



# City of Stockton

City Council and  
Concurrent Authorities

## Meeting Agenda - Final City Council and Concurrent Authorities

*Christina Fugazi, Mayor/Chair (At Large)*  
*Jason Lee, Vice Mayor (District 6)*  
*Michele Padilla (District 1)*  
*Mariela Ponce (District 2)*  
*Michael Blower (District 3)*  
*Mario Enriquez (District 4)*  
*Brando Villapudua (District 5)*

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Tuesday, July 7, 2026

1:00 PM

Council Chamber, City Hall, 501 W. Weber Ave,  
Building 1, Stockton CA

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Regular Session 1:00 PM :: Closed Session To Follow

1. REGULAR SESSION CALL TO ORDER/ROLL CALL
2. INVOCATION/PLEDGE TO FLAG
3. ADDITIONS TO REGULAR SESSION AGENDA\*\*\*
4. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS
5. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA
6. CONSENT AGENDA
- 6.1 [26-0735](#) APPROVAL OF CITY COUNCIL MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the City Council meeting of June 9, 2026

**Department:** City Clerk

**Attachments:** [Attachment A - 2026-06-09.pdf](#)

- 6.2 [26-0764](#) ADOPT A RESOLUTION APPOINTING A MEMBER OF THE  
MEASURE A CITIZENS' ADVISORY COMMITTEE

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution ratifying the appointment of Barbara King to the Measure A Citizens' Advisory Committee for a term beginning immediately upon appointment and ending January 31, 2029

**Department:** City Clerk

**Attachments:** [Proposed Resolution](#)  
[Attachment A - Redacted Application](#)

**6.3**     [26-0736](#)     **DESIGNATING VOTING DELEGATE FOR THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE TO BE HELD SEPTEMBER 23-25, 2026**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council, by resolution, designate one member to serve as voting delegate representing the City at the League of California Cities Annual Conference, to be held September 23-25, 2026, in Anaheim, California.

**Department:**     City Clerk

**Attachments:**     [Proposed Resolution](#)

**6.4**     [26-0763](#)     **ADOPT A RESOLUTION DECLARING AND CERTIFYING THE RESULTS OF THE JUNE 2, 2026, CITY OF STOCKTON, PRIMARY MUNICIPAL ELECTION**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt a resolution accepting the results of the June 2, 2026, City of Stockton, Primary Municipal Election as certified by the San Joaquin County Registrar of Voters.

**Department:**     City Clerk

**Attachments:**     [Proposed Resolution - Certifying Election Results](#)

[Exhibit 1 - Primary Election Results Certification](#)

[Exhibit 2 - Statement of Votes Cast](#)

**6.5**     [26-0753](#)     **APPROVAL OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF STOCKTON AND THE STOCKTON FIREFIGHTERS' LOCAL 456 FIRE UNIT AND THE STOCKTON FIREFIGHTERS' LOCAL 456 FIRE MANAGEMENT UNIT**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt by resolution the attached successor Memoranda of Understanding (MOU) for the Stockton Firefighters' Local 456 Fire Unit and the Stockton Firefighters' Local 456 Fire Management Unit effective July 1, 2026 through June 30, 2028.

It is further recommended that the City Manager be authorized to take all appropriate and necessary actions to carry out the purpose and intent of the resolution, including implementation and funding of the successor MOU.

**Department:**     Human Resources

**Attachments:** [Attachment A - Stockton Firefighters' Local 456 Fire Unit MOU - Redline](#)  
[Attachment B - Stockton Firefighters' Local 456 Fire Management MOU - Redlin](#)  
[Attachment C - Fire Costing Table](#)  
[Proposed Resolution - Fire Units](#)  
[Exhibit 1 - Stockton Firefighters' Local 456 Fire Unit MOU](#)  
[Exhibit 2 - Stockton Firefighters' Local 456 Fire Management MOU](#)  
[Exhibit 3 - Budget Amendment](#)

**6.6**      [26-0738](#)      **APPROVAL OF THE UNREPRESENTED  
MANAGEMENT/CONFIDENTIAL AND LAW EMPLOYEES'  
COMPENSATION PLAN AND THE MEMORANDUM OF  
UNDERSTANDING BETWEEN THE CITY OF STOCKTON AND THE  
STOCKTON POLICE MANAGEMENT ASSOCIATION**

**Recommended Action:**      RECOMMENDATION

It is recommended that the City Council adopt by resolution the Unrepresented Management / Confidential and Law Employees' Compensation Plan and the successor Memorandum of Understanding (MOU) for the Stockton Police Management Association effective July 1, 2026 through June 30, 2028.

