OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 3541, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES UNIT NO. 5 — VILLAGE D", CITY OF STOCKTON, CALIFORNIA AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED IN EASEMENT FOR THE PUBLIC PURPOSES, ALL PUBLIC UTILITY EASEMENTS IN EASEMENTS, 2' SIDEWALK EASEMENTS AND IN EASEMENTS ALL STREET RIGHTS OF WAY, RELINQUISH TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 65-67 TO AND FROM PORTSIDE DRIVE, LOTS A AND B IN FEE TO THE CITY OF STOCKTON, ALL AS SHOWN ON THIS FINAL MAP.

OWNER: STOCKTON WESTLAKE INVESTMENT LLC, A CALIFORNIA CORPORATION

MICHAEL A. SPANOS, GENERAL PARTNER

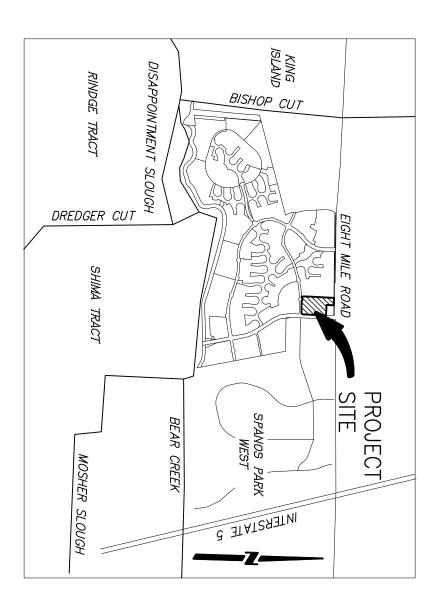
TRACT NO. 3541

SUBDIVISIONS OF SAN JOAQUIN COUNTY

UNIT NO. **WESTLA KE VILLAGES VILLAGE D**

BEING A SUBDIVISION OF ADJUSTED LOT 17 SHOWN ON "CERTIFICATE OF LOT LINE ADJUSTMENT 18-08" AS FILED IN DOCUMENT NO. 2018-_____, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF STOCKTON SAN JOAQUIN COUNTY, CALIFORNIA





WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE MITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

PRINCIPAL COUNTY OF BUSINESS:

SIGNA TURE:

COMMISSION NUMBER:

MY COMMISSION EXPIRES:

WITNESS MY HAND

STATE OF CALIFORNIA

A NOTARY PUBLIC,

PERSONALLY APPEARED

, 20_

BEFORE

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH ACCURACY, OR VALIDITY OF THAT DOCUMENT.

THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS

<u>NOTARY STATEMENT:</u>

CINITY MAP

\leq NOT TO SCALE

CITY CLERK'S STATEMENT:

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SIFT
DAY
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, 20

EASEMENT FOR: EXISTING PT&T POLE LINES FOR BENEFIT OF: UNKNOWN RECORDED: MARCH 27, 1946 IN BOOK 967 O.R. PAGE 321

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

OMITTED SIGNATURES:

SIFI \overline{S} SUBJECT SS TO THE F PROVISIONS NO. ____ 유 ≻ SUBDIVISION , SAN J JOAQUIN COUNTY RECORDS.

9

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STOCKTON WEST LAKE INVESTMENT LLC, A CALIFORNIA CORPORATION ON OCTOBER 10, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER, 2018 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

, 201_
CLASED LAND SUPPLY

RYAN VANCE, L.S. 8225 LICENSE EXPIRATION DATE: 06/30/19

DATED THIS

DAY OF

CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3541, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES UNIT NO. 5 — VILLAGE D", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

	LIMIT OF AN EXCESSION OF THE PERSON OF THE P	
DATED THIS	DAY OF, 20	201
ERIC ALVAREZ, R.C.E. 57830	C.E. 57830	
CITY ENGINEER REGISTRATION EXP	CITY ENGINEER REGISTRATION EXPIRATION DATE: 06/30/2020	

