



# City of Stockton

City Council and  
Concurrent Authorities

## Meeting Agenda - Final City Council and Concurrent Authorities

*Christina Fugazi, Mayor/Chair (At Large)*  
*Jason Lee, Vice Mayor (District 6)*  
*Michele Padilla (District 1)*  
*Mariela Ponce (District 2)*  
*Michael Blower (District 3)*  
*Mario Enríquez (District 4)*  
*Brando Villapudua (District 5)*

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Tuesday, August 12, 2025

3:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Closed Session 3:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [25-0812](#) **CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:**

Agency Designated Representative: Interim City Manager; Deputy City Manager Chad Reed; City Attorney; Director of Human Resources; Assistant Director of Human Resources; Jasmine Pantoja, Supervising HR Analyst; Maria Pina, Supervising HR Analyst; Brandon Sepulveda, Interim Budget Officer; and Legal Counsel, Dania Torres Wong of Sloan Sakai

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

**Department:** Human Resources

- 3.2 [25-0910](#) **CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION**

**Recommended Action:**

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: 1 potential case.

**Department:** None

- 3.3 [25-0911](#) **CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION**

**Recommended Action:** Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: 1 potential case.

**Department:** None

**3.4     [25-0823](#)     PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Attorney

This Closed Session is authorized pursuant to Government Code section 54957(b).

**Department:** None

**3.5     [25-0916](#)     PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL RELEASE**

**Recommended Action:** This Closed Session is authorized pursuant to Government Code Section 54957.

**Department:** None

**3.6     [25-0919](#)     PUBLIC EMPLOYEE APPOINTMENT**

**Recommended Action:** This Closed Session is authorized pursuant to Government Code section 54957.

Title: City Attorney

**Department:** None

**3.7     [25-0899](#)     PUBLIC EMPLOYEE APPOINTMENT:**

**Recommended Action:** City Manager

This Closed Session is authorized pursuant to Government Code section 54957(b).

**Department:** None

**4.     CLOSED SESSION PUBLIC COMMENT\***

**5.     RECESS TO CLOSED SESSION**

**6.     REGULAR SESSION CALL TO ORDER/ROLL CALL**

**7.     INVOCATION/PLEDGE TO FLAG**

**8.     REPORT OF ACTION TAKEN IN CLOSED SESSION**

**9.     ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

**10.    RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

**10.1   [25-0836](#)    CERTIFICATE OF RECOGNITION - DELTA SUNRISE LITTLE**

**LEAGUE JUNIOR DIVISION TEAM**

Department: None

**10.2     [25-0875](#)     REPORT: STRIVE PROJECT**

Department: None

**10.3     [25-0903](#)     REPORT: UPDATE FROM ASSEMBLY DISTRICT 13**

Department: Office of the Mayor

Attachments: [PowerPoint Presentation](#)

**11.     PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**

**12.     CONSENT AGENDA**

**12.1     [25-0502](#)     ACCEPTANCE OF THE QUARTERLY INVESTMENT REPORT FOR  
QUARTER ENDED MARCH 31, 2025**

Recommended Action: RECOMMENDATION

It is recommended that the City Council, by motion, accept the Quarterly Investment Report for the quarter ending on March 31, 2025.

Department: Administrative Services

Attachments: [Attachment A - PFMAM Investment Report 3.31.25](#)

[Attachment B - Chandler Investment Report 3.31.25](#)

[Attachment C - Certification for Quarter Ending 3.31.25](#)

[Attachment D - Investment Policy](#)

**12.2     [25-0776](#)     ACCEPTANCE OF THE QUARTERLY INVESTMENT REPORT FOR  
QUARTER ENDED JUNE 30, 2025**

Recommended Action: RECOMMENDATION

It is recommended that the City Council, by motion, accept the Quarterly Investment Report for the quarter ending on June 30, 2025

Department: Administrative Services

Attachments: [Attachment A - PFMAM Investment Report](#)

