



# City of Stockton

City Council/Successor  
Agency of the  
Redevelopment  
Agency/Public Financing  
Authority/Parking Authority  
Concurrent Agenda

## Meeting Agenda - Final

### City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

*Kevin J. Lincoln II, Mayor/Chair (At Large)*  
*Kimberly Warmesley, Vice Mayor (District 6)*  
*Michele Padilla (District 1)*  
*Daniel R. Wright (District 2)*  
*Michael Blower (District 3)*  
*Susan Lenz (District 4)*  
*Brando Villapudua (District 5)*

Tuesday, July 9, 2024

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

**Closed Session 4:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**

2. **ADDITIONS TO CLOSED SESSION AGENDA**

3. **ANNOUNCEMENT OF CLOSED SESSION**

3.1 [24-0653](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Manager

This Closed Session is authorized pursuant to Government Code section 54957(b).

**Department:** City Attorney

3.2 [24-0654](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Attorney

This Closed Session is authorized pursuant to Government Code section 54957(b).

**Department:** City Attorney

3.3 [24-0655](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** Interim City Clerk

This Closed Session is authorized pursuant to Government Code section 54957(b).

Department: City Attorney

**3.4      [24-0665](#)      CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action:      Agency Designated Representative:      City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: City Attorney

**4.      CLOSED SESSION PUBLIC COMMENT\***

**5.      RECESS TO CLOSED SESSION**

**6.      REGULAR SESSION CALL TO ORDER/ROLL CALL**

**7.      INVOCATION/PLEDGE TO FLAG**

**8.      REPORT OF ACTION TAKEN IN CLOSED SESSION**

**9.      ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

**10.     RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

**10.1   [24-0572](#)      PROCLAMATION - PARK AND RECREATION MONTH - JULY**

Department:      Office of the Mayor

**10.2   [24-0711](#)      CERTIFICATE OF RECOGNITION - SAINT MARY'S HIGH SCHOOL  
BASEBALL TEAM**

Department:      Office of the Mayor

**10.3   [24-0712](#)      PROCLAMATION - BALLOONS OVER BULLETS**

Department:      Office of the Mayor

**11.     PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**

**12.     CONSENT AGENDA**

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12.1     [24-0666](#)     **APPOINTMENT TO COMMUNITY DEVELOPMENT COMMITTEE**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt a resolution authorizing the appointment of Fernando Duarte to the Community Development Committee for a term commencing immediately and expiring June 30, 2027.

**Department:**     City Clerk

**Attachments:**     [Attachment A - CDC Application](#)  
                              [Proposed Resolution - Appointment CDC](#)

12.2     [24-0682](#)     **APPROVAL OF CITY COUNCIL MINUTES**

**Recommended Action:**     RECOMMENDATION

Approve the minutes from the City Council meetings of June 4, 2024 and June 5, 2024

**Department:**     City Clerk

**Attachments:**     [Attachment A – 2024-06-04 Minutes.pdf](#)  
                              [Attachment B – 2024-06-05 Minutes.pdf](#)

12.3     [24-0641](#)     **ADOPT A RESOLUTION TO AWARD A CONTRACT FOR  
CONSULTANT SERVICES FOR DEVELOPMENT OF THE NEW  
COMPREHENSIVE CLIMATE ACTION & ADAPTATION PLAN IN THE  
AMOUNT OF \$1,000,000**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process;
2. Authorize the City Manager to execute a contract for specialized services from AECOM in the amount of \$1,000,000;

It is also recommended that the City Council authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:**     City Manager

**Attachments:**     [Proposed Resolution](#)  
                              [Exhibit 1 - AECOM Agreement](#)

12.4     [24-0693](#)     **ADOPT A RESOLUTION AUTHORIZING A REIMBURSEMENT  
AGREEMENT WITH H. D. ARNAIZ CORPORATION FOR DESIGN,  
CONSTRUCTION, CONSTRUCTION MANAGEMENT, AND PROJECT**

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**MANAGEMENT SERVICES FOR THE NORTHEAST STOCKTON  
WATER TRANSMISSION MAIN**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize a reimbursement agreement with H. D. Arnaiz Corporation, Inc. in the estimated amount of \$15,817,379.38 for design, construction, construction management, and project management services for the Northeast Stockton Water Transmission Main (Exhibit 1 to the Resolution).
2. Authorize the reappropriation of \$7,299,000 from the capital project West, East and South Bear Creek Oversizing Reimbursements (UH21001) to the Cannery Park Water Transmission Reimbursement Project (UH24003).

