



# City of Stockton

City Council/Successor  
Agency of the  
Redevelopment  
Agency/Public Financing  
Authority/Parking Authority  
Concurrent Agenda

## Meeting Agenda - Final City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

*Michael D. Tubbs Mayor/Chair*  
*Elbert H. Holman Jr. Vice Mayor/Vice Chair (District 1)*  
*Daniel R. Wright (District 2)*  
*Susan Lofthus (District 3)*  
*Susan Lenz (District 4)*  
*Christina Fugazi (District 5)*  
*Jesús M. Andrade (District 6)*

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Tuesday, September 18, 2018

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Closed Session 4:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [18-4853](#) **CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:** Agency Designated Representative: City Manager Kurt Wilson

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to Section 54957.6(a) of the Government Code.

**Department:** City Attorney

- 3.2 [18-4854](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Manager

This Closed Session is authorized pursuant to Government Code Section 54957.

**Department:** City Attorney

**3.3**     [18-4855](#)     **CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION**

Number of Cases: Two

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code Section 54956.9(b).

*Department:*     City Attorney

**3.4**     [18-4852](#)     **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Five

Name of Case: Wells Fargo Bank v. City of Stockton (San Joaquin County Superior Court Case No. 39-2012-00277662)

Name of Case: Wells Fargo Bank, National Association, as Indenture Trustee v. City of Stockton (San Joaquin County Superior Court Case No. 39-2012-00280741)

Name of Case: In re City of Stockton, California - Debtor (United States Bankruptcy Court, Eastern District of California Case No. 2012-32118)

Name of Case: Richard Price, et al. v. City of Stockton, Redevelopment Agency, et al. (United States District Court, Eastern District Case No. CIV.S-02-0065 LKK JFM)

Name of Case: David Draper, Jr., et al. v. City of Stockton (San Joaquin County Superior Court Case No. STK-CV-UWM-2018-4155)

This Closed Session is authorized pursuant to section 54956.9(a) of the Government Code.

*Department:*     Cty Attorney

**4.     PUBLIC COMMENT\***

**5.     RECESS TO CLOSED SESSION**

**6.     REGULAR SESSION CALL TO ORDER/ROLL CALL**

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA\*\*

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [18-4858](#) CERTIFICATE OF RECOGNITION: STOCKTON HEAT  
CELEBRATION OF 2018-19 SEASON

**Recommended Action:** Recipients: Brian Petrovek, CEO of the Stockton Heat Hockey Club

**Department:** Office of the Mayor

10.2 [18-4859](#) CERTIFICATE OF RECOGNITION: STOCKTON KINGS  
CELEBRATION OF 2018-19 SEASON

**Recommended Action:** Recipients: Dustin Toms, Vice President of Business Operations of the  
Stockton Kings NBA G League team

**Department:** Office of the Mayor

11. CONSENT AGENDA

11.1 [18-4390](#) APPOINTMENTS TO THE MAYOR'S TASK FORCE FOR PERSONS  
WITH DISABILITIES

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopts a Resolution appointing  
members to the Mayor's Task Force for Persons with Disabilities for a term  
commencing immediately and ending December 31, 2019.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Applications](#)

[Proposed Resolution - Appointments to Task Force](#)

11.2 [18-4669](#) ADOPT A RESOLUTION DECLARING AND CERTIFYING THE  
RESULTS OF THE JUNE 5, 2018, CITY OF STOCKTON, PRIMARY  
MUNICIPAL ELECTION

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution accepting the  
results of the June 5, 2018, City of Stockton, Primary Municipal Election  
as certified by the San Joaquin County Registrar of Voters.

**Department:** City Clerk

**Attachments:** [Proposed Resolution - Certifying Election Results](#)  
[Exhibit 1 - 2018 Election Results Certification](#)  
[Exhibit 2 - Election Summary Report](#)

**11.3**     [18-4679](#)     **APPROVE AN AGREEMENT WITH GRANICUS FOR AGENDA  
SUPPORT SOFTWARE SERVICES**

**Recommended Action:**     RECOMMENDATION

It is recommended that City Council approve a motion:

1. Approving findings for an exception to the competitive bidding process;
2. Authorizing the City Manager to execute a contract with Granicus, LLC for agenda support software services in an amount up to \$313,650 for a term of three years with two potential one-year extensions; and
3. Authorizing the City Manager to take necessary and appropriate action to carry out the purpose and intent of the motion.