[Attachment B - Chandler Investment Report](#)

[Attachment C - Quarterly Investment Report Certificate](#)

**12.3     [25-0797](#)     APPROVE MOTION TO ENTER INTO A COOPERATIVE  
PURCHASING AGREEMENT FOR MAINTENANCE, REPAIR,  
OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED  
PRODUCTS AND SERVICES**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize City Manager to execute Omnia Partners Cooperative Purchase Agreement, No. 16154, with The Home Depot U.S.A., Inc., to provide Maintenance, Repair, Operating Supplies (MRO), Industrial Supplies, and Related Products and Services, for a term through December 31, 2026, in a total not-to-exceed amount of \$225,000.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Administrative Services

**Attachments:** [Attachment A - Omnia Partners Coop Agmt with Home Depot](#)

**12.4     [25-0850](#)     APPROVE REVISED GANN LIMIT FOR FISCAL YEAR 2023-24**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council approve by resolution the revised Fiscal Year (FY) 2023-24 California Constitutional (Gann) Appropriations Limit of \$463,417,917.

**Department:** Administrative Services

**Attachments:** [Attachment A - GANN Limit Legislation](#)

[Proposed Resolution](#)

**12.5     [25-0898](#)     APPOINTMENT OF INTERIM CITY MANAGER**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Appointing Steve Colangelo as the Interim City Manager for the City of Stockton; and
2. Authorizing the Mayor, on behalf of the City Council, to execute an employment contract with Steve Colangelo setting forth the conditions of employment.

**Department:** City Attorney

**Attachments:** [Proposed Resolution](#)

[Exhibit 1 - ICM Employment Agreement](#)

**12.6     [25-0888](#)     APPROVAL OF CITY COUNCIL MINUTES**

**Recommended Action:**

RECOMMENDATION

Approve the minutes from the City Council meeting of July 15, 2025

**Department:** City Clerk

**Attachments:** [Attachment A – 2025-07-15](#)

**12.7     [25-0914](#)     RATIFY APPOINTMENT TO PLANNING COMMISSION**

**Recommended Action:** RECOMMENDATION

It is recommended that City Council adopt a resolution ratifying an appointment to the Stockton Planning Commission to fill a vacated term representing Council District 1. The partial term will begin upon appointment and end January 31, 2027.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Application](#)

[Proposed Resolution - PC Appointment.docx](#)

**12.8     [25-0795](#)     APPROVE A MOTION AWARDING PROFESSIONAL SERVICES AGREEMENTS FOR ACCELA PERMIT SOFTWARE TECHNICAL SUPPORT AND ENHANCEMENT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a three-year Professional Services Agreement to Byrne Software Technologies, Inc. for Accela Software Professional Services for a total not-to-exceed contract amount of \$220,000.

2. Award a three-year Professional Services Agreement to TruePoint Solutions LLC for Accela Software Professional Services for a total not-to-exceed contract amount of \$65,000.

3. Award a three-year Professional Services Agreement to 3SG Plus LLC for Accela Software Professional Services for a total not-to-exceed contract amount of \$65,000.

4. Authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of this motion.

**Department:** Community Development

**Attachments:** [Attachment A - Byrne Contract Packet](#)

[Attachment B - TruePoint Contract Packet](#)

[Attachment C - 3SG Contract Packet](#)

**12.9     [25-0724](#)     ADOPT A RESOLUTION APPROVING A FINAL MAP AND SUBDIVISION AGREEMENT FOR CANNERY PARK, UNIT NO. 14 (VILLAGE I) TRACT NO. 4213 PROJECT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Final Map for Cannery Park, Unit No. 14 (Village I), Tract No. 4213;
2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the Final Map for Cannery Park, Unit No. 14 (Village I), Tract No. 4213; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Community Development

**Attachments:** [Attachment A - Vicinity Map](#)

[Resolution](#)

[Exhibit 1 - Map Agreement](#)