COUNTY SURVEYOR'S STATEMENT:

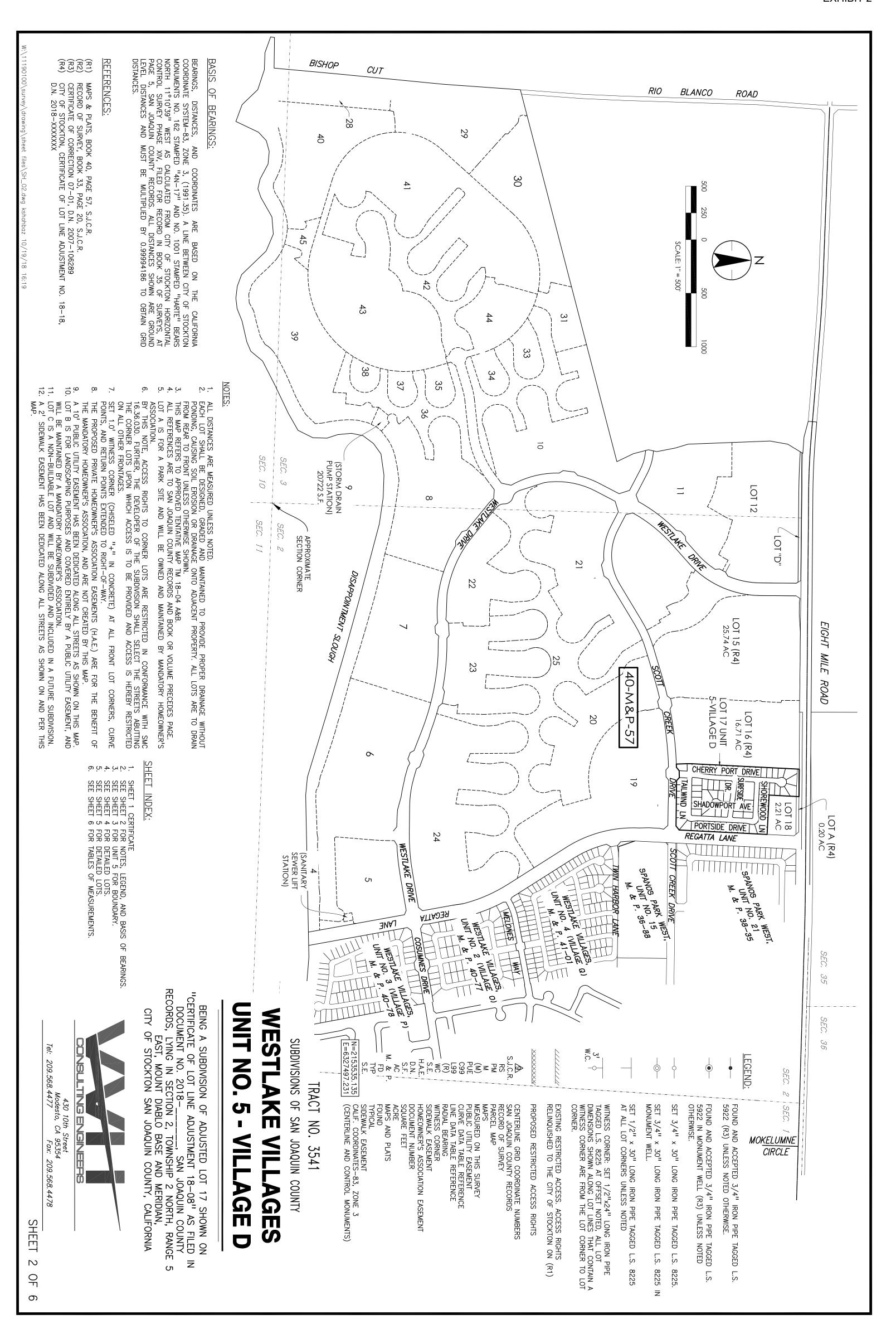
I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3541, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES UNIT NO. 5 - VILLAGE D", CITY OF STOCKTON, SAN JOAQUIN COUNTY, STATE OF CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF CALIFORNIA SUBDIVISION MAP ACT AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