It is further recommended that the City Manager be authorized to take all appropriate and necessary actions to carry out the purpose and intent of the resolution, including implementation and funding of the compensation plan and successor MOU.

**Department:**      Human Resources

**Attachments:** [Attachment A - Unrepresented Plan - Redline](#)  
[Attachment B - SPMA MOU Redline](#)  
[Attachment C - UNREP SPMA Costing Table](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Unrepresented Plan](#)  
[Exhibit 2 - SPMA MOU](#)  
[Exhibit 3 - Budget Amendment](#)

**6.7**      [26-0741](#)      **APPROVAL OF THE MEMORANDUM OF UNDERSTANDING  
BETWEEN THE CITY OF STOCKTON AND THE STOCKTON POLICE  
OFFICERS ASSOCIATION**

**Recommended Action:**      RECOMMENDATION

It is recommended that the City Council adopt by resolution the attached successor Memorandum of Understanding (MOU) for the Stockton Police Officers Association effective July 1, 2025 through June 30, 2028.

It is further recommended that the City Manager be authorized to take all appropriate and necessary actions to carry out the purpose and intent of the resolution, including implementation and funding of the successor MOU.

**Department:** Human Resources  
**Attachments:** [Attachment A - SPOA MOU - Redline](#)  
[Attachment B - SPOA Costing Table](#)  
[Proposed Resolution](#)  
[Exhibit 1 - SPOA MOU](#)  
[Exhibit 2 - Budget Amendment](#)

**6.8**      [26-0749](#)      **REVISE 2026 CITY COUNCIL AND CONCURRENT AUTHORITIES  
MEETING CALENDAR**

**Recommended Action:**      RECOMMENDATION

It is recommended that the City Council and Concurrent Authorities adopt by motion the REVISED 2026 City Council and Concurrent Authorities Meeting Calendar.

**Department:** Mayor and City Council  
**Attachments:** [Attachment A - 2026 - DRAFT - REVISED Meeting Calendar](#)

**6.9**      [26-0648](#)      **ADOPT A RESOLUTION AUTHORIZING AN ON-CALL CONTRACT  
WITH CONDOR EARTH TECHNOLOGIES, LLC. FOR FATS, OILS  
AND GREASE INSPECTION SERVICES (ALL DISTRICTS -  
CITYWIDE)**

**Recommended Action:**      RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Accept the specifications and addenda for the Request for Sealed bids for FOG Inspection Services, PUR 26-025 (Exhibit 1 to the Resolution).
2. Authorize a five-year contract with Condor Earth Technologies, LLC. of Stockton, California, for Fats, Oils, and Grease Inspection Services in an amount not-to-exceed \$1,851,165 (Exhibit 2 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities  
**Attachments:** [Proposed Resolution](#)  
[Exhibit 1](#)  
[Exhibit 2](#)

**6.10**      [26-0728](#)      **ADOPT A RESOLUTION APPROVING AN ADDENDUM TO THE 2005  
DELTA WATER SUPPLY PROJECT ENVIRONMENTAL IMPACT  
REPORT AND THE CONTINUED OPERATION OF THE DELTA  
WATER SUPPLY PROJECT UNTIL 2050 (ALL DISTRICTS -  
CITYWIDE)**

**Recommended Action:** RECOMMENDATION

Staff recommends that the City Council approve and adopt a Resolution to:

1. Approve the Addendum to the certified 2005 Environmental Impact Report (EIR) for the Delta Water Supply Project (DWSP) (State Clearinghouse No. 2003112060), pursuant to the California Environmental Quality Act (CEQA) Guidelines section 15164, to support the Petition for Extension of Time for Water Right Permit 21176.

2. Approve the continued operation of the DWSP to 2050, subject to any conditions imposed by the State Water Resources Control Board (SWRCB) in approving the Petition for Extension of Time for Permit 21176 and any requisite permits.

