution](#)

12.9 [26-0077](#) **APPROVE MOTION TO AUTHORIZE A REFUND OF PLANNING FEES - RYAN VAN GRONINGEN OF FIVE CORNERS GROUP**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion:

1. Authorizing a refund in the amount of \$27,091.45 for fees connected with Planning Application P24-0177 paid by Ryan Van Groningen of Five Corners Group.
2. Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the motion.

Department: Community Development

Attachments: [Attachment A - Refund Request](#)
[Attachment B - Proof of Payment](#)

12.10 [26-0308](#) **RESOLUTION APPOINTING AMELIA LEWIS AND LEONEL MARTINEZ TO THE STOCKTON ARTS COMMISSION**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appoint Amelia Lewis to the Stockton Arts Commission with term to commence immediately upon approval.
2. Appoint Leonel Martinez to the Stockton Arts Commission with term to commence immediately upon approval.
3. Authorize the City Manager, or designee, to take whatever actions are appropriate and necessary to carry out the purpose and intent of this Resolution.

Department: Community Services

Attachments: [Attachment A - SAC Redacted Candidate Applications.pdf](#)
[Proposed Resolution](#)

12.11 [25-1164](#) **ADOPT A RESOLUTION AWARDED MULTIPLE PROFESSIONAL SERVICES AGREEMENTS FOR THE ENTREPRENEURSHIP ECOSYSTEM BUILDING PROGRAM (PUR 26-004)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a Resolution to:

1. Approve findings which support and justify an exception to the competitive bidding process pursuant to Stockton Municipal Code section 3.68.070(A)(3), where the City used a competitive Request for Proposals process.
2. Authorize the City Manager, or designee, to enter into three (3) Professional Services Agreements with selected business service organizations for the Entrepreneurship Ecosystem Building Program (PUR 26-004), funded through the Community Development Block Grant (CDBG) program, for a total of \$307,290. The agreements will be for one-year terms beginning April 1, 2026, with the option to extend for up to one additional year, if funding allows; and
3. Authorize the City Manager, or designee, to take appropriate actions to carry out the purpose and intent of this Resolution.

Department: Economic Development

Attachments: [Attachment A - Request for Proposals \(PUR 26-004\)](#)
[Proposed Resolution - Entrepreneurship Agreements](#)
[Exhibit 1 - CDBG Agreement with A Tavola](#)
[Exhibit 2 - CDBG Agreement with Uptima Cooperative](#)
[Exhibit 3 - CDBG Agreement with California Asian Pacific Chamber of Commerce](#)

12.12 [26-0221](#) **ADOPT A RESOLUTION AUTHORIZING AN APPLICATION FOR, AND IF AWARDED, ACCEPT AND APPROPRIATE PROHOUSING INCENTIVE PROGRAM FUNDS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager, or designee, to submit a grant application to the California Department of Housing and Community Development for the Pro-housing Incentive Pilot Program;
2. Authorize the City Manager, or designee, to accept the grant award, enter into, execute, and deliver on behalf of the City of Stockton any and all documents including applications, agreements, amendments, and payment requests deemed necessary to secure the Pro-housing Pilot Program grant, and make all necessary appropriations in compliance with and for the purposes stated in the grant application; and
3. Authorize the City Manager, or designee, to accept and to appropriate grant revenues and expenditures; and
4. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Resolution 2023-03-07-1205-01](#)
[Proposed Resolution - PIP Round 4](#)

12.13 [26-0288](#)

APPROVE A MOTION TO AUTHORIZE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF STOCKTON AND THE SAN JOAQUIN COUNTY SHERIFF'S OFFICE FOR SUBSURFACE SEARCH AND RECOVERY OPERATIONS

Recommended Action: RECOMMENDATION

It is recommended that City Council approve a motion to:

1. Approve a Memorandum of Understanding (MOU) between the City of Stockton and the San Joaquin County Sheriff's Office (SJCSO) regarding the transfer of underwater search and recovery responsibilities (Attachment A);
2. Approve the donation of the Stockton Fire Department's SCUBA equipment and associated trailer, as listed in Attachment B - Exhibit A of the MOU, to the San Joaquin County Sheriff's Office; and
3. Authorize the City Manager, or designee, to execute the MOU and any related documents.

