

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 3692, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 9 - VILLAGE E2", CITY OF STOCKTON, CALIFORNIA AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES, THE 10' EASEMENT FOR NON-POTABLE WATER, ALL PUBLIC UTILITY EASEMENTS, ALL SOUND WALL MAINTENANCE EASEMENTS, AND ALL STREET RIGHTS-OF-WAY, AND IN FEE TO THE CITY OF STOCKTON, LOT A (PUBLIC PARK), LOT B (WELL SITE), AND LOT C (WATER AND PEDESTRIAN ACCESS), ALL AS SHOWN ON THIS FINAL MAP.

OWNER: LGI HOMES - CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
SIGNATURE
KEITH SPRAGUE
PRINT NAME

9-28-21
DATE
OFFICER
TITLE

TRACT NO. 3692
SUBDIVISIONS OF SAN JOAQUIN COUNTY
**CANNERY PARK
UNIT NO. 9 - VILLAGE E2**

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AS SHOWN ON THE PARCEL MAP FILED IN BOOK 24 OF PARCEL MAPS, PAGE 73, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA



430 10th Street
Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478



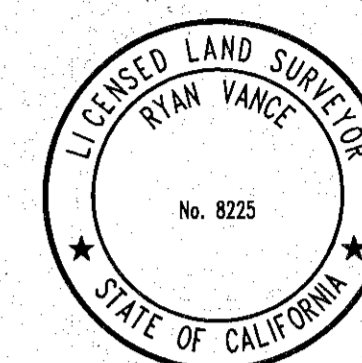
VICINITY MAP
NOT TO SCALE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MATT ARNAIZ ON AUGUST, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2022, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 5 DAY OF OCTOBER, 2021

[Signature]
RYAN VANCE, L.S. 8225
LICENSE EXPIRATION DATE: 06/30/23

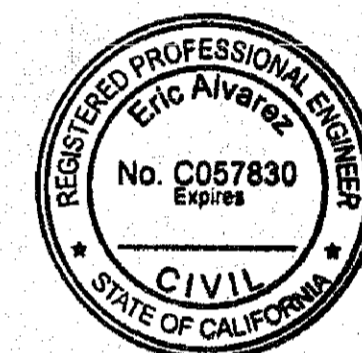


CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3692, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 9 - VILLAGE E2", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 20____

[Signature]
ERIC ALVAREZ, RCE 57830
CITY ENGINEER OF THE CITY OF STOCKTON
COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA
REGISTRATION EXPIRATION DATE: 06/30/2022

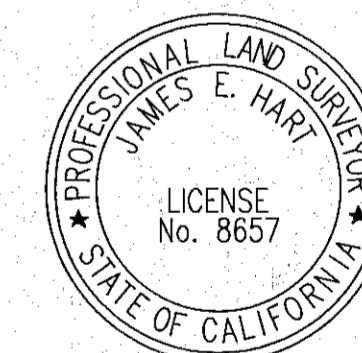


COUNTY SURVEYOR'S STATEMENT:

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3692, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 9 - VILLAGE E2", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 12th DAY OF OCTOBER, 2021

[Signature]
JAMES E. HART, L.S. 8657
COUNTY SURVEYOR



NOTARY STATEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Placer
ON September 28, 2021, BEFORE ME, Evan Licht
A NOTARY PUBLIC, PERSONALLY APPEARED Keith Sprague

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: Evan Licht COMMISSION NUMBER: 2287642
PRINTED NAME: Evan Licht MY COMMISSION EXPIRES: May 5, 2023
PRINCIPAL COUNTY OF BUSINESS: Placer County

CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE _____ DAY OF _____, 202____, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. _____ APPROVED THIS FINAL MAP OF "TRACT NO. 3692, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 9 - VILLAGE E2," CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS, THE 10' EASEMENT FOR NON-POTABLE WATER, AND ALL SOUND WALL MAINTENANCE EASEMENTS, ALL AS SHOWN ON THIS FINAL MAP AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET RIGHTS-OF-WAY, LOT A (PUBLIC PARK), LOT B (WELL SITE), AND LOT C (WATER AND ACCESS), ALL SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY AND LOTS A, B, AND C, IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 20____

[Signature]
ELIZA R. GARZA, CMC
CITY CLERK

THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION AGREEMENT RECORDED ON _____ 20____, AS DOCUMENT NO. _____, SAN JOAQUIN COUNTY RECORDS.