It is further recommended that the Director of Municipal Utilities be authorized to take appropriate and necessary actions to carry out the purpose and intent of the Resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)

[Exhibit 1](#)

[Exhibit 2](#)

**6.11     [26-0654](#)     APPROVE RESOLUTION OVERRULING PROTESTS, CONFIRMING ASSESSMENT OF DELINQUENT CODE ENFORCEMENT CHARGES, AND DIRECTING THE ASSESSMENTS BE PLACED ON THE SAN JOAQUIN COUNTY TAX ASSESSOR'S ROLL**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a Resolution overruling protests and confirming the assessment of the delinquent charges listed in the "2026 NSS Assessment List - Delinquent Accounts" stemming from code enforcement actions against the affected properties, and directing the assessments be placed on the San Joaquin County Tax Assessor's Roll.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Police

**Attachments:** [Attachment A - Administrative Order for 2026 Assessments](#)

[Proposed Resolution](#)

[Exhibit 1 - 2026 NSS Assessment List – Delinquent Accounts](#)

**6.12     [26-0656](#)     TO ADOPT AN ORDINANCE AMENDING TITLE 15, CHAPTER 24, SECTION 15.24.030 OF THE STOCKTON MUNICIPAL CODE BY AMENDING SECTION 15.24.030.I AND ADDING SECTION 15.24.030.QQ AND SECTION 15.24.030.RR WITH RESPECT TO THE 2024 INTERNATIONAL PROPERTY MAINTENANCE CODE AS**

**PREVIOUSLY ADOPTED**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt an ordinance:

1. Amending Title 15, Chapter 15.24, Section 15.24.030.I of the Stockton Municipal Code to properly reflect a code section of the International Property Maintenance Code that was improperly codified in the original adoption of this Section;

2. Amending Title 15, Chapter 15.24, Section 15.24.030 of the Stockton Municipal Code by adding Section 15.24.030.QQ to amend a provision of the International Property Maintenance Code as previously adopted to properly align with the existing records retention policy of the City of Stockton; and

3. Amending Title 15, Chapter 15.24, Section 15.24.030 of the Stockton Municipal Code by adding Section 15.24.030.RR to amend a provision of the International Property Maintenance Code as previously adopted to clarify the height of overgrown vegetation constituting a violation.

It is further recommended that the City Manager, or designee, be authorized to take all appropriate and necessary actions to carry out the purpose and intent of this ordinance.

**Department:** Police

**Attachments:** [Attachment A - Proposed IPMC Ordinance Redlined Version](#)  
[Proposed Ordinance \(clean\)](#)

6.13 [26-0710](#)

**APPROVE MOTION TO EXECUTE AN AMENDMENT TO THE FIVE-YEAR AGREEMENT WITH AXON ENTERPRISE, INC. FOR PREPARED 911 ACT RENEWAL AND PREPARED 911 ANET IN AN AMOUNT NOT TO EXCEED \$1,478,272**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code (SMC) 3.68.070 support of an exception to the competitive bidding process; and

2. Authorize the City Manager to approve Standard Agreement Amendment No. 1 with Axon Enterprise, Inc. (Axon) to provide the Stockton Police Department (SPD) with Prepared 911 ACT Renewal and Prepared 911 ANET in an amount not to exceed \$1,478,272 (Attachments A and B).

It is further recommended that the City Manager be authorized and directed to make any and all expenditures and appropriations on behalf of the city as appropriate and necessary to carry out the purpose and intent of this motion.

**Department:** Police

Attachments: [Attachment A - Axon Amendment 1](#)  
[Attachment B - Quote 860255-46170TS](#)

7. ADMINISTRATIVE MATTERS

8. UNFINISHED BUSINESS

9. HEARINGS\*\*

9.1 [26-0472](#) PUBLIC HEARING TO ACCEPT THE ECONOMIC DEVELOPMENT  
SUBSIDY 2025 ANNUAL REPORT

Recommended Action: RECOMMENDATION

It is recommended that the City Council, by motion:

1. Accept the Economic Development Subsidy 2025 Annual Report, which includes all subsidies the City has provided to developers for economic development purposes over \$100,000; and

2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Community Development

Attachments: [Attachment A - Government Code 53083](#)  
[Attachment B - AB 562 Annual Report 2025](#)  
[9.1 - PPT - Economic Development Subsidy](#)

9.2 [26-0527](#) REQUEST FOR APPROVAL OF ORDINANCES FOR PREZONING  
AND A DEVELOPMENT AGREEMENT FOR A PROPOSED 2,241  
UNIT RESIDENTIAL DEVELOPMENT (BEAR CREEK SOUTH) AT  
9532 & 10122 NORTH WEST LANE AS WELL AS 2525 & 2575 EAST  
MORADA LANE, CONSIDERATION OF A REQUEST FOR AN  
APPEAL OF THE PLANNING COMMISSION'S DECISION, AND A  
RESOLUTION AUTHORIZING THE FILING OF AN ANNEXATION  
APPLICATION WITH LAFCO