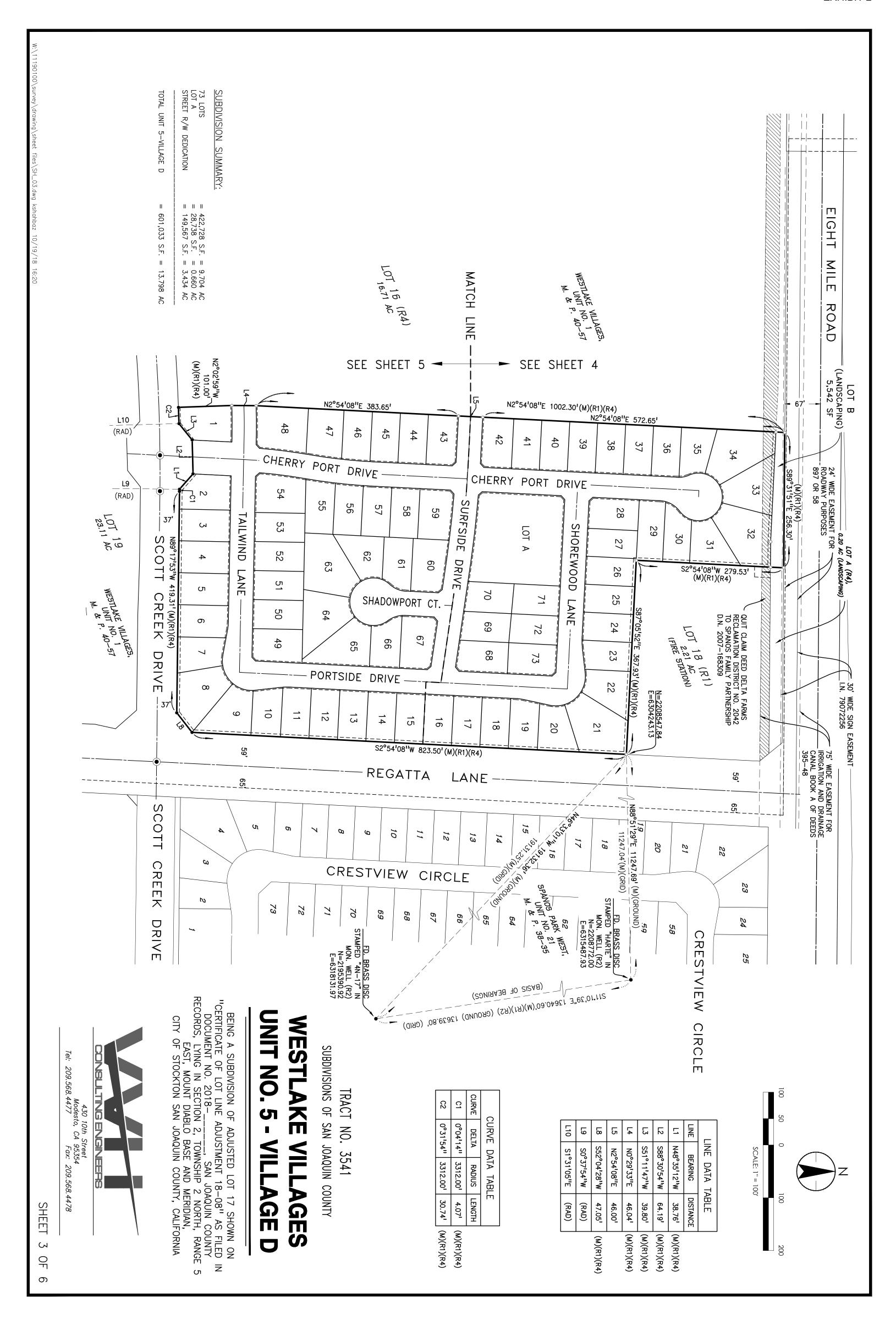
	JAMES E. HART, L.S. 8657 ACTING COUNTY SURVEYOR		DATED THIS DAY OF
OF CALIFORNIA	CENSE 8657/	ROFESS JAMES ! THE SECOND	, 201 SONAL LAND
		0,:	