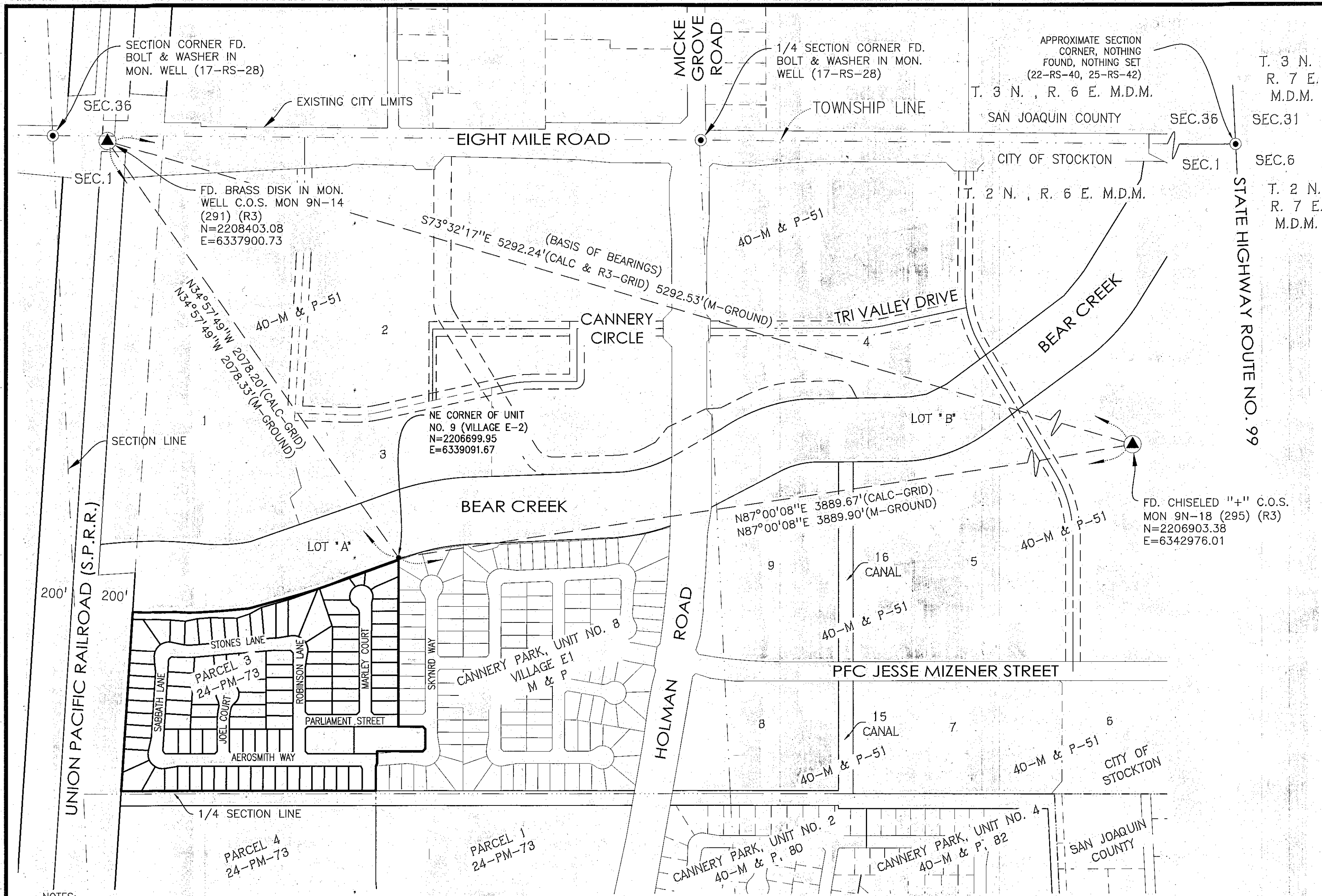
RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ .M.
IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____, AT THE REQUEST OF WH
CONSULTING ENGINEERS.

FEE \$ _____

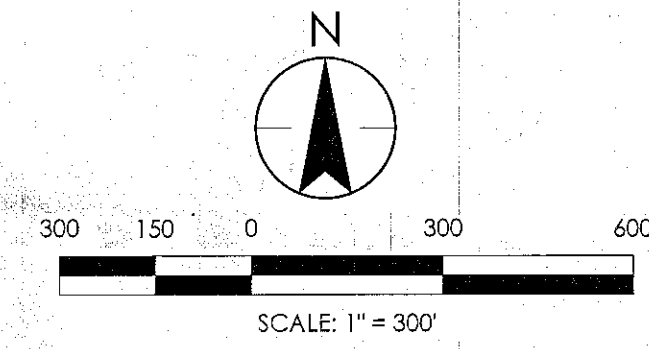
[Signature]
STEVE J. BESTOLARIDES
ASSESSOR-RECORDER-COUNTY CLERK

BY: [Signature]
ASSISTANT/DEPUTY RECORDER



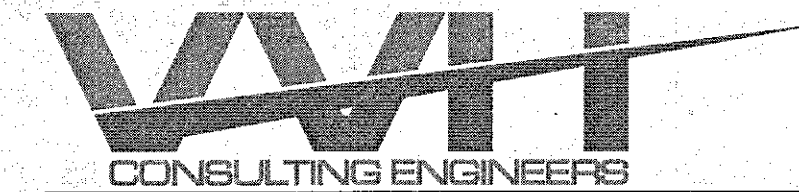
LEGEND:

- FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953 PER (R1) UNLESS NOTED OTHERWISE.
- FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953 IN MONUMENT WELL PER (R1) UNLESS NOTED OTHERWISE.
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225.
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225 IN MONUMENT WELL.
- SET 1/2" x 30" LONG IRON PIPE TAGGED L.S. 8225 AT ALL LOT CORNERS UNLESS NOTED
- WITNESS CORNER: SET 1/2" x 24" LONG IRON PIPE TAGGED L.S. 8225 AT OFFSET NOTED, ALL LOT DIMENSIONS SHOWN ALONG LOT LINES THAT CONTAIN A WITNESS CORNER ARE FROM THE LOT CORNER TO LOT CORNER.
- △ CENTERLINE GRID COORDINATE NUMBERS
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- RS RECORD OF SURVEY
- PM PARCEL MAP
- M MAPS
- (M) MEASURED ON THIS SURVEY
- PUE PUBLIC UTILITY EASEMENT
- C99 CURVE DATA TABLE REFERENCE
- L99 LINE DATA TABLE REFERENCE
- (R) RADIAL BEARING
- W.C. WITNESS CORNER
- D.N. DOCUMENT NUMBER
- SF SQUARE FEET
- AC ACRE
- M & P MAPS AND PLATS
- FD FOUND
- S.M.E. SOUND WALL MAINTENANCE EASEMENT
- I.P. IRON PIPE
- N=2153535.135 CALIF. COORDINATES-83, ZONE 3
- E=6327497.231 (CENTERLINE AND CONTROL MONUMENTS)



TRACT NO. 3692
 SUBDIVISIONS OF SAN JOAQUIN COUNTY
CANNERY PARK
UNIT NO. 9 - VILLAGE E2

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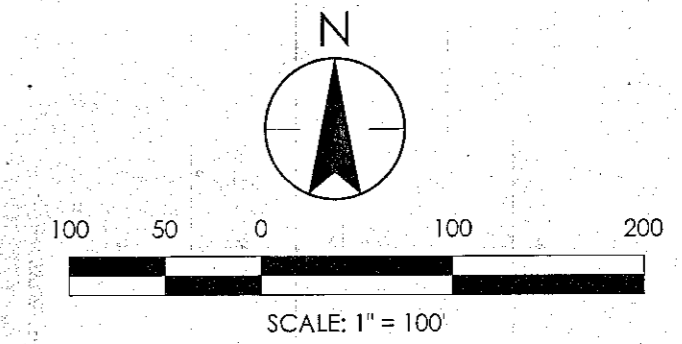
430 10th Street
 Modesto, CA 95354
 Tel: 209.568.4477 Fax: 209.568.4478

- NOTES:**
1. ALL DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE.
 2. A 10' PUBLIC UTILITY EASEMENT HAS BEEN DEDICATED ALONG ALL STREETS AS SHOWN ON THE MAP.
 3. SET A 5'6" WITNESS CORNER, ON LOT LINE PROJECTION FOR LOT CORNERS FACING A ROADWAY. (CUT "4" IN CONCRETE SIDEWALK).
 4. EACH LOT SHALL BE DESIGNED, GRADED AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT PONDING, CAUSING SOIL EROSION OR DRAINING ONTO ADJACENT PROPERTY. ALL LOTS ARE TO DRAIN FROM REAR TO FRONT UNLESS OTHERWISE SHOWN.
 5. THIS MAP REFERS TO APPROVED TENTATIVE MAP TM 8-04B.
 6. ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
 7. BY THIS NOTE, ACCESS RIGHTS TO CORNER LOTS ARE RESTRICTED IN CONFORMANCE WITH CITY OF STOCKTON SUBDIVISION DESIGN STANDARDS DRAWING NO. R-1, CONFIGURATION. FURTHER, THE DEVELOPER OF THE SUBDIVISION SHALL SELECT THE STREETS ABUTTING THE CORNER LOTS UPON WHICH ACCESS IS TO BE PROVIDED AND ACCESS IS HEREBY RESTRICTED ON ALL OTHER FRONTAGES.
 8. THE LOT E IS TO BE GRANTED TO THE SACRAMENTO AND SAN JOAQUIN DRAINAGE DISTRICT SUBSEQUENT TO THE FILING FOR RECORD OF THIS FINAL MAP.

- REFERENCES:**
- (R1) BOOK 24 OF PARCEL MAPS, PAGE 73, S.J.C.R.
 - (R2) BOOK 40 OF MAPS & PLATS, PAGE 51, S.J.C.R.
 - (R3) BOOK 35 OF SURVEYS, PAGE 5, S.J.C.R.
 - (R4) CITY OF STOCKTON TRAVERSE CONTROL SURVEY
 - (R4) BOOK ___ OF MAPS & PLATS, PAGE ___, S.J.C.R.

BASIS OF BEARINGS:
 BEARINGS, DISTANCES, AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-83, ZONE 3, (1991.35). A LINE BETWEEN CITY OF STOCKTON MONUMENTS NO. 9N-14 (291) AND 9N-18 (295) BEARS S 73°32'17" E AS CALCULATED FROM CITY OF STOCKTON TRAVERSE CONTROL MONUMENT SURVEY, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL AND MUST BE MULTIPLIED BY 0.99994627 TO OBTAIN GRID DISTANCES.

- SHEET INDEX:**
1. SEE SHEET 1 FOR CERTIFICATES
 2. SEE SHEET 2 FOR NOTES, LEGEND, AND BASIS OF BEARINGS
 3. SEE SHEET 3 FOR FOR BOUNDARY.
 4. SEE SHEET 4 FOR DETAILED LOTS.
 5. SEE SHEET 5 FOR DETAILED LOTS.
 6. SEE SHEET 6 FOR DETAILED LOTS.
 7. SEE SHEET 7 FOR DETAILED LOTS.
 8. SEE SHEET 8 FOR TABLES OF MEASUREMENTS.



