



# City of Stockton

Concurrent Civil  
Service/Equal Employment  
Commission Meeting

## Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

*Dwight Williams, Chair*  
*Vacant, Vice Chair*  
*Michele Kimbrough, Commissioner*  
*Michele J. Sherman, Commissioner*  
*Raymond Zulueta, Commissioner*

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Thursday, January 15, 2026

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **PUBLIC COMMENT\***  
(Comments will be limited to the Closed Session items listed below).
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [26-0024](#) **ANIMAL SERVICES OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Animal Services Officer.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Animal Services Officer

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Animal Services Officer](#)

- 3.2 [26-0022](#) **CIRCULATION ASSISTANT I (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Circulation Assistant I.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Circulation Assistant I

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Circulation Assistant I](#)

3.3 [26-0023](#) **CODE ENFORCEMENT SUPERVISOR (OPEN/PROMOTIONAL)  
ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Code Enforcement Supervisor.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Code Enforcement Supervisor

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Code Enforcement Supervisor](#)

3.4 [25-1452](#) **FIRE TELECOMMUNICATIONS SUPERVISOR (PROMOTIONAL)  
ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the promotional examination for Fire Telecommunications Supervisor.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Fire Telecommunications Supervisor

**Department:** Human Resources

**Attachments:** [Proposed Resolution Fire Telecommunications Supervisor](#)

3.5 [26-0003](#) **PROGRAM SPECIALIST - OFFICE TECHNICIAN  
(OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Program Specialist - Office Technician.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Program Specialist - Office Technician

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Program Specialist-Office Technician](#)

3.6 [26-0025](#) **PROPERTY ROOM SUPERVISOR (OPEN/PROMOTIONAL)  
ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Property Room Supervisor.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Property Room Supervisor

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Property Room Supervisor](#)

**3.7**      [26-0004](#)      **WATER SYSTEMS OPERATOR (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Water Systems Operator.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Water Systems Operator

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Water Systems Operator](#)

**3.8**      [26-0005](#)      **FIREFIGHTER TRAINEE EMT (OPEN/PROMOTIONAL) ELIGIBLE LISTS - REMOVAL OF NAME(S)**

**Recommended Action:** RECOMMENDATION

Approve by motion the removal of name(s) from the Firefighter Trainee EMT (Open/Promotional) eligible list.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title(s): Firefighter Trainee EMT

**Department:** Human Resources

**3.9**      [26-0006](#)      **FIREFIGHTER TRAINEE PARAMEDIC (OPEN/PROMOTIONAL) ELIGIBLE LISTS - REMOVAL OF NAME(S)**

**Recommended Action:** RECOMMENDATION

Approve by motion the removal of name(s) from the Firefighter Trainee Paramedic (Open/Promotional) eligible list.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title(s): Firefighter Trainee Paramedic

**Department:** Human Resources

**3.10 [26-0007](#) POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS -  
REMOVAL OF NAME(S)**

**Recommended Action:** RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer  
(Open/Promotional) eligible lists.

This Closed Session is authorized pursuant to section 54954.5(e) of the  
Government Code.

Public Employment

Title(s): Police Officer Trainee; Police Officer Recruit; Police Officer  
Academy Graduate; Police Officer Lateral

**Department:** Human Resources

**4. RECESS FROM CLOSED SESSION**

**5. REGULAR SESSION CALL TO ORDER/ROLL CALL**

**6. PLEDGE TO THE FLAG**

**7. REPORT OF ACTION TAKEN IN CLOSED SESSION**

**8. PUBLIC COMMENTS/ANNOUNCEMENTS\***

**9. ADOPTION OF CONSENT CALENDAR**

**9.1 [25-1416](#) APPROVAL OF COMMISSION MINUTES**

**Recommended Action:** RECOMMENDATION

Approve by motion the minutes from the Civil Service Commission  
meetings of September 18, 2025, October 16, 2025 and November 20,  
2025

**Department:** City Clerk

**Attachments:** [Attachment A – 2025-09-18](#)

[Attachment B - 2025-10-16](#)

[Attachment C – 2025-11-20](#)

**9.2 [26-0008](#) REQUEST TO CONDUCT A PROMOTIONAL EXAMINATION -  
FIREFIGHTER ENGINEER**

**Recommended Action:** RECOMMENDATION

Adopt a resolution approving the weights of the examination and the  
contents of the job announcement for the promotional position of Firefighter  
Engineer.