**Department:**     City Clerk

**Attachments:**     [Attachment A - Granicus Contract](#)

**11.4**     [18-4700](#)     **ORDINANCE AMENDING TITLE 15, CHAPTER 15.04, SECTION  
15.04.260 OF THE STOCKTON MUNICIPAL CODE TO STREAMLINE  
BUILDING PERMIT APPLICATION SUBMITTALS**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt an Ordinance amending Title 15, Chapter 15.04, Section 15.04.260 of the Stockton Municipal Code (SMC) relating to applications for building permits, to streamline the submittal of building plans via electronic media, and update references to conform with California Building and Residential Codes (Attachment A).

**Department:**     Community Development

**Attachments:**     [Attachment A - Proposed Ordinance - Redline Version](#)  
[Proposed Ordinance - Permit Applications](#)

**11.5**     [18-4715](#)     **APPROVE 200-YEAR URBAN LEVEL OF FLOOD PROTECTION  
ADEQUATE PROGRESS FINDING FOR MOSSDALE TRACT -  
WESTON RANCH AREA**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt a Resolution approving a 200-year urban level of flood protection adequate progress finding for Mossdale Tract inclusive of the Weston Ranch area.

**Department:**     Community Development

**Attachments:** [Attachment A - Mossdale Tract Map](#)  
[Attachment B - SB 5 Overview](#)  
[Attachment C - 200-Year Floodplain Map](#)  
[Proposed Resolution - Mossdale Tract](#)  
[Exhibit 1A - Engineer Report 1-11](#)  
[Exhibit 1B - RD 17 2017 Adequate Progress Report Update](#)  
[Exhibit 1C - Agreement for Initial Funding for Mossdate Tract](#)  
[Exhibit 1D - RD 17 2018 Adequate Progress Report Update](#)

11.6 [18-4770](#) **SUMMARY VACATION AND ABANDONMENT OF A PORTION OF  
FORMER SOUTH AMERICAN STREET PUBLIC RIGHT OF WAY  
SOUTH OF MORMON SLOUGH AND RESERVATION OF PUBLIC  
UTILITY EASEMENT**

**Recommended Action:** RECOMMENDATION  
It is recommended that the City Council adopt a resolution:  
1. Approving a summary abandonment of a portion of the former South American Street public right-of-way south of Mormon Slough;  
2. Authorizing the reservation of a public utility easement;  
3. Authorizing the filing of Notice of Exemption No. CE17-18 under the California Environmental Quality Act for a portion of the former South American Street public right-of-way south of Mormon Slough; and  
4. Authorizing the City Manager, or his designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Vicinity Map](#)  
[Attachment B - Aerial Map](#)  
[Attachment C - Letter Approving Proposed Abandonment](#)  
[Proposed Resolution - Mormon Slough Summary Vacation](#)  
[Exhibit 1 - Plat](#)  
[Exhibit 2 - Legal Description](#)  
[Exhibit 3 - Notice of Exemption CE17-18](#)

11.7 [18-4765](#) **APPOINTMENT OF CITY CLERK**

**Recommended Action:** RECOMMENDATION  
Approve a resolution affirming the appointment of Jose Jasso as City Clerk for the City of Stockton and authorizing the Mayor, on behalf of the City Council, to execute an employment contract with Jose Jasso setting forth the terms and conditions of employment of this appointment effective November 1, 2018; and amend the salary schedule.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - City Clerk Appointment](#)  
[Exhibit 1 - Employment Contract](#)

11.8 [18-4788](#) **ADOPT A RESOLUTION OF INTENTION TO ANNEX TERRITORY  
AND THE FORMATION OF A NEW ZONE IN THE STOCKTON  
CONSOLIDATED STORM DRAINAGE MAINTENANCE  
ASSESSMENT DISTRICT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a Resolution of Intention to:

1. Provide intent to annex territory to a Municipal Improvement District and the Formation of a Zone (Stockton Consolidated Storm Drainage Maintenance Assessment District No. 2005-1, Calaveras Estates IV, Zone 14) to maintain and operate storm drainage improvements.
2. Specify that the public interest would be served by establishing the Zone and levying annual assessments for the costs to maintain and operate the storm drainage improvements.
3. Preliminarily approve the Engineer's Report, approve a proposed boundary map and appoint engineer of work.
4. Set the date for the Public Hearing of Protests and provide for Property Owner Ballots on November 6, 2018, and direct the City Clerk to mail a public notice to the affected property owner at least forty-five days before the hearing date (to be mailed by September 21, 2018).

It is also recommended that the Resolution authorize the City Manager to take appropriate and necessary action to carry out the purpose and intent of the Resolution.

**Department:** Municipal Utilities

**Attachments:** [Attachment A - Location Map](#)  
[Attachment B - Engineer Report](#)  
[Proposed Resolution - Annex Territory](#)  
[Exhibit 1 - Calaveras Estates IV - Improvements to be Maintained](#)

11.9 [18-4760](#) **ANNEXATION OF CALAVERAS ESTATES UNIT NO. IV TO  
CALAVERAS ESTATES UNIT NO. 2, ZONE D-4 OF THE STOCKTON  
CONSOLIDATED LANDSCAPE MAINTENANCE ASSESSMENT  
DISTRICT NO. 96-2, AND SET A PUBLIC HEARING FOR  
NOVEMBER 6, 2018**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a Resolution of Intention to:

1. Annex territory to the existing Calaveras Estates Unit No. 2, Zone D-4, Stockton Consolidated Landscape Maintenance Assessment District No. 96-2.
2. Find that the improvements to be installed and/or maintained in the territory to be annexed are generally those maintained in Calaveras Estates Unit No. 2, Dama Estates, and Calaveras Estates Unit No. 3, Zone 4.
3. Levy and collect an annual assessment for maintenance and operation of improvements and for costs and expenses.
4. Set a public hearing for November 6, 2018.
5. Set forth mailed property owner ballot procedure and publish notice of the public hearing.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Annexation Map](#)  
[Attachment B - Request to Annex from Florsheim Homes](#)  
[Proposed Resolution - Annexation of Calaveras Estates IV](#)  
[Exhibit 1 - Annexation of Calaveras Estates IV](#)

11.10 [18-4757](#)

**AWARD A CONTRACT TO ODYSSEY LANDSCAPE FOR MUNICIPAL UTILITIES DEPARTMENT LANDSCAPE MAINTENANCE SERVICES**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Ratify the Specifications and Addenda for City of Stockton Request for Sealed Bid to Provide Landscape Maintenance for Municipal Utilities Department Facilities (PUR 18-004), and
2. Authorize the City Manager to award a five-year contract for Municipal Utilities Department Facilities Landscape Maintenance Services to Odyssey Landscape of Lodi, for a total contract amount of \$511,030 (Attachment A).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Municipal Utilities

**Attachments:** [Attachment A - Contract with Odyssey Landscape](#)

11.11 [18-4816](#) **APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN SAN JOAQUIN COUNTY AND THE CITY OF STOCKTON FOR THE SHARED COST OF AN EXPLOSIVE ORDNANCE DETAIL ROBOT AND AUTHORIZE PAYMENT IN THE AMOUNT OF \$195,052 TO REMOTEC, INC. FOR CITY'S SHARE OF COSTS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize a Memorandum of Understanding between San Joaquin County and the City of Stockton expiring July 31, 2019; and
2. Authorize payment to Remotec, Inc. for the City's share of costs for the purchase of an explosive ordnance detail robot in the amount of \$195,052; and
3. Authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of the motion.