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SUBDIVISION SUMMARY:

100 LOTS	= 605,216 S.F. = 13.89 AC
LOTS A, B, C, E	= 71,765 S.F. = 1.65 AC
STREET R/W DEDICATION	= 191,739 S.F. = 4.40 AC

TOTAL = 878,726 S.F. = 19.94 AC

LETTER LOTS USE NOTE:

- LOT A: FOR PUBLIC PARK
- LOT B: WELL SITE
- LOT C: WATER, DRAINAGE AND PEDESTRIAN ACCESS
- LOT E: FOR LEVEE, SEE NOTE 8 SHEET 2 OF 8

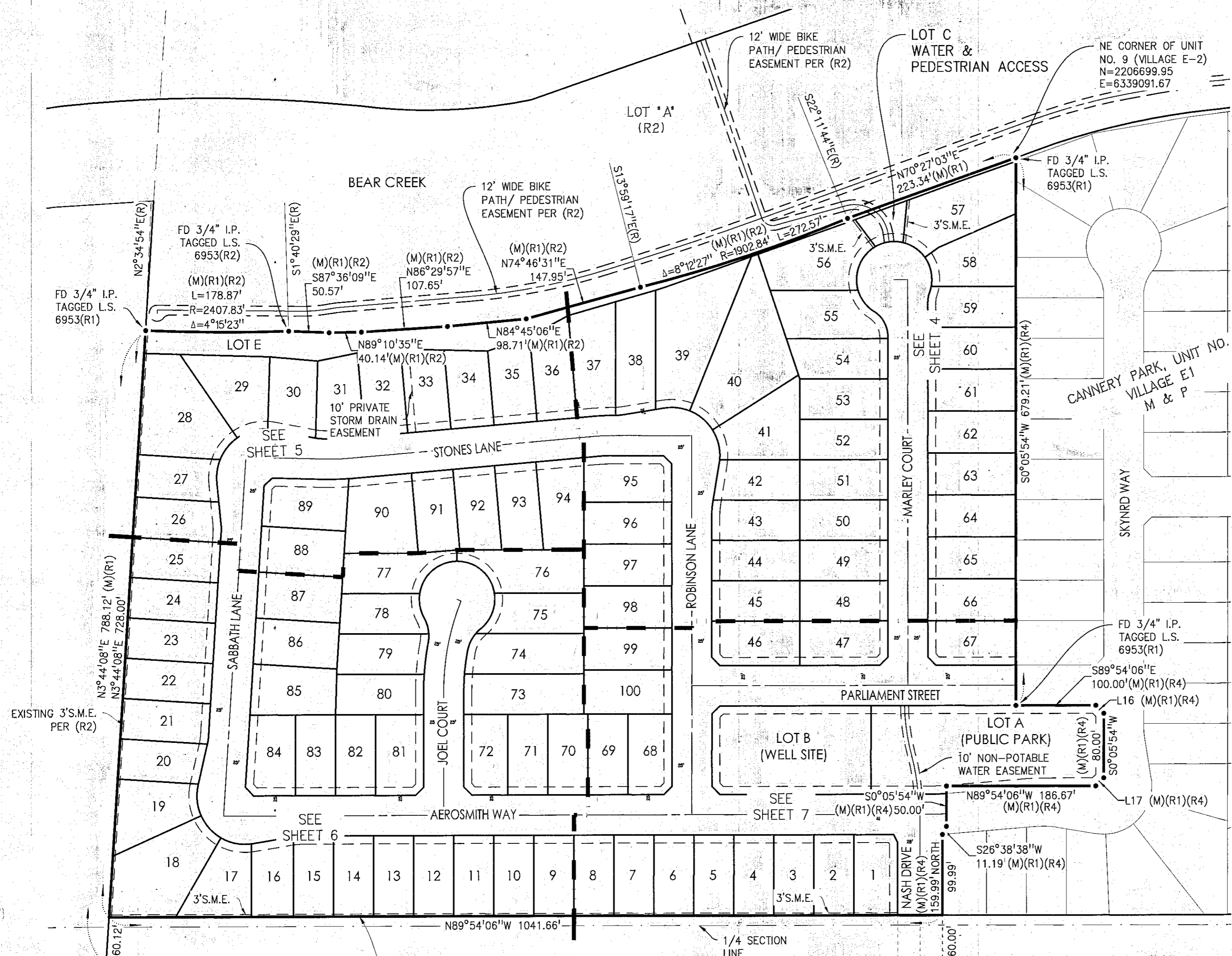
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SUBDIVISIONS OF SAN JOAQUIN COUNTY

