



City of Stockton

Concurrent Civil
Service/Equal Employment
Commission Meeting

Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

Pamela Sloan, Chair
Annette Sanchez, Vice Chair
Jess Serna, Commissioner
Sarbjeet Singh, Commissioner

Thursday, October 18, 2018

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

(Comments will be limited to the Closed Session items listed below).

3. ANNOUNCEMENT OF CLOSED SESSION

3.1 [18-4893](#) COLLECTION SYSTEMS OPERATOR (OPEN/PROMOTIONAL)
ELIGIBLE LIST CERTIFICATION

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Collection Systems Operator.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Collection Systems Operator](#)

3.2 [18-4894](#) OCCUPATIONAL HEALTH AND SAFETY COMPLIANCE
SPECIALIST (OPEN/PROMOTIONAL) ELIGIBLE LIST
CERTIFICATION

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Occupational Health and Safety Compliance Specialist.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Occupational Health and Safety Complia](#)

3.3 [18-4901](#) SENIOR LIBRARY ASSISTANT (OPEN/PROMOTIONAL) ELIGIBLE
LIST CERTIFICATION

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Library Assistant.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Senior Library Assistant](#)

3.4 [18-4906](#) **SENIOR PROCUREMENT SPECIALIST (OPEN/PROMOTIONAL)
ELIGIBLE LIST CERTIFICATION**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Procurement Specialist.

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Senior Procurement Specialist](#)

3.5 [18-4898](#) **OFFICE SPECIALIST/SECRETARY ELIGIBLE LIST - REMOVAL OF
NAME(S)**

RECOMMENDATION

Approve by motion the removal of name(s) from the Office Specialist/Secretary (Open/Promotional) eligible list.

Department: Human Resources

3.6 [18-4897](#) **POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS -
REMOVAL OF NAME(S)**

RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) eligible lists.

Department: Police

- 4. RECESS TO CLOSED SESSION**
- 5. REGULAR SESSION CALL TO ORDER/ROLL CALL**
- 6. PLEDGE TO THE FLAG**
- 7. REPORT OF ACTION TAKEN IN CLOSED SESSION**
- 8. CITIZENS COMMENTS/ANNOUNCEMENTS***

9. ADOPTION OF CONSENT CALENDAR

9.1 [18-4923](#) APPROVAL OF COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Civil Service Commission meeting of September 20, 2018.

Department: City Clerk

Attachments: [2018-09-20 - Minutes for Approval](#)

**9.2 [18-4884](#) REQUEST FOR FINAL EXTENSION OF TWO-YEAR OLD
ELIGIBILITY LIST FOR COMMUNITY DEVELOPMENT TECHNICIAN
(OPEN/PROMOTIONAL)**

RECOMMENDATION

Approve by motion the final extension of the Miscellaneous Employee Eligibility List for Community Development Technician (Open/Promotional).

Department: Human Resources

10. UNFINISHED BUSINESS

11. REQUEST FOR APPEALS/PUBLIC HEARINGS

12. APPEALS/PUBLIC HEARINGS

13. NEW BUSINESS*

**13.1 [18-4907](#) ANNUAL EQUAL EMPLOYMENT REPORT - INFORMATION
TECHNOLOGY DEPARTMENT**

Recommended Action: RECOMMENDATION

Accept by motion the Annual Equal Employment Report for the Information Technology (IT) Department.

Department: Information Technology

Attachments: [Annual Equal Employment Report - Information Technology](#)

**13.2 [18-4910](#) ANNUAL EQUAL EMPLOYMENT REPORT - MUNICIPAL
UTILITIES DEPARTMENT**

Recommended Action: RECOMMENDATION

Accept by motion the Annual Equal Employment Report of the Municipal Utilities Department.

Department: Municipal Utilities

Attachments: [Annual Equal Employment Report - Municipal Utilities Department](#)
[Organization Chart](#)

- 14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS
- 15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS
- 16. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on October 15, 2018, in compliance with the Brown Act.

Christian Clegg
Deputy City Manager/Interim City Clerk

By: _____

Deputy

Agendas, staff reports and minutes can be viewed on the City of Stockton web site
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to five minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened. If a large number of people desire to speak at a Public Hearing, the Chair may reduce the amount of time allocated to each speaker to three (3) minutes.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.