It is further recommended that the City Manager be authorized to take all necessary and appropriate actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Attachment A - Project Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Reimbursement Agreement](#)

**12.5     [24-0689](#)     ADOPT A RESOLUTION APPOINTING MEMBERS OF THE STRONG  
COMMUNITIES ADVISORY COMMITTEE**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution appointing Erin Martin and Julie Dunning to the Strong Communities Advisory Committee to fill a partial term commencing immediately appointment and ending January 31, 2025

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Applications](#)

[Proposed Resolution](#)

**12.6     [24-0659](#)     ADOPT A RESOLUTION TO ACCEPT \$1.7M  
CALIFORNIANSFORALL YOUTH JOBS CORPS ROUND 2 GRANT**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Ratify a grant agreement with California Volunteers in the amount of \$1,773,664.00; and
2. Authorize the City Manager to appropriate grant funds for the CaliforniansForAll Youth Jobs Corps in the amount of \$1,773,664.00.

It is also recommended that the City Manager be authorized to take any appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** City Manager

**Attachments:** [Proposed Resolution - CFA Youth Jobs Corps Round 2](#)  
[Exhibit 1 - Completed Agreement CA4All](#)

**12.7**     [24-0453](#)

**APPROVE CONTRACT WITH GROW AMERICA TO PREPARE THE  
CITY'S 2025-2029 CONSOLIDATED PLAN AND ASSOCIATED  
ACTIVITIES AS A STANDARD REQUIREMENT FOR RECEIVING  
FEDERAL FUNDING**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council authorize by motion:

1. A contract in the amount of \$140,000 from a combination of Community Development Block Grant (CDBG), Home Investment Partnership Program (HOME), and Low- and Moderate-Income Housing Asset Fund (LMIHF) funds to Grow America for consulting services to prepare the City's 2025-2029 Consolidated Plan and associated activities as a standard requirement from the Department of Housing and Urban Development to receive Federal funding; and
2. The execution of the Standard Agreement substantially similar in form to Attachment A.

It is also recommended that the City Council authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of the motion.

**Department:** Economic Development

**Attachments:** [Attachment A - Grow America - Standard Agreement](#)

**12.8**     [24-0650](#)

**APPROVE A RESOLUTION SUPPORTING THE SAN JOAQUIN  
COUNCIL OF GOVERNMENTS' (SJCOG) PURSUIT OF THE SAN  
JOAQUIN REGIONAL HOUSING FUND AND CITY OF STOCKTON  
PARTICIPATION IN PLANNING AND IMPLEMENTATION ACTIVITIES**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution:

1. Supporting the San Joaquin Council of Governments' (SJCOG) pursuit of the Housing Trust Fund ("San Joaquin Regional Housing Fund Inc.).
2. Approving the City of Stockton's participation in planning and implementation activities of the San Joaquin Regional Housing Fund Inc. to accelerate housing production and housing-related initiatives.

**Department:**

Economic Development

**Attachments:**

[Proposed Resolution - San Joaquin Regional Housing Fund](#)

**12.9**     [24-0637](#)

**AUTHORIZE THE CITY MANAGER TO APPROVE A THREE-YEAR  
AGREEMENT WITH CSG CONSULTANTS, INC. FOR FIRE PLAN  
REVIEW SERVICES**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a three-year agreement with CSG Consultants, Inc. to provide fire plan review services for an amount not to exceed \$210,000;
2. Approve findings that support an exception to the competitive bidding process; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:**

Fire

**Attachments:**

[Attachment A - Fire Plan Review Services Agreement](#)

**12.10**     [24-0640](#)

**APPROVE RESOLUTION TO APPROVE THE ADOPTION OF THE  
PUBLICLY AVAILABLE CITY-WIDE SALARY AND PAY SCHEDULE  
AS REQUIRED BY CALPERS FOR FISCAL YEAR 2024-2025**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution approving a publicly available pay schedule effective July 1, 2024, to provide comprehensive information on salary compensation used to determine pension amounts in retirement for all City of Stockton job classifications and make the document available on the City's website.