CANNERY PARK UNIT NO. 9 - VILLAGE E2

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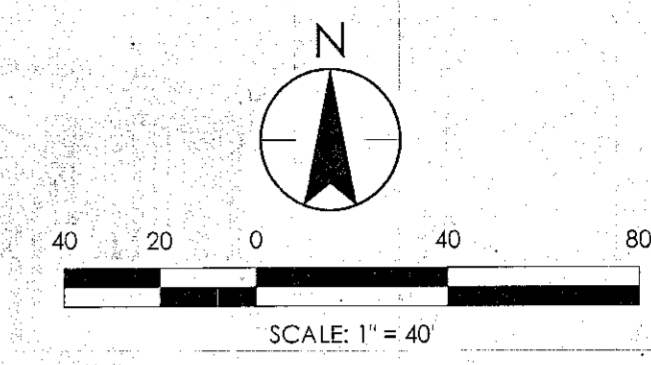
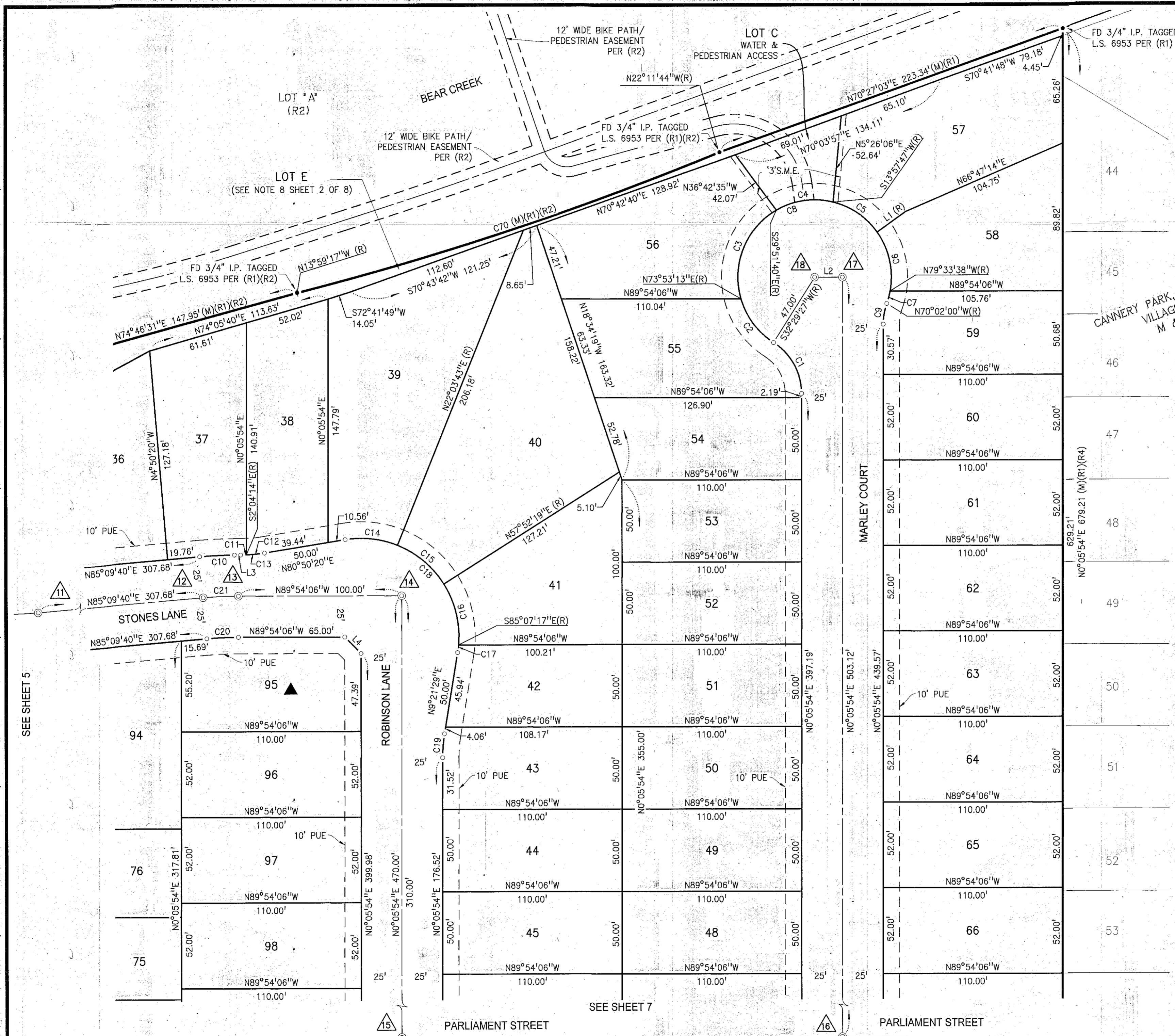