**Department:** Police

**Attachments:** [Attachment A - San Joaquin County Bid](#)  
[Attachment B - San Joaquin County Agreement](#)

11.12 [18-4758](#) **APPROVE RESOLUTION TO AUTHORIZE THE PURCHASE OF 23 POLICE INTERCEPTOR UTILITY VEHICLES**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the purchase of 23 Police Interceptor Utility Vehicles from Big Valley Ford, of Stockton, CA, in the amount of \$776,869.85.
2. Appropriate funds in the amount of \$776,869.85 from the Fleet Internal Service Fund (501-0000-101) to the Fleet Internal Service Fund Fiscal Year 2018-19 operating account (501-5060-670).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Big Valley Ford Bid](#)  
[Attachment B - Vehicle Replacement List](#)  
[Proposed Resolution - Police Vehicle Purchase](#)

11.13 [18-4808](#) **AMEND THE PROFESSIONAL SERVICES CONTRACT FOR SOLID WASTE AND RECYCLING DIVISION ASSISTANCE WITH HF&H CONSULTANTS, LLC TO ADD \$125,000 FOR A REVISED TOTAL**

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**AMOUNT NOT TO EXCEED \$175,000**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Execute Amendment No. 1 to the Professional Services Contract with HF&H Consultants, LLC for Solid Waste and Recycling Division Assistance to increase the maximum compensation by \$125,000, for a revised amount not to exceed \$175,000.
2. Appropriate funds in the amount of \$175,000 from Fund 047 - Solid Waste fund balance.
3. Approve findings that support an exception to the competitive bidding requirement pursuant to Stockton Municipal Code 3.68.070.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Professional Services Contract](#)  
[Attachment B – Article 3 Collection Services Agreement](#)  
[Proposed Resolution - HFH Consultants LLC](#)  
[Exhibit 1 - HFH Consultants - Amendment 1](#)

**11.14**    [18-4725](#)    **APPROVE RESOLUTION TO AWARD CONTRACT FOR THE  
DESIGN OF MINER AVENUE COMPLETE STREET IMPROVEMENTS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Award a Professional Services Contract to Siegfried Engineering, Inc., of Stockton, CA, in the amount of \$989,776.56, for design services for the Miner Avenue Complete Street Improvements (Project No. PW1607/Federal Project No. ATP 5008(158); Project No. PW1732/Federal Project No. ATP 5008(170); and Project No. PW1515/Federal Project No. CML 5008(148)).
2. Reallocate the Local Street Repair 2016 (PW1538) project funding to the Miner Avenue Complete Street Improvements Phase 3 (PW1732) project in the amount of \$1,000,000 (082-3020-640).
3. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)  
[Attachment B - Public Interest Finding](#)  
[Proposed Resolution - Miner Avenue Design](#)  
[Exhibit 1 - Professional Services Contract](#)

**12. ADMINISTRATIVE MATTERS**

**13. UNFINISHED BUSINESS**

**14. NEW BUSINESS**

**14.1 [18-4803](#) ANNIE EDWARDS WAGNER EDUCATIONAL FUND**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution authorizing the City Manager to execute an agreement transferring the Annie Edwards Wagner Educational Fund to the Stockton Unified School District. It is also recommended that the City Manager be authorized to take such other actions as are necessary and appropriate to complete this transaction.

**Department:** City Manager

**Attachments:** [Proposed Resolution - Annie Edwards Wagner Scholarship Fund](#)  
[Exhibit 1 - Annie Edwards Wagner Educational Fund - Transfer Agreement](#)

**14.2 [18-4832](#) APPROVE RESPONSE TO THE 2017-18 CIVIL GRAND JURY  
REPORT RELATED TO CODE ENFORCEMENT, CASE NO. 0117,  
AND MUNICIPALITY ETHICS POLICIES, CASE NO. 0917**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt by motion action the City Council's responses to the 2017-18 Civil Grand Jury Report for Investigating Case No. 0117 relating to Code Enforcement and Case No. 0917 relating to Municipality Ethics Policies, and direct the City Manager to sign the response on behalf of the City Council and to transmit the response to the Presiding Judge of the San Joaquin County Superior Court.