**Department:**

Human Resources

**Attachments:**

[Proposed Resolution](#)

[Exhibit 1 - Salary Schedule](#)

**12.11**     [24-0643](#)

**APPROVE MOTION TO EXECUTE A ONE-YEAR**

**COOPERATIVE/PIGGYBACK PURCHASE AGREEMENT, WITH TWO  
(2) ADDITIONAL ONE (1) YEAR OPTIONS TO EXTEND WITH CITY OF  
FREMONT FOR PEREGRINE IN AN AMOUNT NOT TO EXCEED  
\$233,500**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a one-year Cooperative/Piggyback Purchase Agreement with two (2) one (1) year options to extend between the City of Stockton and Peregrine for real time data visualization platform to integrate a broad range of current and evolving technologies not to exceed \$233,500;
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. It is further recommended that the City Manager is hereby authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

**Department:**

Police

**Attachments:**

[Attachment A – Peregrine Cooperative Agreement](#)

**12.12**    [24-0561](#)

**APPROVE MOTION TO ADOPT STANDARD AGREEMENT  
AMENDMENT NO. 1 BETWEEN FLOCK GROUP INC. AND THE CITY  
OF STOCKTON IN AN AMOUNT OF \$877,600 FOR THE  
INTEGRATION OF PREPARED 911 SOFTWARE**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that City Council approve a motion to:

1. Authorize the City Manager to approve Standard Agreement Amendment No. 1 between Flock Group Inc. and the City of Stockton (City), increasing the Compensation subsection by a maximum not to exceed amount of \$877,600 for the integration of Prepared 911 software; and
2. It is further recommended that the City Manager be authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

**Department:**

Police

**Attachments:**

[Attachment A – Amendment 1 - Flock Group Inc.](#)

**12.13**    [24-0576](#)

**APPROVE RESOLUTION OVERRULING PROTESTS, CONFIRMING  
ASSESSMENT OF DELINQUENT CODE ENFORCEMENT**

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**CHARGES, AND DIRECTING THE ASSESSMENTS BE PLACED ON  
THE SAN JOAQUIN COUNTY TAX ASSESSOR'S ROLL**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a Resolution overruling protests and confirming the assessment of the delinquent charges listed in the "2024 NSS Assessment List - Delinquent Accounts" stemming from code enforcement actions against the affected properties, and directing the assessments be placed on the San Joaquin County Tax Assessor's Roll.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Police

**Attachments:** [Attachment A - Administrative Order for 2024 Assessments](#)

[Proposed Resolution - 2024 Assessment of Delinquent Balances](#)

[Exhibit 1 - 2024 NSS Assessment List - Delinquent Accounts](#)

12.14 [24-0662](#)

**ADOPT RESOLUTION TO AUTHORIZE THE SAFE ROUTES TO  
SCHOOL SAFETY AND CONNECTIVITY IMPROVEMENTS PROJECT**



**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council ☐ approve a resolution to:

1. Appropriate \$210,000 from the Traffic Signal Public Facilities Fee Fund Balance to the Safe Routes to School Safety and Connectivity Improvements, Project No. WT19005/Federal Project No. ATPSCML-5008(189).

2. Appropriate \$340,000 from the Street Improvements Public Facilities Fee Fund Balance to the Safe Routes to School Safety and Connectivity Improvements, Project No. WT19005/Federal Project No. ATPSCML-5008(189).

3. Appropriate \$1,040,353 from the Air Quality Public Facilities Fee Fund Balance to the Safe Routes to School Safety and Connectivity Improvements, Project No. WT19005/Federal Project No. ATPSCML-5008(189).

4. Transfer \$373,393 of Measure K funds from the Safe Routes to School Safety and Connectivity Improvements, Project No. WT19005, to the Measure K Fund Balance.

5. Approve the Notice of Exemption No. NOE78-21 under the California Environmental Quality Act for Safe Routes to School Safety and Connectivity Improvements, Project No. WT19005/Federal Project No. ATPSCML-5008(189).

6. Approve the plans and specifications for the Safe Routes to School Safety and Connectivity Improvements, Project No. WT19005/Federal Project No. ATPSCML-5008(189).