Department: Fire

Attachments: [Attachment A - SCUBA MOU](#)
[Attachment B - Water Rescue Inventory](#)

12.14 [26-0215](#)

APPROVE A MOTION TO ENTER INTO A COOPERATIVE AGREEMENT TO PURCHASE SHARP MULTI-FUNCTIONAL

**COPIER EQUIPMENT, RELATED SUPPLIES, AND MAINTENANCE
SERVICES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve entering into a cooperative agreement (Attachment A) utilizing the Sourcewell Contract Number 112124 to acquire multi-functional copier equipment, related supplies, and maintenance services with Sharp Electronics Corporation and its authorized dealer for Stockton, CA, Smile Business Products for three years through January 10, 2029, with three (3) additional one-year extension through January 10, 2032, for a total estimated amount of \$2,066,058.42.
2. Approve findings which support and justify an exception to the competitive bid process; and
3. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Information Technology

Attachments: [Attachment A - Coop Agreement with Sharp Electronics and Smile Business Pr](#)

**12.15 [26-0062](#) **APPROVE MOTION TO ENTER INTO A NEW CONTRACT WITH ESRI
FOR PROFESSIONAL SERVICES AND EXTEND PURCHASE
AUTHORITY FOR ESRI SOFTWARE MAINTENANCE AND SUPPORT****

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Enter into a contract with Environmental Systems Research Institute, Inc. (ESRI) for professional services in a one-time amount of \$100,575 (Attachment A).
2. Authorize Purchase Authority for ongoing ESRI software maintenance and support, quoted at \$186,823.42, effective August 4, 2026, to August 3, 2028 (Attachment B).
3. Authorize additional subscriptions for an estimated amount of \$52,000 over the next two years.
4. Approve findings for an exception to the competitive bidding process; and
5. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Information Technology

Attachments: [Attachment A - ESRI Professional Services Agreement](#)

[Attachment B - ESRI Maintenance Multi-Year Renewal Quotes](#)

12.16 [26-0194](#) **ADOPT A RESOLUTION TO AWARD TWO FIVE-YEAR CONTRACTS**

**WITH UNIVAR SOLUTIONS USA, LLC AND HILL BROTHERS
CHEMICAL COMPANY TO PURCHASE WATER TREATMENT
CHEMICALS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Award a five-year contract in the amount of \$4,755,300 to Univar Solutions USA, LLC to purchase sodium hypochlorite for water treatment at the Delta Water Treatment Plant.
2. Award a five-year contract in the amount of \$814,300 to Hill Brothers Chemical Company to purchase aqueous ammonia for water treatment at the Delta Water Treatment Plant.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1 - Standard Agreement - Univar Solutions](#)

[Exhibit 2 - Standard Agreement - Hill Bros](#)

12.17 [26-0269](#)

**APPROVE MOTION TO ADOPT STANDARD AGREEMENT
AMENDMENT NO. 4 BETWEEN FLOCK GROUP INC. AND THE CITY
OF STOCKTON IN AN AMOUNT OF \$3,150,000 FOR THE ADDITION
OF FLOCK DRONE AS FIRST RESPONDER SYSTEM**

Recommended Action: RECOMMENDATION

It is recommended that City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
2. Authorize the City Manager to approve Standard Agreement Amendment No. 4 between Flock Group Inc. (Flock) and the City of Stockton (City), in the amount of \$3,150,000 for the addition of the Flock Drone as First Responder (DFR) platform services, and extend the contract term through April 14, 2031.