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PARCEL 4
24 PM 73

PARCEL 1
24 PM 73



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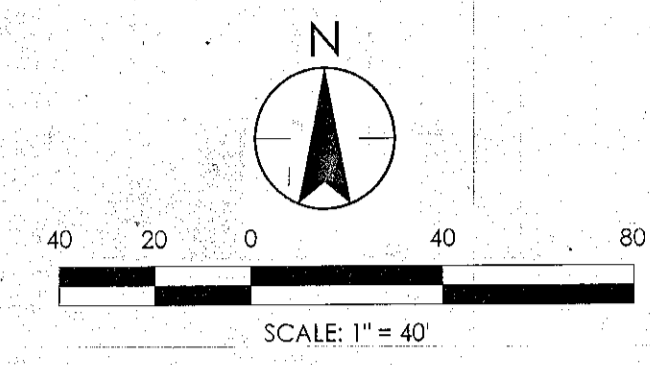
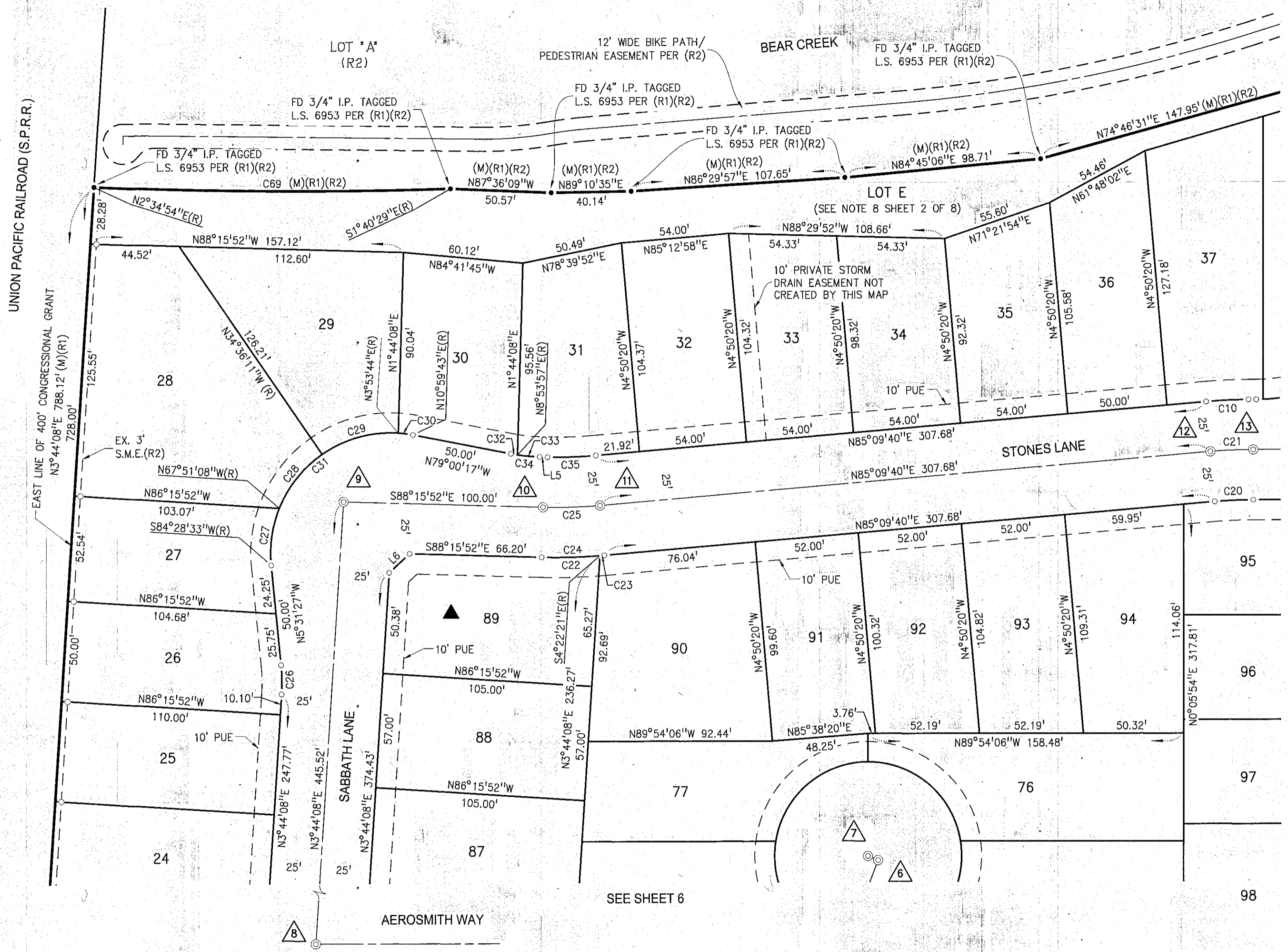
1. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL ▲

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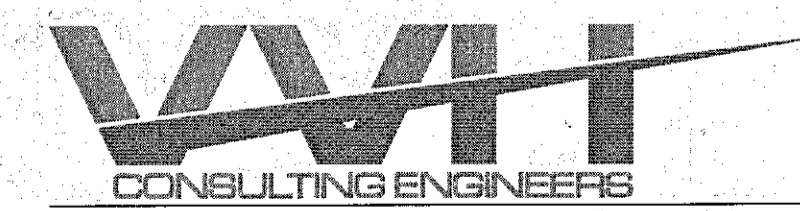
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UNION PACIFIC RAILROAD (S.P.R.R.)

EAST LINE OF 400' CONGRESSIONAL GRANT
N3°44'08"E 788.12' (M)(R1)

EX. 3' S.M.E. (R2)

FD 3/4" I.P. TAGGED
L.S. 6953 PER (R2)