7. Award a Construction Contract in the amount of \$5,521,230 to Dirt Dynasty, Inc. of Farmington, CA, for the Safe Routes to School Safety and Connectivity Improvements, Project No. WT19005/Federal Project No. ATPSCML-5008(189).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - NOE78-21](#)

[Exhibit 2 - Construction Contract](#)

12.15 [24-0663](#)

**RESOLUTION SETTING A PUBLIC HEARING TO ESTABLISH AN  
UNDERGROUND UTILITY DISTRICT ALONG LOWER  
SACRAMENTO ROAD**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Set a public hearing for August 20, 2024, to determine whether public necessity, health, safety, or welfare requires the formation of an underground utility district along Lower Sacramento Road pursuant to Stockton Municipal Code section 13.36.020.
2. Authorize the City Clerk to notify all affected property owners by mail of the public hearing pursuant to Stockton Municipal Code section 13.36.020.
3. Authorize the City Clerk to publish notice of this public hearing in a newspaper of local circulation, at least ten (10) days prior to said hearing.
4. Approve the proposed area to be included in the Lower Sacramento Road Underground Utility District.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Chapter 13.36 Regulations](#)  
[Proposed Resolution](#)  
[Exhibit 1 - District Utility Map](#)

**12.16** [24-0681](#)

**APPROVE MOTION TO RATIFY EXECUTION OF A FUNDS  
TRANSFER AGREEMENT FOR THE REDEVELOPMENT ON THE  
MIRACLE MILE: PUBLIC SAFETY/MAINTENANCE  
SUBSTATION/PARKING**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to ratify the City Manager executing a Funds Transfer Agreement between the City of Stockton and the California Department of Transportation for a total of \$3,100,000 for the Redevelopment on the Miracle Mile: Public Safety/Maintenance Substation/Parking.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)  
[Attachment B - Funds Transfer Agreement](#)

**13. ADMINISTRATIVE MATTERS**

**14. UNFINISHED BUSINESS**

**15. NEW BUSINESS**

**15.1 [24-0642](#) COMMUNITY SUPPORT GRANT PROGRAM FUNDED THROUGH  
THE AMERICAN RESCUE PLAN ACT (ARPA) UPDATE**

**Recommended Action:** RECOMMENDATION

Informational only; no action to be taken.

**Department:** Economic Development

**Attachments:** [PPT - 15.1 - Community Support Grant Program Update](#)

**15.2 [24-0560](#) COMMUNITY MEDICAL CENTERS PROJECT UPDATES:  
COMMUNITY WELL-BEING CRISIS INTERVENTION PROJECT AND  
OPIOID SETTLEMENT AGREEMENTS**

**Recommended Action:** RECOMMENDATION

Informational only; no action to be taken.

**Department:** City Manager

**Attachments:** [PPT - 15.2 - CMC Project Updates](#)

**15.3 [24-0624](#) ADOPTION OF PROPOSED REDLINE CHANGES TO CHAPTERS  
3.02 AND 3.03 OF THE COUNCIL POLICY MANUAL**

**Recommended Action:** RECOMMENDATION

Staff recommends that the City Council adopt by resolution the proposed redline changes to Chapters 3.02 and 3.03 of the Council Policy Manual.

**Department:** City Clerk

**Attachments:** [Attachment A - CPM Chapter 3.02 - Redline](#)

[Attachment B - CPM Chapter 3.03 - Redline](#)

[Proposed Resolution](#)

[Exhibit 1 - CPM Chapter 3.02](#)

[Exhibit 2 - CPM Chapter 3.03](#)

[PPT - 15.3 - CPM Chapters 3.2 and 3.03](#)

**15.4 [24-0696](#) DISCUSSION REGARDING CAMPING ON CITY PROPERTY  
(GRANTS PASS DECISION)**

**Recommended Action:** RECOMMENDATION

Informational only; no action to be taken.

**Department:** City Attorney

15.5     [24-0564](#)     **AUTHORIZE THE ISSUANCE AND SALE OF STOCKTON PUBLIC FINANCING AUTHORITY WASTEWATER REVENUE REFUNDING BONDS (WASTEWATER REFUNDING PROJECT), SERIES 2024 (THE "2024 BONDS") TO ACHIEVE SAVINGS BY REFUNDING THE OUTSTANDING WASTEWATER REVENUE REFUNDING BONDS, SERIES 2014**

**Recommended Action:**     RECOMMENDATION

Staff recommends the City of Stockton and the Stockton Public Financing Authority authorize the issuance and sale of the 2024 Bonds, in a principal amount not-to-exceed \$32,000,000, to refund the remaining Wastewater Revenue Refunding Bonds, Series 2014 (the "2014 Bonds"), of which \$34,710,000 is currently outstanding and \$29,620,000 will be outstanding after September 1, 2024.

Resolution of the City of Stockton: This Resolution authorizes the form of and the execution and delivery of an Installment Purchase Contract, Bond Purchase Contract, Continuing Disclosure Certificate and Official Statement all relating to the issuance of the 2024 Bonds and approving certain actions in connection therewith.