It is further recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Amendment A - Agreement and Quote](#)

12.18 [26-0162](#)

**APPROVE MOTION TO AWARD A SERVICE CONTRACT FOR
COMMUNITY CENTERS GYM FLOOR REFINISHING PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a Service Contract in the amount of \$157,200 to Old Growth Sport Floors, Inc. of West Sacramento, CA, for the Community Centers Gym Floor Refinishing, Project No. OM-24-124.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Service Contract](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. HEARINGS**

15.1 [25-1400](#) ADOPT BY MOTION THE 2025 GENERAL PLAN AND HOUSING ELEMENT ANNUAL PROGRESS REPORTS AND AUTHORIZE THE CITY MANAGER TO SUBMIT REPORTS TO THE STATE HOUSING DEPARTMENTS TO COMPLY WITH STATE LAW

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt by motion the 2025 Annual Progress Reports for the Envision Stockton 2040 General Plan and the 2023-2031 Housing Element and authorize the City Manager to submit reports to the State of California Department of Housing and Community Development and the Office of Planning and Research as required by state law.

Department: Community Development

Attachments: [Attachment A - 2025 General Plan APR](#)
[Attachment B - 2025 Housing Element Annual Progress Report \(APR\).pdf](#)

15.2 [26-0295](#) ZONING MAP AMENDMENT TO REZONE 2.69± ACRES FROM COMMERCIAL, NEIGHBORHOOD (CN) TO COMMERCIAL, GENERAL (CG) AT 9450 WEST LANE AND 1530 EAST MORADA LANE (APPLICATION NO. P25-0025)

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt an Ordinance approving a Zoning Map Amendment to rezone 2.69± acres (APNs 090-550-64 and -65) from Commercial, Neighborhood (CN) to Commercial, General (CG).

Department: Community Development
Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - General Plan Map](#)
[Attachment C - Zoning Map](#)
[Attachment D - Tentative Parcel Map](#)
[Attachment E - Development Plans](#)
[Attachment F - Approved Resolutions](#)
[Proposed Ordinance](#)
[Exhibit 1 - Zoning Map Amendment](#)

15.3 [26-0170](#) **PROPOSITION 218 PUBLIC HEARING TO CONSIDER
STORMWATER RATE ADJUSTMENTS AND ANY PROTESTS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Determine, at the close of the public hearing, that no majority protest has been filed by the property owners and customers of record subject to the proposed Stormwater Fees.
2. Adopt the Final Stormwater Rate Study Report (Attachment A) prepared by HDR Engineering, Inc.
3. Direct the City Manager to mail ballots to all property owners or customers of record subject to the proposed rates and charges, and to schedule a public hearing as required by Proposition 218 on June 9, 2026, as the deadline for submission of ballots and the end of the voting period.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities
Attachments: [Attachment A - Comprehensive Stormwater Rate Study](#)
[Proposed Resolution](#)

16. NEW BUSINESS

16.1 [26-0278](#) **ADOPT A RESOLUTION DE-OBLIGATING PREVIOUSLY
ALLOCATED AFFORDABLE HOUSING FUNDING AND APPROVING
AFFORDABLE HOUSING LOAN AWARDS TO ELIGIBLE
RESPONDENTS TO THE 2025 AFFORDABLE HOUSING NOTICE OF
FUNDING AVAILABILITY (NOFA)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the de-obligation of \$1,614,000 of Home Investment Partnerships Program (HOME) and Low-and Moderate-income Housing Fund (LMIHF), funding from the Sierra Vista, Phase III project, (Delta Community Developers Corporation (DCDC), developer);
2. Approve loans to the following three affordable housing developments in the amounts specified, provided that, as a condition of funding, the borrower demonstrates to the City Manager's or designee's satisfaction that each project meets the underwriting and general requirements of the 2025 Affordable Housing Notice of Funding Availability (NOFA) guidelines:
 - a. \$5,000,000 to Visionary Home Builders for the development of either The View at Channel (132 units) or The Don Shalvey Apartment (108 units) projects, dependent on which project achieves full funding to construct first;
 - b. \$2,800,000 to Mutual Housing for the development of the Fairview Terrace (76 units) project;
 - c. \$4,179,838 to DCDC for the development of the Danny Drive (66 units) project;