STONES LANE

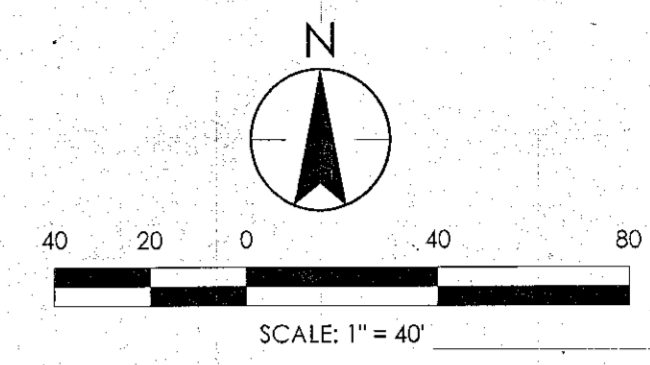
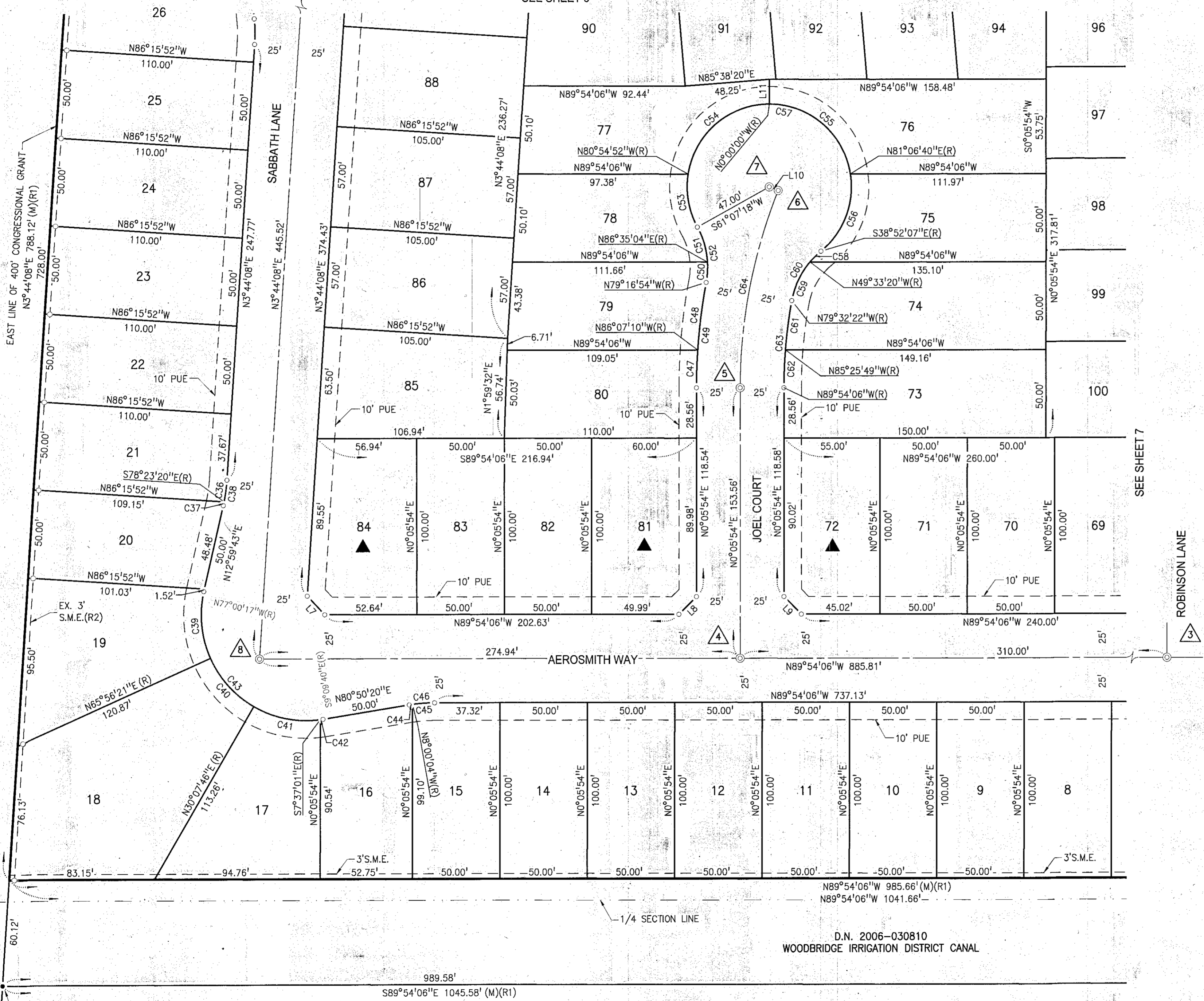
SEE SHEET 5

SABBATH LANE

AEROSMITH WAY

JOEL COURT

ROBINSON LANE



SHEET INDEX:

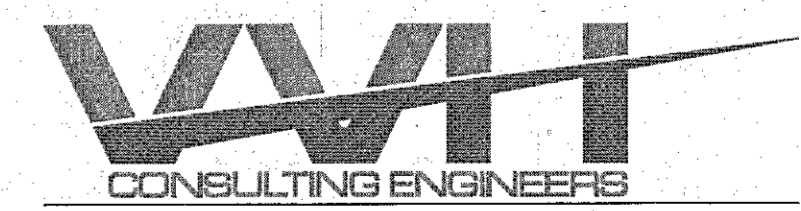
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D.N. 2006-030810
WOODBIDGE IRRIGATION DISTRICT CANAL