**Department:** Human Resources

**Attachments:** [Proposed Resolution Request to Conduct Firefighter Engineer](#)

**9.3     [26-0032](#)     REQUEST TO CONDUCT A PROMOTIONAL EXAMINATION - FIRE  
CAPTAIN**

**Recommended Action:** RECOMMENDATION

Adopt a resolution approving the weights of the examination and the provisions and contents of the job announcement for the promotional position of Fire Captain.

**Department:** Human Resources

**Attachments:** [Proposed Resolution Request to Conduct Fire Captain](#)

**10.     UNFINISHED BUSINESS**

**11.     REQUEST FOR APPEALS/PUBLIC HEARINGS**

**12.     APPEALS/PUBLIC HEARINGS**

**12.1    [25-1439](#)     PUBLIC HEARING TO AMEND THE CLASSIFICATION  
SPECIFICATIONS FOR FIREFIGHTER AND FIREFIGHTER  
ENGINEER FOR THE STOCKTON FIRE DEPARTMENT**

**Recommended Action:** RECOMMENDATION

Adopt a resolution to amend the classification specifications for Firefighter and Firefighter Engineer.

**Department:** Human Resources

**Attachments:** [Attachment A - Redline - Firefighter](#)

[Attachment B - Redline - Firefighter Engineer](#)

[Attachment C - Presentation-Public Hearing Request To Amend The Classificati](#)

[Proposed Resolution- Amend the Firefighter and Firefighter Engineer Class Spe](#)

[Exhibit 1 - Firefighter - clean](#)

[Exhibit 2 - Firefighter Engineer - clean](#)

**13.     NEW BUSINESS\***

**13.1    [25-1426](#)     INTERVIEW AND SELECTION OF THREE CANDIDATES TO  
SERVE ON THE STOCKTON MAYOR AND CITY COUNCIL  
SALARY SETTING COMMISSION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution approving the appointments of two City Council Salary Setting Commissioners for a term commencing immediately and terminating December 31, 2029 and one appointment for a term commencing immediately and terminating December 31, 2027.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Applications](#)  
[Proposed Resolution SSC](#)

**13.2    [26-0009](#)    APPROVE BY MOTION THE CONCURRENT 2026 CIVIL SERVICE/EQUAL EMPLOYMENT COMMISSION MEETING CALENDAR AND THE 2026 EQUAL EMPLOYMENT COMMISSION REPORT SUBMISSION CALENDAR**

**Recommended Action:** RECOMMENDATION

Approve by motion, the Concurrent 2026 Civil Service/Equal Employment Commission Meeting Calendar and the 2026 Equal Employment Commission Report Submission Calendar.

**Department:** Human Resources

**Attachments:** [Attachment A - 2026 CSC Meeting Calendar](#)  
[Attachment B - 2026 EEO Reports Submission Calendar](#)

**14.    REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

**14.1    [26-0010](#)    NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF HUMAN RESOURCES TO AMEND THE CLASSIFICATION SPECIFICATION FOR FIREFIGHTER TRAINEE**

**Recommended Action:** RECOMMENDATION

This item is informational only. No action is required.

**Department:** Human Resources

**Attachments:** [Attachment A - Class Spec - Redlines - Firefighter Trainee](#)  
[Attachment B - Class Spec - Final - Firefighter Trainee](#)

**15.    BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

**16.    ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on January 7, 2026 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

Agendas, staff reports and minutes can be viewed on the City of Stockton web site  
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

**PUBLIC COMMENT**

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.

**AGENDA ITEMS:** Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.