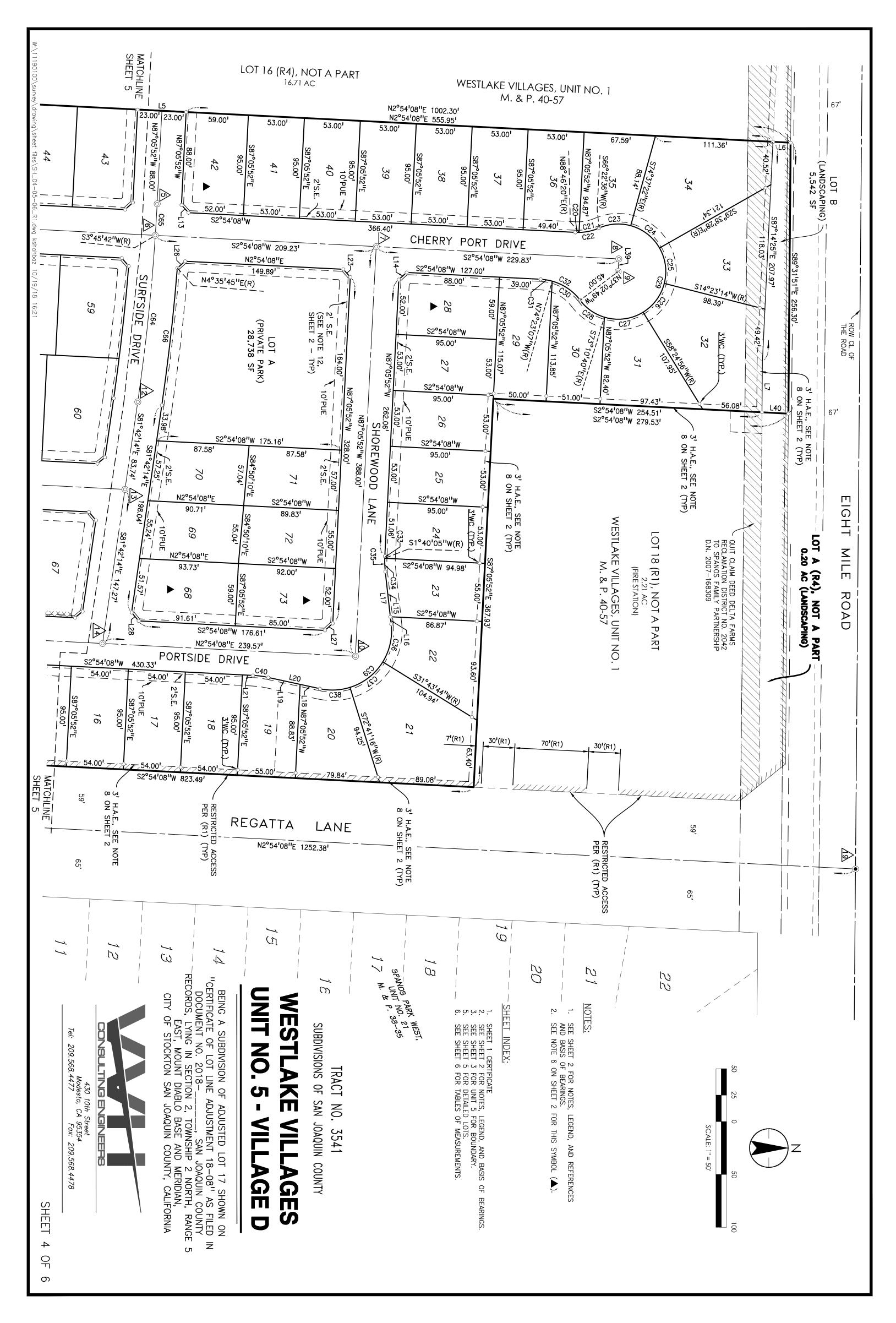
COUNTY
RECORDER'S
STATEMENT:

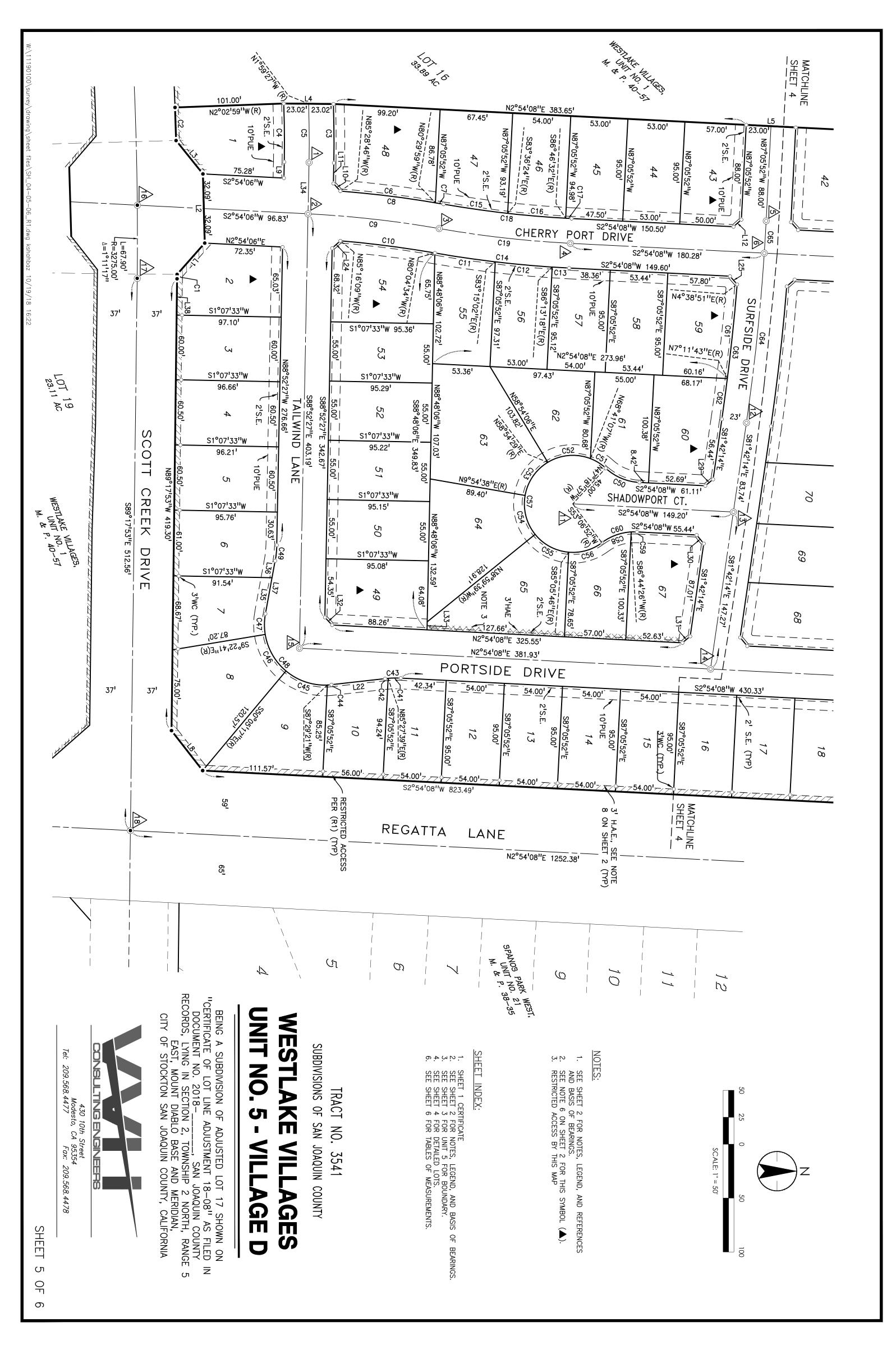
FEE \$ P,	CONSULTING ENGINEERS	IN BOOK	FILED THIS
PAID	?S.	_ OF MAPS AND PLATS, AT PAGE	_ DAY OF
			, 201
		, AT THE REQUEST OF WH	201 , ATM.

