



City of Stockton

Council
Legislation/Environmental
Committee

Meeting Agenda - Final Council Legislation/Environmental Committee

Mario Enríquez, Chair
Michele Padilla, Vice Chair
Jason Lee, Member
Michael Blower, Alternate

Monday, April 20, 2026

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

3. ITEM(S) FOR DISCUSSION

3.1 [26-0459](#) APPROVAL OF COMMITTEE MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental
Committee meetings for March 16, 2026

Department: City Clerk

Attachments: [Attachment A - 2026-03-16](#)

3.2 [26-0463](#) DISCUSSION ON ADOPTION OF A COUNCIL POLICY
ADDRESSING THE DISRUPTION OF TELEPHONIC OR INTERNET
SERVICE DURING CITY COUNCIL MEETINGS

Recommended Action: RECOMMENDATION

Staff recommends the Legislative Committee discuss and forward to
Council the proposed Council Policy to address the disruption of
telephonic or internet service during City Council meetings.

Department: City Clerk

Attachments: [Attachment A - CPM 4.09](#)

3.3 [26-0474](#) RENT STABILIZATION AND HOUSING GOVERNANCE OVERVIEW

Recommended Action: RECOMMENDATION

Informational only. Staff to present a general overview of rent stabilization
and housing governance, and requests that the Council
Legislation/Environmental Committee provide direction on any additional
information they would like to receive and/or a recommendation for the City
Council, if appropriate.

Department: City Manager

Attachments: [Attachment A - Local Rent Stabilization Laws](#)
[PPT - Rent Stabilization and Housing Governance Overview](#)

3.4 [26-0465](#) **APPROVAL OF POLICY DIRECTION FOR THE REALLOCATION
OF PERMANENT LOCAL HOUSING ALLOCATION FUNDING**

Recommended Action: RECOMMENDATION

Staff recommends that the Legislative Committee approve the policy direction of moving Permanent Local Housing Allocation (PLHA) funding previously designated in 2022 and 2023 as matching funds in a Local Housing Trust Fund for rental and owner-occupied housing, to a homebuyer assistance category, use developed and administered by the City. This shift in category spending will allow the City to develop and implement a down-payment assistance program for the City.

Department: Economic Development

4. **FUTURE ITEMS/COMMITTEE MEMBER COMMENTS**

5. **ADJOURNMENT**

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on April 16, 2026 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENT

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1. Email - you may email your comments to publiccomment@stocktonca.gov
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

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