Funding sources for the loans can include the use of any combination of HOME, HOME American Rescue Plan (HOME-ARP), LMIHF, Permanent Local Housing Allocation (PLHA), Neighborhood Stabilization Program (NSP), Community Development Block Grant (CDBG), and/or Homeless Housing Assistance and Prevention (HHAP), based on eligibility and timeliness of the funding source(s) at the time of full project funding commitments and construction schedule;

3. Approve the allocation of: up to 132-units of affordable housing units to Visionary Home Builders for The View at Channel or the Don Shalvey Apartment projects; up to 76 units to Mutual Housing for the Fairview Terrace project; and up to 66 units to DCDC for the Danny Drive project pursuant to Article XXXIV of the California Constitution.
4. Authorize the City Manager, or designee, to de-obligate and reallocate funding allocations awarded under this resolution if any project is unable to meet the underwriting and general requirements of the 2025 NOFA, including but not limited to ability to meet: securing of full funding stack deadlines; construction start deadlines; and/or inability to meet any other City requirements, including underwriting program guidelines. If defunded, the City Manager is authorized to reallocate the funding to eligible projects that have competed in a City of Stockton Housing NOFA that can meet the funding source agency timeliness and general City affordable housing program guidelines.
5. Authorize the City Manager, or designee, to take actions that are necessary and appropriate to carry out the purpose and intent of this resolution, including the execution of loan documents, subordination

agreements, and the reallocation of funding sources.

Department: Economic Development

Attachments: [Attachment A - Resolution 2019-04-02-1119](#)

[Attachment B - Resolution 2020-01-28-1401](#)

[Attachment C - Motion 2025-11-04-1601](#)

[Attachment D - Resolution 2024-11-19-1505](#)

[Attachment E - Resolution 2024-01-09-1501](#)

[Attachment F - Checklist of Home Rental Housing Requirements](#)

[Attachment G - Project Selection Criteria](#)

[Attachment H - Housing Source Funds Description 2026](#)

[Attachment I - Score Matrix](#)

[Proposed Resolution](#)

16.2 [26-0310](#) **FY 2025-26 MID-YEAR ADJUSTMENTS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve by motion:

1. The FY 2025-26 mid-year appropriation requests that total \$6,494,273, as described in Attachment A; and

2. Establishing three (3) new full-time employees (FTEs) in the Community Services Department: 1 Marketing and Social Media Analyst II; 1 Library Manager; 1 Library Assistant II.

It is also recommended that the City Council authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Administrative Services

Attachments: [Attachment A - FY2025-26 Mid Year Request List](#)

[Attachment B - CSD Library Positions Information Summary](#)

16.3 [26-0366](#) **ACCEPT THE SINGLE AUDIT AND INDEPENDENT AUDITORS' REPORTS FOR THE YEAR ENDED JUNE 30, 2024**

Recommended Action: RECOMMENDATION

It is recommended the City Council accept by motion the Single Audit and Independent Auditor's Reports for the year ended June 30, 2024.

Department: Administrative Services

Attachments: [Attachment A - 2024 Single Audit](#)

16.4 [26-0340](#) **UPDATE ON POLICE SUBSTATIONS**

Recommended Action: RECOMMENDATION

Informational only. No action to be taken.

Department: City Manager

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

1. INFORMATIONAL ITEMS

1.1 [26-0230](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [Ad Hoc Homelessness 2025-10-02](#)

[Ad Hoc Homelessness 2025-12-04](#)

[CICP 2025-10-22](#)

[CICP 2025-11-19](#)

[Leg 2025-10-20](#)

[Leg 2025-12-08](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 26, 2026 in compliance with the Brown Act.

Katherine Roland, CMC, CPMC
City Clerk

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.