STEVE J. BESTOLARIDES
ASSESSOR-RECORDER-COUNTY CLERK ASSISTANT/DEPUTY RECORDER









CURVE

DELTA

RADIUS

CURVE

DATA TABLE

CURVE DATA TABLE

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0°31′54′′

3312.00

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79	$\widehat{\mathbb{A}}$	6	15	14	13				9	>	> D	> 6	> 5	> 4	> 3	> 2	> D	Point #				50

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5035	5035	5035	5035	5035	5129	9289	7511	9530	5732	5024	5749	5581	5035	5035	5035	5035	5022	6053	9629	SF	LOT AREA TABLE
60	59	85	57	98	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	LOT	LOT AF
6379	5956	5076	5131	5087	5469	6797	5243	5239	5235	5231	5927	7988	6094	5094	5035	5035	5390	5581	5035	SF	LOT AREA TABLE
					•	•		•		•	•	•	•								

C17

0°19'20''

977.00¹

3°10'08''

977.00¹

C19

7°01'18''

1000.00'

7°01'18''

977.00¹

C13

0°52'34"

1023.00

C12

2°58'17''

1023.00

C10 C11

5°11'35''

977.001

3°10'28"

1023.00

69 8

7°01'20"

1000.00

6

4°58'47''

1023.00

C7

0°25'25"

5°24'12''

1023.00 1023.00 C5

3°07'02"

1001.00

С3

3°03'41"

1024.00

C4

3°10'32"

978.00¹

C14

7°01'18"

1023.00

3°31'50"

977.00¹

	<u>∕6</u> 2208246.67 <u>∕7</u> 2208455.62	<u>/4</u> 2208066.64 <u>/5</u> 2208248.42	3 2207944.93	2207824.16	oint # NORTHING	CENTERLINE GRID COORDINATES
6303731.83	6303721.24	6303712.11 6303691.29	6303698.43	6303637.07	EASTING	GRID TES

C66	C65	C64	C63	C62	C61	CURVE		C20
3°42'01"	0°51'34"	4°32'04''	3°38'55"	1°06'03"	2°32'52"	DELTA	CURVE DATA TABLE	4°07'47"
2023.00'	2000.00'	2000.00'	1977.00'	1977.00'	1977.00'	RADIUS	ATA TABL	50.00'
130.65	30.00'	158.28	125.90'	37.98	87.92	LENGTH	im 	3.601

3.60'	122.55	119.74	5.50	54.04	60.20'	125.37	15.641	53.05	56.68	88.55	122.56	96.47	7.561	88.911	54.46	54.21	54.71	30.74	4.07¹	LENGTH
		Г	Г	Г	Г	-	Г	-	Г	Г	-	-						Г		
C40	С39	C38	C37	C36	C35	C34	C33	C32	C31	C30	C29	C28	C27	C26	C25	C24	C23	C22	C21	CURVE
9°18'02"	108°36'04"	29°30′54′′	40°57'32"	38°07'39''	9°18'02"	8°03'59''	1°14'03''	50°03'04''	12°42'46"	37°20'18''	256°34'35"	36°07'52''	48°24'24''	44°01'42"	44°01'42"	44°58'54''	39°00'01"	26°31'31"	22°23'44 ¹¹	DELTA
90.00'	56.00	56.00	56.00'	56.00'	90.00'	90.00'	90.00'	50.00'	50.00'	50.00'	45.00 ¹	45.00 ¹	45.00¹	45.00¹	45.00¹	45.00¹	45.00¹	50.00'	50.00'	RADIUS
14.61	106.15	28.85	40.03	37.27	14.61	12.67	1.941	43.67	11.09	32.58	201.51	28.38	38.02	34.58	34.58	35.33'	30.63	23.14	19.54	LENGTH

