



# City of Stockton

City Council and  
Concurrent Authorities

## Meeting Agenda - Final

### City Council and Concurrent Authorities

*Christina Fugazi, Mayor/Chair (At Large)  
Jason Lee, Vice Mayor (District 6)  
Michele Padilla (District 1)  
Mariela Ponce (District 2)  
Michael Blower (District 3)  
Mario Enríquez (District 4)  
Brando Villapudua (District 5)*

---

Tuesday, January 13, 2026

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

---

**Closed Session 4:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
  - 3.1 [26-0016](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: *Juanita Louise Mendoza, et al. v. City of Stockton, et al.*, (San Joaquin County Superior Court Case No. STK-CV-UPI-2024-7296)

This Closed Session is authorized pursuant to section 54956.9(d) (1) of the Government Code to discuss matters pertaining to existing litigation.

*Department:* City Attorney

- 3.2 [26-0017](#) **CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:** Agency Designated Representative: City Manager; Deputy City Manager Chad Reed; City Attorney; Director of Human Resources; Assistant Director of Human Resources; Jasmine Pantoja, Supervising HR Analyst; Brandon Sepulveda, Interim Budget Officer; and Legal Counsel, Dania Torres Wong of Sloan Sakai

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

**Department:** Human Resources

**3.3 26-0047 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL RELEASE**

**Recommended Action:** This Closed Session is authorized pursuant to Government Code Section 54957.

**Department:** None

**3.4 26-0052 PUBLIC EMPLOYEE APPOINTMENT**

**Recommended Action:** This Closed Session is authorized pursuant to Government Code section 54957.

Title: City Attorney

**Department:** None

**3.5 26-0049 PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Manager

This Closed Session is authorized pursuant to Government Code section 54957(b).

**Department:** None

**4. CLOSED SESSION PUBLIC COMMENT**

**5. RECESS TO CLOSED SESSION**

**6. REGULAR SESSION CALL TO ORDER/ROLL CALL**

**7. INVOCATION/PLEDGE TO FLAG**

**8. REPORT OF ACTION TAKEN IN CLOSED SESSION**

**9. ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

- 10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**
- 11. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**
- 12. CONSENT AGENDA**

**12.1 25-1417      ACCEPT COMMITTEE MINUTES FOR FILING**

*Recommended Action:*      RECOMMENDATION

Accept for filing minutes from the Charter Review Ad-Hoc Committee

*Department:*      City Clerk

*Attachments:*      [Attachment A – Minutes](#)

**12.2 26-0014      APPROVAL OF CITY COUNCIL MINUTES**

*Recommended Action:*      RECOMMENDATION

Approve the minutes from the City Council meeting of November 4, 2025

*Department:*      City Clerk

*Attachments:*      [Attachment A - 2025-11-04](#)

**12.3 26-0036      APPOINTMENT TO COMMUNITY DEVELOPMENT COMMITTEE**

*Recommended Action:*      RECOMMENDATION

It is recommended that the City Council adopt a resolution authorizing the appointment of Phillip Herrera to the Community Development Committee for a term commencing February 1, 2026, and expiring January 31, 2030.

*Department:*      City Clerk

*Attachments:*      [Attachment A - Redacted Application](#)

[Proposed Resolution - Appointment CDC](#)

**12.4 25-1314      APPROVE A MOTION AUTHORIZING AN AMENDMENT TO  
CONTRACT NO. 425000459 WITH TDA CONSULTING INC. TO  
CONTINUE PROFESSIONAL CONSULTANT SERVICES RELATED  
TO AFFORDABLE HOUSING PROJECTS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize an amendment with TDA Consulting Inc. in the amount of \$171,000 to continue consultant services related to affordable housing programs and projects;
2. Authorize the allocation and appropriation of HOME Investment Partnerships Program (HOME), HOME American Rescue Plan Program (HOME-ARP), Homeless Housing Assistance and Prevention Program (HHAP), Permanent Local Housing Allocation Program (PLHA) and Low- and Moderate-Income Housing Fund (LMIHF) funding for this purpose;
3. Approve findings pursuant to Stockton Municipal Code (SMC) section 3.68.070 in support of an exception to the competitive bidding process; and
4. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Economic Development

**Attachments:** [Attachment A - TDA Contract](#)

[Attachment B - TDA Contract Amendment 1](#)

**12.5 [25-1424](#)**

**APPROVE MOTION TO ENTER INTO A NEW CONTRACT WITH  
NATIONAL PUBLIC SAFETY GROUP (NPSG) FOR A THREE-YEAR  
CONTRACT FOR CONSULTING SERVICES FOR EMERGENCY  
DISPATCH AND RECORDS MANAGEMENT SOFTWARE SYSTEMS  
FOR STOCKTON FIRE AND POLICE DEPARTMENTS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to National Public Safety Group (NPSG) for a term of three (3) years with an option to renew for two (2), one (1) year extensions for consulting services for emergency dispatch and records management software systems, in the amount of \$744,946;
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. Authorizing the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of this motion.