**Recommended Action:**

RECOMMENDATION

Staff recommends the City Council:

1. Find no further environmental review is necessary under the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21083.3 and CEQA Guidelines Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning); and
2. Adopt an Ordinance for the Prezoning of 16 Assessor Parcel Numbers 120-020-27; -11; -12; -26; -30 (portion of); -31; -32; 120-030-10; -06; -07; -09; 122-010-02 (portion of); -04 (portion of); -05; 124-010-01; -03 and -07 to include Residential, Low Density (RL) zoning, Public Facilities (PF) zoning and Open Space (OS) zoning; and
3. Adopt an Ordinance approving a Development Agreement; and
4. Approve a motion to Deny the Appeal and uphold the Planning Commission's approval of Resolution Numbers 2026-04-09-0501-03; -04, and -05, for three (3) Tentative Maps, in accordance with the findings and subject to conditions in the proposed Resolution; and
5. A Resolution authorizing the filing of an annexation application with the San Joaquin Local Agency Formation Commission (LAFCo).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolutions and ordinances.

**Department:**

Community Development

**Attachments:** [Attachment A - Aerial Photo and Location Map](#)  
[Attachment B - General Plan Land Use Map](#)  
[Attachment C - Zoning Map](#)  
[Attachment D - Tentative Maps](#)  
[Attachment E - BCS 15183 checklist](#)  
[Attachment F - Applicant's Letter](#)  
[Attachment G - Prezone Map and Description](#)  
[Attachment H - Annexation Map and Description](#)  
[Attachment I - Planning Commission Resolutions](#)  
[Attachment J - Appeal](#)  
[Attachment K - Comment Letter/City Response](#)  
[Proposed Ordinance - Prezoning](#)  
[Exhibit 1 - Prezoning Exhibit & Legal Description](#)  
[Proposed Ordinance - Development Agreement](#)  
[Exhibit 1 - Bear Creek South DA](#)  
[Exhibit 2 - Stockton BCS 15183 checklist](#)  
[Proposed Resolution - Annexation](#)  
[Exhibit 1 - City Services Plan](#)  
[Exhibit 2 - Annexation Map and Legal Description](#)  
[Proposed Resolution - Arnaiz TMap](#)  
[Exhibit 1 - Arnaiz TMAP](#)  
[Exhibit 2 - 15183 Checklist](#)  
[Proposed Resolution - Klein TMap](#)  
[Exhibit 1 - Klein TMAP](#)  
[Exhibit 2 - 15183 Checklist](#)  
[Proposed Resolution - TriPointe TMAP](#)  
[Exhibit 1 - Tri Pointe TMAP](#)  
[Exhibit 2 - 15183 Checklist](#)  
[9.2 - PPT - Bear Creek South](#)

9.3      [26-0696](#)      **PUBLIC HEARING TO APPROVE A RESOLUTION OVERRULING PROTESTS, ADOPTING THE DELINQUENT UTILITY SERVICE ASSESSMENT REPORT, AND DIRECTING THE ASSESSMENTS BE PLACED ON THE SAN JOAQUIN COUNTY TREASURER-TAX COLLECTOR'S TAX ROLL**

**Recommended Action:**

RECOMMENDATION

Conduct a public hearing to consider all objections or protests to the proposed Delinquent Utility Service Charges, 2026 Assessment Report ("2026 Assessment Report") for delinquent water, wastewater, stormwater, and solid waste collection service charges ("utility service charges") incurred by property owners.

After the public hearing, if a majority protest does not exist, it is recommended that the City Council approve a resolution to:

1. Overrule all public protests;
2. Confirm the unpaid utility service charges set forth in the 2026 Assessment Report;
3. Adopt the 2026 Assessment Report;
4. Direct the assessments to be placed on the San Joaquin County Treasurer-Tax Collector's Tax Roll; and
5. Authorize the City Manager to take any necessary and appropriate actions to carry out the purpose and intent of the resolution.