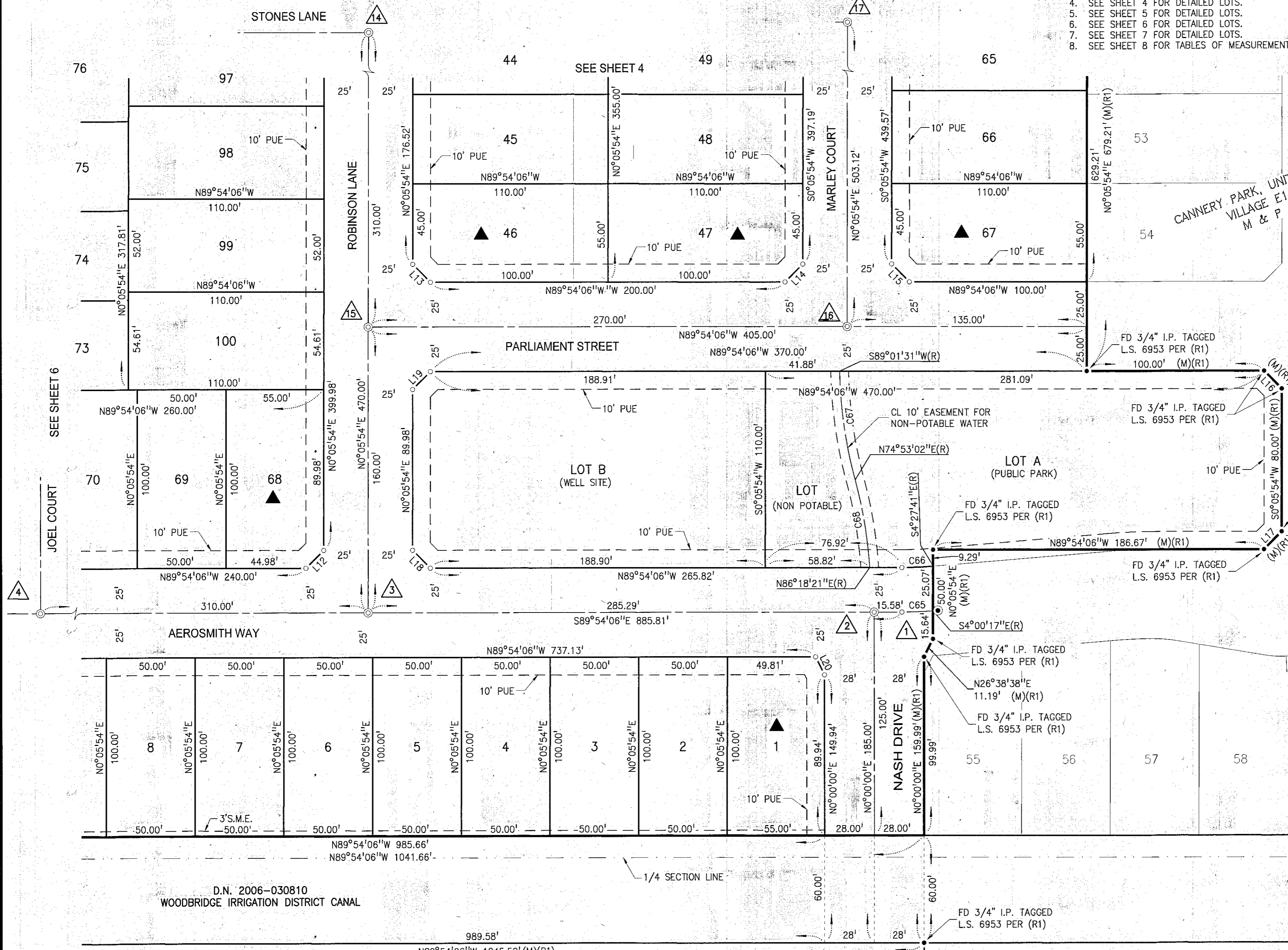
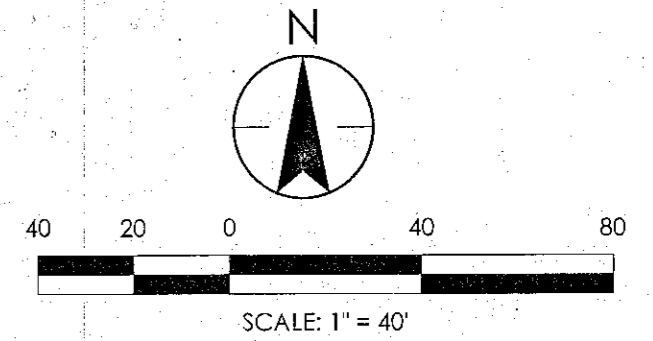
PARCEL 4
24-PM-73

NOTES:

- 1. SEE NOTE 7 SHEET 2 FOR THIS SYMBOL ▲

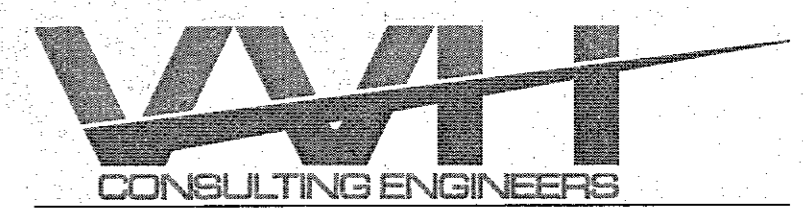
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PARCEL 4
 24-PM-73

PARCEL 1
 24-PM-73