[Exhibit 2 - Map](#)

12.10 [25-0727](#)

**ADOPT A RESOLUTION APPROVING A FINAL MAP AND  
SUBDIVISION AGREEMENT FOR CANNERY PARK, UNIT NO. 15  
(VILLAGE J) TRACT NO. 4214 PROJECT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Final Map for Cannery Park, Unit No. 15 (Village J), Tract No. 4214;
2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the Final Map for Cannery Park, Unit No. 15 (Village J), Tract No. 4214; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Community Development

**Attachments:** [Attachment A - Vicinity Map](#)

[Resolution](#)

[Exhibit 1 - Map Agreement](#)

[Exhibit 2 - Map](#)

12.11 [25-0764](#)

**ADOPT A MOTION TO ACCEPT AND APPROVE AN UPDATED  
REGIONAL HOMELESS ACTION PLAN AND MEMORANDUM OF  
UNDERSTANDING FOR HOMELESS HOUSING, ASSISTANCE AND  
PREVENTION ROUND 6 APPLICATION**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a motion to:

1. Accept and approve the updated Regionally Coordinated Homelessness Action Plan for Round 6 of the Homeless Housing, Assistance and Prevention (HHAP 6) grant program;
2. Authorize the City Manager to execute a Memorandum of Understanding with San Joaquin County and San Joaquin Continuum of Care (COC); and
3. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Economic Development

**Attachments:** [Attachment A - Approved Resolution 2025-07-15-1208](#)

[Attachment B - Motion 2024-03-19-1503](#)

[Attachment C - Updated Regional Homelessness Action Plan](#)

[Attachment D - MOU CoS County](#)

12.12 [25-0777](#)

**APPROVE RESOLUTION TO ESTABLISH NEW  
CLASSIFIED/REPRESENTED CLASSIFICATION SPECIFICATIONS  
OF CODE AND HOUSING ENFORCEMENT OFFICIAL, PUBLIC  
SAFETY TELECOMMUNICATIONS MANAGER, AND PROPERTY  
AND RECORDS MANAGER FOR THE STOCKTON POLICE  
DEPARTMENT AND APPROVE THE PROPOSED SALARY RANGES**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution establishing three new classified/represented classification specifications of Code and Housing Enforcement Official, Public Safety Telecommunications Manager, and Property and Records Manager for the Stockton Police Department (SPD) and assign the salary ranges.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Division of Police Services Manager Class Spec](#)

12.13 [25-0753](#)

**APPROVE MOTION TO ENTER INTO A NEW CONTRACT WITH  
APPLIED OFFICE FOR CITYWIDE COMPUTER TRAINING  
SERVICES**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Applied Office for a term of three (3) years with the option of two (2) one-year renewals for citywide computer training services. The total contract amount is \$166,320 for the first three years, with two (2) one-year optional renewals, estimated at \$55,440 per year;
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of this motion.

**Department:**

Information Technology

**Attachments:**

[Attachment A - Applied Office Proposal.pdf](#)

[Attachment B - Contract with Applied Office](#)

[Attachment C - Applied Office Fee Schedule](#)

12.14 [25-0748](#)

**ADOPT A RESOLUTION TO APPROVE AN ADMINISTRATIVE  
CORRECTION TO THE 2024 WASTEWATER RATE STUDY  
RESOLUTION EXHIBIT 2 AND AMEND THE FISCAL YEAR 2025-26  
FEE SCHEDULE**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the administrative correction to Exhibit 2 to Resolution No. 2024-11-12-1605 (Attachment A).
2. Amend page I-8 of the Fiscal Year 2025-26 Fee Schedule for Multi-family rate class (Attachment B).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**

Municipal Utilities

**Attachments:**

[Attachment A - Exhibit 2 to Resolution No. 2024-11-12-1605](#)

[Attachment B - Page I-8 of the Fiscal Year 2025-26 Fee Schedule](#)

[Proposed Resolution](#)