L20	L19	L18	L17	L16	L15	L14	L13	L12	L11	L10	Г9	28	L7	F6	L5	L4	L3	L2	L1	LINE	_
S12°12'10"W	N12°12'10"E	N12°12'10"E	N83°36'05"E	S83°36'05''W	S83°36'05''W	N42°05'52"W	S47°54'08''W	S42°05'52"E	N88°52'27"W	S47°49'24"W	S88°52'27"E	S52°04'28"W	S89°31'51"E	N2°54'08''E	N2°54'08''E	N0°29'33"E	S51°11'47''W	S88°30'54"W	N48°35'12"W	BEARING	LINE DATA T,
50.00'	30.87	19.13	50.00'	7.04'	42.96	9.90'	9.90'	9.90'	19.02'	9.60'	14.97'	47.05'	48.14	16.70'	46.00'	46.04	39.80'	64.19'	38.76	DISTANCE	TABLE
				•	•	•			•	•	•	•		•							

	1		
BLE		LINE DATA TA	TABLE
DISTANCE	LINE	BEARING	DISTANCE
38.76	L21	N2°54'08''E	9.99'
64.19 ¹	L22	N6°23'55''W	50.00'
39.80'	L23	N47°54'08''E	9.90'
46.04	L24	N42°04'18''W	10.21
46.00 ¹	L25	N48°46'29"E	10.05
16.70'	L26	N41°15'04''W	9.75'
48.14 ¹	L27	S42°05'52"E	9.90'
47.05 ¹	L28	S50°35'57"W	10.35'
14.97	L29	S39°24'03"E	9.42'
9.60'	L30	N50°35'57"E	10.351
19.02	L31	S39°24'03"E	9.42'
9.90'	L32	S47°00'50"W	9.74'
9.90'	L33	N88°48'06"W	7.49'
9.90'	L34	S88°52'27"E	47.69'
42.96	L35	S79°34'25"E	33.961
7.04	L36	S79°34'25"E	16.04
50.00'	L37	N79°34'25"W	50.00'
19.13	L38	N89°17'53"W	33.631
30.87	L39	N87°05'52"W	12.00'
50.00 ¹	L40	S2°54'08''W	25.02

SHEET INDEX:

SHEET 1 CERTIFICATE
SEE SHEET 2 FOR NOTES, LEGEND, AND BASIS OF BEARINGS.
SEE SHEET 3 FOR UNIT 5 FOR BOUNDARY.
SEE SHEET 4 FOR DETAILED LOTS.
SEE SHEET 5 FOR DETAILED LOTS.
SEE SHEET 6 FOR TABLES OF MEASUREMENTS.

SUBDIVISIONS OF SAN JOAQUIN COUNTY TRACT NO. 3541

UNIT NO. 5 - VILLAGE D WESTLAKE VILLAGES

BEING A SUBDIVISION OF ADJUSTED LOT 17 SHOWN ON "CERTIFICATE OF LOT LINE ADJUSTMENT 18-08" AS FILED IN DOCUMENT NO. 2018-_____, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF STOCKTON SAN JOAQUIN COUNTY, CALIFORNIA

2207815.30 2207664.81 2207664.68

6303676.72 6304087.85

6303744.62

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2208196.72

6304107.18 6303961.46

2207658.40

2208230.06

6303878.60

2208068.97

6303953.91

2208217.97