**Department:** City Manager

**Attachments:** [Attachment A - Grand Jury Report No. 0117 Code Enforcement](#)  
[Attachment B - Grand Jury Report No. 0917 Ethics Policy](#)  
[Attachment C - Grand Jury Response - Code Enforcement and Ethics Policies](#)  
[Attachment D - Ethics and Conflict of Interest Policies](#)

**15. HEARINGS\*\*\*\***

15.1     [18-4764](#)     **ADOPTION OF AN INITIAL STUDY/PROPOSED MITIGATED  
NEGATIVE DECLARATION AND APPROVAL OF GENERAL PLAN  
AMENDMENT, REZONING AND DESIGN REVIEW FOR THE  
DEVELOPMENT OF THE PROPOSED ASSISTED LIVING AND  
MEMORY CARE FACILITY ON THE NORTH SIDE OF SMITH CANAL  
AND WEST OF FONTANA AVENUE**

**Recommended Action:**     RECOMMENDATION  
Resolution

It is recommended that the City Council adopt a Resolution to:

1. Adopt an Initial Study/Proposed Mitigated Negative Declaration for the Tuscany Cove Assisted Living and Memory Care Project (P17-0758);
2. Approve a General Plan Amendment of the site from Low-Density Residential to High-Density Residential designation; and
3. Approve the Design Review for the project to ensure compliance with all applicable provisions of the Citywide Design Review Guidelines.

Ordinance

It is also recommended that the City Council adopt an Ordinance to rezone a 4.3-acres site from RL, Residential, Low-Density to RH, Residential, High-Density.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution and ordinance.

**Department:**     Community Development

- Attachments:**     [Attachment A - Location Map and Aerial Photograph](#)  
[Attachment B - 200-year Flood Protection Analysis](#)  
[Attachment C - Revised Site Plan](#)  
[Attachment D - Concerned Correspondence from Neighbors](#)  
[Attachment E - Community Meeting Notice](#)  
[Attachment F - Second Neighborhood Meeting Notice Support Letter](#)  
[Attachment G - Planning Commission Resolution](#)  
[Proposed Resolution - Recommending Approval](#)  
[Exhibit 1 - Addendum](#)  
[Exhibit 2 - General Plan Map](#)  
[Exhibit 3 - Design Review - Site Floor Plans and Building Elevations](#)  
[Proposed Ordinance - Amending Title 16](#)  
[Exhibit 1 - Legal Description and Map](#)

15.2     [18-4742](#)     **AMENDMENT TO TITLE 5, CHAPTERS 5.98 AND 5.100, AND TITLE  
16, CHAPTERS 16.20, 16.80, AND 16.240 RELATED TO THE  
CANNABIS REGULATORY PROGRAM TO ALLOW ADULT-USE  
CANNABIS FOR EXISTING DISPENSARIES**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council:

1. Adopt an Ordinance amending the Stockton Municipal Code, Title 5, Chapter 5.98 and 5.100, and Title 16, Chapter 16.20, 16.80 and 16.240, to allow the sale of Adult-Use Cannabis in existing medical cannabis dispensaries.
2. Approve a Resolution amending the FY 2018-19 Fee Schedule to add the Amendment to the Application for Permit to Operate and remove "medical" from the section title.
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this ordinance and resolution.

**Department:**     Community Development

**Attachments:**     [Attachment A - Detailed Project Outline](#)  
[Attachment B - Summary of Findings](#)  
[Attachment C - Proposed Redline Ordinance](#)  
[Attachment D - Amended Fee Schedule](#)  
[Attachment E - Resolution 2018-08-23-0602](#)  
[Proposed Ordinance - Adult Use Cannabis](#)  
[Proposed Resolution - Fee Change](#)

16.     **PUBLIC COMMENTS – MATTERS NOT ON THE AGENDA**

17.     **COUNCIL COMMENTS**

18.     **ADJOURNMENT**

**INFORMATIONAL ITEMS**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on September 13, 2018, in compliance with the Brown Act.**

**Christian Clegg  
Deputy City Manager/Interim City Clerk**

**By: \_\_\_\_\_**

**Deputy**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*\*Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

*CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*