Resolution of the Stockton Public Financing Authority: This Resolution authorizes the issuance and sale of the 2024 Bonds in an aggregate principal amount not to exceed \$32,000,000; approves the form of and authorizes the execution and delivery of an Indenture, an Installment Purchase Contract, a Bond Purchase Contract, and an Official Statement all relating to the issuance of the 2024 Bonds and approving certain actions in connection therewith.

The Resolutions also approve the execution of all documents and other actions related to the issuance of the 2024 bonds and that the Chair of the Authority (Mayor), Executive Director of the Authority (City Manager), Treasurer of the Authority (Chief Financial Officer) or their designee be authorized to take appropriate and necessary actions to carry out the purpose and intent of the Resolutions (Exhibits 1-5 to both resolutions).

**Department:**     Administrative Services

**Attachments:**     [SPFA Proposed Resolution](#)

[City Proposed Resolution](#)

[Exhibit 1 - Good Faith Estimate](#)

[Exhibit 2 - Form of the Indenture](#)

[Exhibit 3 - Form of the Installment Sale Agreement](#)

[Exhibit 4 - Form of the Bond Purchase Agreement](#)

[Exhibit 5 - Form of the Preliminary Official Statement](#)

[PPT - 15.5 - 2024 Bonds](#)

15.6     [24-0664](#)     **ADOPT A RESOLUTION APPROVING MEASURE A EXPENDITURE**

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## GUIDELINES

**Recommended Action:**

RECOMMENDATION

It is recommended that City Council adopt a Resolution to:

1. Approve the Measure A Expenditure Guidelines (Exhibit 1 to the proposed Resolution); and
2. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of the Resolution.

**Department:** Administrative Services

**Attachments:** [Attachment A - FY 2024-25 Measure A Expenditure Plan](#)

[Proposed Resolution](#)

[Exhibit 1 - Measure A Guidelines](#)

[PPT - 15.6 - Measure A Expenditure Guidelines](#)

**15.7**     [24-0694](#)

**ACCEPT THE FISCAL YEAR 2023-24 FIRST AND SECOND  
QUARTER BUDGET STATUS UPDATE AND AUTHORIZE BUDGET  
AMENDMENTS**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Accept this budget status report on the unaudited results through the second quarter of Fiscal Year (FY) 2023-24.
2. Authorize a budget amendment to increase expenditure appropriation by \$363,979 from the Development Services Fund (220) balance to cover the Information Technology Internal Services Fund expense.
3. Authorize a budget amendment to increase expenditure appropriation by \$110,508 from the Development Services Fund (220) balance and \$208,727 from the Measure K Fund (250) balance to cover Indirect Costs.
4. Authorize a budget amendment of \$145,000 in the Public Works Department to reflect a transfer of Measure K funds between two capital projects.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Administrative Services

**Attachments:**    [Attachment A - FY 2023-24 GF 1st and 2nd Quarter Budget Update](#)  
[Attachment B - FY 2023-24 1st and 2nd Quarter Revenue Summary](#)  
[Attachment C - FY 2023-24 1st and 2nd Quarter for Other Major Funds](#)  
[Proposed Resolution - FY 2023-24 1st and 2nd Quarter](#)  
[PPT - 15.7 - FY 2023-24 1st and 2nd Quarters Budget Report](#)

**15.8    [24-0648](#)    DISCUSS AND CONSIDER A RESOLUTION TO AUTHORIZE  
APPROPRIATION OF \$3,000,000 FROM THE GENERAL FUND TO  
CITY COUNCIL PRIORITY PROJECTS**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council discuss and consider a resolution recommended by the Council Budget/Finance/Economic Development Committee authorizing a FY 2024-25 General Fund appropriation and any necessary transfers of \$3,000,000 to eleven City Council priority projects.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**    Administrative Services

**Attachments:**    [Proposed Resolution](#)  
[Exhibit 1 - FY 2024-25 Recommended Projects](#)  
[PPT - 15.8 - Appropriation for Council Priority Projects](#)

**16.    HEARINGS\*\***

**16.1    [24-0357](#)    ADOPTION OF A RESOLUTION APPROVING AMENDMENTS TO  
THE CITY'S GENERAL PLAN TO ADOPT THE 2023-2031 HOUSING  
ELEMENT AND REVISE THE SAFETY ELEMENT TO COMPLY WITH  
STATE LAW**

**Recommended Action:**    RECOMMENDATION

It is recommended that City Council:

1. Find no further environmental review is required per California Environmental Quality Act (CEQA) Guidelines Section 15183 (Consistency with a Community Plan or General Plan); and
2. Adopt a Resolution amending the Stockton General Plan to approve the 2023-2031 Housing Element and update the Safety Element for consistency with State Law.