[Exhibit 1](#)

[Exhibit 2](#)

12.15 [25-0815](#)

**ADOPT A RESOLUTION APPROVING AN ADDENDUM TO THE 2005  
DWSP EIR, AWARD A PROFESSIONAL SERVICES CONTRACT TO  
INFERRERA CONSTRUCTION MANAGEMENT GROUP, INC., AND  
ADOPT A RESOLUTION AUTHORIZING A CONTACT CHANGE**



## ORDER FOR THE GROUNDWATER RECHARGE PROJECT

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Addendum to the certified 2005 Environmental Impact Report for the Delta Water Supply Project (State Clearinghouse No. 2003112060), pursuant to the California Environmental Quality Act Guidelines Section 15164, to support the proposed Groundwater Recharge Basins Project at the Delta Water Treatment Plant.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
3. Award a Professional Service Agreement to Inferrera Construction Management Group, Inc. of Shingle Springs, CA in the not-to-exceed amount of \$728,760 for construction management services.
4. Adopt a resolution authorizing Contract Change Order No. 1 in the amount of \$5,714,565 with Gateway Pacific Contractors, Inc. (Gateway Pacific) to increase the capacity and efficiency of the groundwater recharge project, for a total contract amount not-to-exceed \$17,197,813.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Addendum Resolution](#)  
[Exhibit 1 to the EIR Addendum](#)  
[Proposed Construction Management Resolution](#)  
[Exhibit 1 - Construction Management](#)  
[Proposed Change Order Resolution](#)  
[Exhibit 1 - CCO](#)

12.16 [25-0806](#)

**APPROVE FINDINGS AND AWARD A PROFESSIONAL SERVICES AGREEMENT TO HDR ENGINEERING, INC. TO DEVELOP A WATER RATE STUDY**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a Professional Services Agreement to HDR Engineering, Inc. of Folsom, CA, in the not-to-exceed amount of \$209,957 for the Municipal Utilities Department Water Rate Study.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)  
[Exhibit 1](#)

12.17 [25-0909](#)

**FIFTH AMENDMENT TO THE 2025 CITY COUNCIL/SUCCESSOR  
AGENCY/STOCKTON PUBLIC FINANCING AUTHORITY/STOCKTON  
PARKING AUTHORITY MEETING CALENDAR**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council, Successor Agency, Stockton Public Financing Authority, and Stockton Parking Authority adopt by motion the revised 2025 Concurrent City Council/Successor Agency/Stockton Public Financing Authority/Stockton Parking Authority Meeting Calendar.

**Department:** City Clerk

**Attachments:** [Attachment A - 2025 Fifth Revised Meeting Calendar](#)

12.18 [25-0810](#)

**APPROVE MOTION TO EXECUTE A ONE-TIME PURCHASE FROM  
INVERIS TRAINING SOLUTIONS, INC. FOR AN AUGMENTED  
REALITY WEAPONS TRAINING SYSTEM IN AN AMOUNT NOT TO  
EXCEED \$265,000**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a one-time purchase from InVeris Training Solution, Inc (InVeris) for an augmented reality training system not to exceed \$265,000;
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. It is further recommended that the City Manager is hereby authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Standard Agreement](#)

**12.19    [25-0817](#)    APPROVE MOTION TO EXECUTE A ONE-TIME PURCHASE FROM  
CRIME POINT, INC. FOR A SURVEILLANCE VAN WITH  
ACCESSORIES, IN AN AMOUNT NOT TO EXCEED \$260,000**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a one-time purchase from Crime Point, Inc. (Crime Point) for a surveillance van with accessories not to exceed \$260,000.

2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and

3. It is further recommended that the City Manager is hereby authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Standard Agreement](#)

**12.20    [25-0862](#)    APPROVE MOTION TO EXECUTE A MEMORANDUM OF  
UNDERSTANDING WITH SAN JOAQUIN COUNTY FOR THE  
INSPECTION OF THE CITY'S EDIBLE FOOD RECOVERY PROGRAM**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to authorize the City Manager to execute a Memorandum of Understanding with San Joaquin County for the inspection of the City's Edible Food Recovery Program.