**Department:** Information Technology

**Attachments:** [Attachment A - NPSG Agreement](#)

**12.6 [25-1414](#)**

**ADOPT A RESOLUTION TO APPROVE FINDINGS AND AWARD A  
CONTRACT TO TROJAN TECHNOLOGIES FOR REPLACEMENT  
PARTS, ON-CALL REPAIR AND MAINTENANCE SERVICES**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize a five-year contract with Trojan Technologies of London, Ontario, Canada, not-to-exceed \$1,250,000, for materials as well as on-call repair and maintenance services (Exhibit 1 to the Resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)

[Exhibit 1](#)

**12.7 [25-1422](#) APPROVE MOTION TO AUTHORIZE CONTRACT AMENDMENT NO.1 WITH BROWN AND CALDWELL FOR THE PRESSURE-BASED DIGESTER GAS CONTROL SYSTEM FOR THE RWCF COGENERATION PLANT PROJECT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion authorizing Contract Amendment No. 1 with Brown and Caldwell of Rancho Cordova, CA, for the Pressure-Based Digester Gas Control System for the Regional Wastewater Control Facility (RWCF) Cogeneration Plant Project. If approved, Amendment No. 1 will add \$120,573 to the contract and extend its term by 90 days, bringing the total contract amount to \$198,047.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Municipal Utilities

**Attachments:** [Attachment A - Amendment No. 1](#)

**12.8 [26-0028](#) COUNCIL AD-HOC COMMITTEE ON HOMELESSNESS**

**Recommended Action:** RECOMMENDATION

It is recommended that City Council adopt a resolution to re-establish an Ad-Hoc Homelessness Committee to serve in an advisory capacity to explore opportunities for safe camping and safe parking while looking for proven programs and partnerships focused on finding solutions for the unhoused.

**Department:** None

**Attachments:** [Proposed Resolution](#)

**12.9 [25-1403](#) APPROVE MOTION TO EXECUTE A THREE-MONTH AGREEMENT**

**WITH ANIMAL BALANCE FOR STOCKTON ANIMAL SHELTER SPAY  
AND NEUTER SERVICES IN A TOTAL NOT-TO-EXCEED AMOUNT  
OF \$126,000**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings which support and justify an exception to the competitive bidding process pursuant to Stockton Municipal Code section 3.68.070(A)(3), where the City held a competitive Request for Proposals.
2. Authorize the City Manager to execute a three-month contract between the City of Stockton (City) and Animal Balance for the Stockton Animal Shelter's (SAS) spay and neuter services in an amount not to exceed \$126,000 (Attachment A).

It is further recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Police

**Attachments:** [Attachment A - Animal Balance Master Services Agreement 2025](#)

[Attachment B - Cost Proposal PUR 26-015](#)

**12.10 [25-1339](#)**

**ADOPT RESOLUTION AUTHORIZING THE CITY MANAGER TO  
EXECUTE AND SUBMIT THE TRANSPORTATION DEVELOPMENT  
ACT CLAIM FOR FISCAL YEAR 2025-26**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to authorize the City Manager or his designee to:

1. Execute and submit a claim to the San Joaquin Council of Governments for the Transportation Development Act tax revenue for the 2025-26 fiscal year.
2. Receive and deposit the proceeds in Transportation Development Act Fund 245 pursuant to State of California requirements.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Proposed Resolution](#)

**12.11 [26-0002](#)**

**ADOPT RESOLUTION TO AUTHORIZE THE FIRE COMPANY 2  
EMERGENCY COMMUNICATIONS CENTER REMODEL PHASE 1  
PROJECT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate funds in the amount of \$330,000 from the existing Emergency Communications Division sub-fund balance for Emergency Communications Center remodel costs associated with expanded dispatch operations.
2. Transfer funds in the amount of \$330,000 from the Stockton Fire Department Emergency Communications Division sub fund to the Fire Company 2 Emergency Communications Division Remodel Phase 1, Project No. OM-26-011.
3. Award a Construction Contract in the amount of \$119,000, to Pridex Construction Group, Inc., dba PCG Engineering of Folsom, CA, for the Fire Company 2 Emergency Communications Division Remodel Phase 1, Project No. OM-26-011.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Proposed Resolution](#)

[Exhibit 1 - Construction Contract](#)

**12.12 [25-1420](#) APPROVE MOTION TO AUTHORIZE THE PURCHASE OF VANS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Standard Agreement in the amount of \$428,464.88 to Downtown Ford of Sacramento, CA, for the Purchase of Sedans, Vans, and SUVs, Project No. OM-25-122.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Public Works

**Attachments:** [Attachment A - Vehicle Replacement List](#)

[Attachment B - Standard Agreement 02.13.2025](#)

**12.13 [25-1421](#) APPROVE MOTION TO AUTHORIZE THE PURCHASE OF VARIOUS TRUCKS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Standard Agreement in the amount of \$2,669,611 to Big Valley Ford of Stockton, CA, for the Purchase of Various Trucks, Project No. OM-25-123.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vehicle Replacement List](#)

[Attachment B - Standard Agreement](#)

## 13. ADMINISTRATIVE MATTERS

## 14. UNFINISHED BUSINESS

## 15. HEARINGS\*\*

### 15.1 [25-1436](#) A PUBLIC HEARING TO ADOPT A RESOLUTION APPROVING THE AMENDMENT TO THE FISCAL YEAR 2025-26 FEE SCHEDULE FOR STREET AND SIDEWALK VENDORS

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Approve a Resolution to amend the FY 2025-26 Fee Schedule to incorporate new and to update fees for street and sidewalk vendor licensing and enforcement, consistent with the 2025-12-16-1212 Ordinance.

2. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinances and resolution.

Department: Police

Attachments: [Proposed Resolution](#)

[Exhibit 1](#)

[Exhibit 2](#)

[Exhibit 3](#)

[PPT - 15.1 - Sidewalk Street Vendors](#)

## 16. NEW BUSINESS

### 16.1 [25-1395](#) APPOINTMENT TO THE STOCKTON CIVIL SERVICE/EQUAL EMPLOYMENT COMMISSION

**Recommended Action:** RECOMMENDATION

Adopt a resolution appointing one member to the Civil Service Commission/Equal Employment Commission for a term commencing immediately and ending December 31, 2028.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Applications](#)

[Proposed Resolution - CSC Appointments](#)

**16.2 [25-1396](#) APPOINTMENT TO SAN JOAQUIN REGIONAL TRANSIT DISTRICT BOARD**

**Recommended Action:** RECOMMENDATION

Adopt a resolution appointing one commissioner to fill the vacancy on the San Joaquin Regional Transit District Board for a term commencing immediately and ending December 31, 2029.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Applications](#)

[Proposed Resolution - SJRTD Appointment](#)

**16.3 [25-1397](#) APPOINTMENT TO THE STOCKTON PORT COMMISSION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution appointing one member to fill an upcoming vacancy on the Stockton Port Commission, for a term commencing January 16, 2026 and ending January 15, 2030.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Applications](#)

[Proposed Resolution - Port Commission Appointment](#)

**16.4 [25-1419](#) DISCUSSION OF THE AUDIT COMMITTEE REPORT REGARDING THE CHARTER SECTION 406 INVESTIGATION INTO DIVERSITY EQUITY AND INCLUSION AND POTENTIAL DIRECTION TO STAFF**

**Recommended Action:** RECOMMENDATION

It is recommended the City Council review and discuss the Council Audit Committee report regarding the Committee's Charter Section 406 investigation into Diversity, Equity, and Inclusion and provide direction to staff, if any.

**Department:** City Clerk

**Attachments:** [Attachment A - Investigative Report](#)

**16.5 [25-1360](#) ADOPT A RESOLUTION DECLARING STOCKTON A COMPASSIONATE CITY**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Declaring Stockton a Compassionate City; and
2. Authorizing the City Manager to take whatever actions are necessary and appropriate to carry out the purpose and intent of this Resolution.

Department: Council Legislation/Environmental Committee

Attachments: [Attachment A - Stockton Resolution No. 2017-02-21-1503](#)

[Attachment B - SB 54/California Values Act of 2017](#)

[Attachment C - Union City Compassionate City Status](#)

[Attachment D - Stockton PD - Immigration](#)

[Attachment E - Stockton PD Policy Manual - Policy 414](#)

[Proposed Resolution - Compassionate City](#)

**16.6 [26-0053](#) DISCUSSION REGARDING THE RESULTS OF THE WILD 'N OUT INVESTIGATION**

Recommended Action: RECOMMENDATION

This item comes back per Council direction at both the August 26, 2025, and December 9, 2025, council meetings to return with results upon completion of the investigation (original and expanded).

Department: City Attorney

Attachments: [Attachment A - Executive Summary](#)

[Attachment B - Costs](#)

**17. CITY MANAGER'S UPDATE**

**18. COUNCIL COMMENTS**

**19. ADJOURNMENT**

**1. INFORMATIONAL ITEMS**

**1.1 [26-0018](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES**

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [Leg 2025-08-25](#)

[Leg 2025-09-15](#)

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I  
caused this agenda to be posted in the City Hall notice case on January 8, 2026 in  
compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

**CHALLENGING CITY DECISIONS:** *The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*

*Council Policy Manual Chapter 4.07 DECORUM  
§ 4.07.010 Policy.*

**1) COUNCILMEMBERS**

*The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.*

- A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.*
- B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.*
- C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.*

## **2) PERSONS ADDRESSING THE CITY COUNCIL**

*Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.*

## **3) ENFORCEMENT**

*The rules of decorum set forth above shall be enforced in the following manner:*

*Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.*

## **4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS**

- A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.*
- B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.*
- C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.*
- D) Exit ways shall not be used in any way that will present a hazardous condition.*
- E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.*
- F) The Fire Marshal may establish designated areas for media equipment.*

## **5) PERSONS AUTHORIZED WITHIN RAIL**

*No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.*

