



# City of Stockton

Council  
Legislation/Environmental  
Committee

## Meeting Agenda - Final Council Legislation/Environmental Committee

*Michael Blower, Chair*  
*Kimberly Warmesley, Vice Chair*  
*Susan Lenz, Member*  
*Michele Padilla, Alternate*

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Wednesday, July 17, 2024

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT\*

3. ITEM(S) FOR DISCUSSION

3.1 [24-0716](#) AB 557 DISCUSSION ON REMOTE PARTICIPATION IN PUBLIC MEETINGS

Recommended Action: RECOMMENDATION

This item is being presented for informational purposes only. However, staff welcomes any feedback and/or direction the Committee may deem relevant.

Department: City Attorney

3.2 [24-0658](#) DISCUSSION OF COUNCILMEMBER CODE OF ETHICS AND EXISTING CREED FOR COUNCILMEMBERS

Recommended Action: RECOMMENDATION

It is recommended that the Legislation and Environmental Committee receive information and discuss a Councilmember Code of Ethics as well as review the existing Creed for Councilmembers and decide whether changes are necessary.

Department: City Clerk

Attachments: [Attachment A - CPM 2.03 - CODE OF ETHICS](#)

[Attachment B - Creed for Councilmembers Resolution 86-0131](#)

[Attachment C - Article I Chapter 5 - San Francisco](#)

[Attachment D - Article III Chapter 2 - San Francisco](#)

3.3 [24-0739](#) INTRODUCTION AND DISCUSSION ON THE REGULATION OF PRIVATE UNATTENDED DONATION BINS

Recommended Action: RECOMMENDATION

Receive information related to the 2015 Grand Jury Report on unattended donation bins on private property and provide staff direction pertaining to the regulation therein.

**Department:** Community Development

**Attachments:** [Attachment A - 2014-2015 Grand Jury Report Case No. 1410](#)

[Attachment B - Response Letter](#)

**3.4      [24-0736](#)      COUNCIL POLICY 2.08 - SINGLE USE PLASTICS**

**Recommended Action:** RECOMMENDATION

Review and discussion regarding replacing the current Council Policy 2.08 - Single-Use Plastics with a proposed policy titled Environmentally Sustainable Practices.

**Department:** City Manager

**Attachments:** [Attachment A - Current CPM 2.08](#)

[Attachment B - Proposed CPM 2.08](#)

**3.5      [24-0738](#)      DISCUSS AND RECOMMEND UPDATES TO THE COMMUNITY  
WORKFORCE TRAINING PROGRAM**

**Recommended Action:** RECOMMENDATION

Discuss and receive recommendations regarding the Community Workforce Training Program.

**Department:** Public Works

**Attachments:** [Attachment A - 2016 CWTA Agreement](#)

**4.      FUTURE ITEMS/COMMITTEE MEMBER COMMENTS**

**5.      ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on July 11, 2024, in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
Interim City Clerk**

**By: \_\_\_\_\_**

**Deputy**

**PUBLIC COMMENT**

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- 1. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov). b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

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