It is also recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Memorandum of Understanding](#)

**12.21    [25-0813](#)    APPROVE MOTION FOR THE PURCHASE OF 30 POLICE  
INTERCEPTORS AND Approve Contract Change Order No. 3 with  
Stommel FOR VEHICLE Up-Fitting**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve the use of a Leveraged Purchasing Agreement through the State of California, Department of General Services, Contract No. 1-22-23-14C, in the amount of \$1,723,930.20, from Folsom Lake Ford of Folsom, CA, for the purchase of 30 Police Interceptors.
3. Approve Contract Change Order No. 3 with Stommel, Inc. dba Lehr Auto Electric of Sacramento, CA, in the amount of \$993,811.20, for the Police Department and City Vehicles Up-Fitting, Project No. OM-23-022, bringing the contract total to \$6,368,083.91.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Public Works

**Attachments:** [Attachment A - Vehicle Replacement List](#)

[Attachment B - COOP with Folsom Lake Ford](#)

[Attachment C - CCO No. 3 with Stommel dba Lehr Auto Electric](#)

**13. ADMINISTRATIVE MATTERS**

**14. UNFINISHED BUSINESS**

**15. HEARINGS\*\***

**15.1 [25-0690](#) STOCKTON ECONOMIC STIMULUS PROGRAM (SESP) UPDATE  
AND CONSIDERATION OF POTENTIAL PROGRAM AMENDMENTS**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that City Council receive a program update and consider information regarding program performance to determine what, if any, amendments are warranted and act accordingly.

**Department:** Community Development

**Attachments:** [Attachment A - UOP Study](#)

[Attachment B - Resolution 2015-11-17-1602](#)

[Attachment C - Resolution 2018-07-17-1302](#)

[Attachment D - Motion 2019-08-20-1405](#)

[Attachment E - SESP Summary Unit Counts](#)

[PPT - 15.1 - SESP Update](#)

**16. NEW BUSINESS**

- 16.1 [25-0774](#) ADOPT RESOLUTION AUTHORIZING ISSUANCE OF SPECIAL TAX BONDS FOR AND ON BEHALF OF IMPROVEMENT AREA 4 OF THE CITY OF STOCKTON COMMUNITY FACILITIES DISTRICT NO. 2018-2 (WESTLAKE VILLAGES II), APPROVING AND DIRECTING THE EXECUTION OF A FISCAL AGENT AGREEMENT, APPROVING THE FORM OF PRELIMINARY OFFICIAL STATEMENT, APPROVING THE SALE OF SUCH BONDS, AND APPROVING OTHER RELATED DOCUMENTS AND ACTIONS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to authorize the issuance and sale of Special Tax Bonds, payable from Special Taxes, for and on behalf of Improvement Area 4 of the City of Stockton Community Facilities District No. 2018-2 (Westlake Villages II) in the estimated amount of \$26,285,000 (not-to-exceed \$30,000,000), and directing the execution of a Fiscal Agent agreement approving as to form a preliminary official statement, and approving all other documents and actions in connection with the issuance.

**Department:** Administrative Services

**Attachments:** [Proposed Resolution- Westlake II IA4](#)  
[Exhibit 1 - 2025 IA3 Fiscal Agt Agmt Westlake II IA4](#)  
[Exhibit 2 - Bond Purchase Agreement](#)  
[Exhibit 3 - Preliminary Official Statement](#)  
[PPT - 16.1 - Westlake II IA4](#)

- 16.2 [25-0775](#) APPROVE TWO RESOLUTIONS RELATED TO PROPOSED FORMATION OF COMMUNITY FACILITIES DISTRICT NO. 2025-1 (CANNERY PARK EAST):**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve the following resolutions:

1. A Resolution of Intention to form a Community Facilities District ("CFD") to levy a special tax in such district to finance the acquisition and construction of certain public facilities in and for such district; and
2. A Resolution of Intention to incur bonded indebtedness to finance the acquisition and construction of certain public facilities in and for proposed Community Facilities District No. 2025-1 (Cannery Park East) (the "District").