**Department:** Administrative Services

**Attachments:** [Attachment A - Blanket Administrative Orders](#)

[Proposed Resolution - 2026 Assessment](#)

[Exhibit 1 - Assessment List 2026](#)

[9.3 - PPT - Delinquent Utility Service Assessments](#)

**10. NEW BUSINESS**

**10.1 [26-0748](#) SAN JOAQUIN REGIONAL TRANSIT DISTRICT UPDATE**

**Recommended Action:**

RECOMMENDATION

Presentation from the San Joaquin Regional Transit District. This is an informational item only-no action to be taken.

**Department:** Mayor and City Council

**10.2 [26-0405](#) COMMUNITY DEVELOPMENT DEPARTMENT - DEVELOPMENT PROCESS OVERVIEW AND PROCESS ENHANCEMENTS**

**Recommended Action:**

RECOMMENDATION

This is an informational presentation from the Community Development Department.

**Department:** Community Development

**Attachments:** [10.2 - PPT - CDD Development Process Overview](#)

**10.3 [26-0681](#) SUBMITTAL OF THE STOCKTON OPPORTUNITY ZONES 2.0 PRIORITIZATION LIST TO THE CALIFORNIA STATE GOVERNOR**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion:

1. Authorizing the City Manager, or designee, to submit the Stockton Opportunity Zones 2.0 Prioritization List to the California State Governor; and
2. Authorizing the City Manager to take necessary and appropriate actions to carry out the purpose and intent of the motion.

**Department:** Economic Development

**Attachments:** [Attachment A - Stockton Opportunity Zones 2.0 Prioritization List](#)  
[Attachment B - Stockton Opportunity Zones 2.0 Map](#)  
[10.3 - PPT - Opportunity Zones 2.0 Prioritization List](#)

**10.4**    [26-0767](#)    **DISCUSSION ON COUNCIL-INITIATED INVESTIGATIONS AND ASSOCIATED COSTS**

**Recommended Action:** RECOMMENDATION

The mayor will lead the discussion on the council-initiated investigations and associated costs. No action to be taken.

**Department:** Mayor and City Council

**Attachments:** [Attachment A - Executive Summary Confidential Investigation](#)  
[Attachment B - 2026 Grand Jury Report](#)  
[Attachment C - Response to City Referrals](#)

**11. CITY MANAGER'S UPDATE**

**12. COUNCIL COMMENTS**

**13. ADDITIONS TO CLOSED SESSION AGENDA**

**14. ANNOUNCEMENT OF CLOSED SESSION**

**14.1**    [26-0688](#)    **CONFERENCE WITH LABOR NEGOTIATOR**

Agency Designated Representative: City Manager Johnny Ford; Deputy City Manager Will Crew; Deputy City Manager Christine Tien; City Attorney Marci Arredondo; Chief Financial Officer Gilbert Garcia, Admin Budget Officer John al-Amin; Acting Director of Human Resources Alecia Figieroa; Supervising HR Analyst Labor Jasmine Pantoja; Police Chief McFadden; Assistant Chief Scott Graviette; Fire Chief Carr; and Legal Counsel, Che Johnson and Michael Jarvis of Liebert Cassidy Whitmore

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3,

Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

**Department:** City Attorney

**15. RECESS TO CLOSED SESSION**

**16. REPORT OF ACTION TAKEN IN CLOSED SESSION**

**17. ADJOURNMENT**

**1. INFORMATIONAL ITEMS**

**1.1 [26-0593](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES**

**Recommended Action:** RECOMMENDATION

Information item only. No action required.

**Department:** City Clerk

**Attachments:** [LEG 2026-04-20](#)

[PC 2025-09-11 .pdf](#)

[PC 2025-12-11.pdf](#)

[PC 2026-01-08.pdf](#)

[PC 2026-01-22.pdf](#)

[PC 2026-02-26](#)

[PC 2026-03-26.pdf](#)

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on July 2, 2026 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

*CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*

*Council Policy Manual Chapter 4.07 DECORUM  
§ 4.07.010 Policy.*

**1) COUNCILMEMBERS**

*The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value*

*each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.*

*A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.*

*B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.*

*C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.*

## **2) PERSONS ADDRESSING THE CITY COUNCIL**

*Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.*

## **3) ENFORCEMENT**

*The rules of decorum set forth above shall be enforced in the following manner:*

*Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.*

## **4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS**

*A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.*

*B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.*

*C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.*

*D) Exit ways shall not be used in any way that will present a hazardous condition.*

*E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.*

*F) The Fire Marshal may establish designated areas for media equipment.*

## **5) PERSONS AUTHORIZED WITHIN RAIL**

*No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.*