It is also recommended that the City Manager be authorized to submit the 2023-2031 Housing Element for state certification and take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Community Development  
**Attachments:** [Attachment A - Draft 2023-2031 Housing Element \(Redline\)](#)  
[Attachment B - Draft Safety Element Background Report](#)  
[Attachment C - Draft Amended Safety Element \(Redline\)](#)  
[Attachment D - HCD Compliance Letter](#)  
[Attachment E - Approved Resolution 2024-06-13-0501](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Draft 2023-2031 Housing Element](#)  
[Exhibit 2 - Draft Safety Element December 2023](#)  
[PPT - 16.1 - General Plan Amendment](#)

**16.2     [24-0486](#)     ADOPTION OF AN ORDINANCE AMENDING TITLE 16 OF THE  
STOCKTON MUNICIPAL CODE, SECTION 16.80.390 RELATED TO  
INDUSTRIAL WAREHOUSE STANDARDS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council:

1. Find the proposed ordinance is exempt pursuant to the California Environmental Quality Act (CEQA) Section 15061(b)(3), and that no future environmental review is required for proposed code amendments pursuant to CEQA Section 15183 (Consistency with General Plan and Community Plan); and
2. Adopt an Ordinance Amending Title 16 (Development Code) of the Stockton Municipal Code (SMC), Chapter 16.80 Standards for Specific Land Uses, Section 16.80.390 Industrial Warehouse Standards, to include certain modifications.

**Department:** Community Development  
**Attachments:** [Attachment A - Approved Warehouse Ordinance](#)  
[Attachment B - Public Comments](#)  
[Attachment C - Public Workshop Materials](#)  
[Attachment D - Proposed Ordinance Redline Strikeout](#)  
[Attachment E - Feasibility Study](#)  
[Attachment F - Approved Resolution 2024-05-09-0501](#)  
[Proposed Ordinance](#)  
[PPT - 16.2 - Modifications to Industrial Warehouse Standards](#)

**16.3     [24-0667](#)     PUBLIC HEARING TO APPROVE A RESOLUTION OVERRULING  
PROTESTS, ADOPTING THE DELINQUENT UTILITY SERVICE  
ASSESSMENT REPORT, AND DIRECTING THE ASSESSMENTS BE  
PLACED ON THE SAN JOAQUIN COUNTY TREASURER-TAX**

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## COLLECTOR'S TAX ROLL

**Recommended Action:**

**RECOMMENDATION**

Conduct a public hearing to consider all objections or protests to the proposed Delinquent Utility Service Charges, 2024 Assessment Report ("2024 Assessment Report") for delinquent water, wastewater, stormwater, and solid waste collection service charges ("utility service charges") incurred by property owners.

After the public hearing, if a majority protest does not exist, it is recommended that the City Council approve a resolution to:

1. Overrule all public protests;
2. Confirm the unpaid utility service charges set forth in the 2024 Assessment Report;
3. Adopt the 2024 Assessment Report;
4. Direct the assessments to be placed on the San Joaquin County Treasurer-Tax Collector's Tax Roll; and
5. Authorize the City Manager to take any necessary and appropriate actions to carry out the purpose and intent of the resolution.

**Department:**

Administrative Services

**Attachments:**

[Attachment A - Administrative Orders](#)

[Proposed Resolution](#)

[Exhibit 1 - 2024 Assessments](#)

[PPT - 16.3 - PH Delinquent Utility Service](#)

## 17. CITY MANAGER'S UPDATE

## 18. COUNCIL COMMENTS

## 19. ADJOURNMENT

## INFORMATIONAL ITEMS

### 1 [24-0680](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

**Recommended Action:**

**RECOMMENDATION**

Information item only. No action required.

**Department:**

City Clerk



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**Attachments:**    [Council Budget 2024-05-01](#)  
                              [Measure A 2022-10-03](#)  
                              [Measure A 2023-11-20](#)  
                              [PC 2023-11-09](#)  
                              [PC 2024-03-28](#)  
                              [PC 2024-04-11](#)

### **CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on July 5, 2024 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
Interim City Clerk**

**By: \_\_\_\_\_**

**Deputy**

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**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to two minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov). b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

*\*\*\*Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

*All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

*CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will*

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*be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*