The resolutions authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the motion.

**Department:** Administrative Services

**Attachments:**    [Proposed Resolution \(Cannery Park East\)](#)  
[Exhibit 1 - RMA](#)  
[Exhibit 2 - List of Authorized Facilities](#)  
[Exhibit 3 - Notice of Public Hearing](#)  
[Proposed Resolution - Indebtedness \(Cannery Park East\)](#)  
[Exhibit 1 - Boundary Map CFD No. 2025-1](#)  
[PPT - 16.2 - CFD 2025-1 - Cannery Park East](#)

**16.3    [25-0865](#)    ADOPT A RESOLUTION FOR THE FORMATION AND FUNDING OF  
POLICE SUBSTATIONS IN WESTON RANCH AND SIERRA VISTA**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Direct staff to implement police substation projects for Weston Ranch and Sierra Vista as reflected in Exhibit 1, attached hereto and incorporated by reference.
2. Appropriate \$281,738 from the Teen Impact Center Rehabilitation, Project No. CR22001, to the Weston Ranch Police Substation Project, for one-time setup costs.
3. Appropriate \$168,338 from the Teen Impact Center Rehabilitation, Project No. CR22001, to the Sierra Vista Police Substation Project, for one-time setup costs.
4. Appropriate \$122,592 from the Teen Impact Center Rehabilitation Project No. CR22001, to the Weston Ranch Police Substation Project for FY2025/26 operating costs.
5. Appropriate \$30,000 from the Teen Impact Center Rehabilitation Project No. CR22001, to the Sierra Vista Police Substation Project for FY2025/26 operating costs.
6. Authorize staff to enter into a lease agreement, in an amount not to exceed \$39,000 annually, for the formation of the Weston Ranch Police Substation.
7. Authorize staff to enter into a \$0 cost lease agreement with Housing Authority of the County of San Joaquin for the formation of the Sierra Vista Police Substation.
8. Authorize staff to accept a \$300,000 contribution from the Housing Authority of the County of San Joaquin to establish the Sierra Vista Police Substation.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this Resolution. The City Manager is further directed to report back to the City Council regarding any final action taken consistent with this delegation of authority.

**Department:** Police

**Attachments:** [Proposed Resolution - South Stockton Substations.docx](#)

[Exhibit 1 - Substations in South Stockton](#)

[PPT - 16.3 - Police Substations](#)

**17. CITY MANAGER'S UPDATE**

**18. COUNCIL COMMENTS**

**19. ADJOURNMENT**

**INFORMATIONAL ITEMS**

**1. [25-0905](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES**

**Recommended Action:** RECOMMENDATION

Information item only. No action required.

**Department:** City Clerk

**Attachments:** [CSC 2025-05-15](#)

[CSC 2025-06-19](#)

[PC 2025-03-13](#)

[PC 2025-03-27](#)

[WAG 2025-04-02](#)

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on August 7, 2025, in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*Council Policy Manual Chapter 4.07 DECORUM  
§ 4.07.010 Policy.*

**1) COUNCILMEMBERS**

*The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.*

*A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.*

*B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.*

*C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.*

**2) PERSONS ADDRESSING THE CITY COUNCIL**

*Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.*



3) ENFORCEMENT

*The rules of decorum set forth above shall be enforced in the following manner:*

*Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.*

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

*A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.*

*B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.*

*C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.*

*D) Exit ways shall not be used in any way that will present a hazardous condition.*

*E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.*

*F) The Fire Marshal may establish designated areas for media equipment.*

5) PERSONS AUTHORIZED WITHIN RAIL

*No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.*