



**REQUEST FOR SEALED BIDS  
ONE TON TRUCKS  
FOR THE CITY OF STOCKTON, CALIFORNIA  
(PUR 15-031)**

**BIDS WILL BE RECEIVED UNTIL THE HOUR OF  
2:00 O'CLOCK P.M., THURSDAY, MARCH 31, 2016,  
IN THE OFFICE OF THE CITY CLERK,  
FIRST FLOOR, CITY HALL, 425 NORTH EL DORADO STREET,  
STOCKTON, CALIFORNIA 95202-1997**

# BID DOCUMENTS

A) BID – ONE TON TRUCKS

B) PUR 15-031

C) MARCH 31, 2016

COMPANY NAME: CHASE CHEVROLET

CONTACT NAME: PAUL CORREIA

ADDRESS: 6441 HOLMAN RD  
STOCKTON, CA 95212

TELEPHONE NUMBER: 209-609-7772

EMAIL: FLEET @ CHASE CHEVROLET. Com

**REQUEST FOR SEALED BIDS  
ONE TON TRUCKS  
FOR THE CITY OF STOCKTON, CALIFORNIA  
(PUR 15-031)**

**BID TO BE SUBMITTED**

	UNIT PRICE	EXTENDED PRICE
A. One-Ton Ext Cab Pickup, per specs (x6)	\$ <u>46,236.<sup>00</sup></u>	\$ <u>277,416.<sup>00</sup></u>
Discount	\$ <u>0</u>	\$ <u>0</u>
Taxable Fees (DMV doc)	\$ <u>80.<sup>00</sup></u>	\$ <u>480.<sup>00</sup></u>
Sales Tax (9.00%)	\$ <u>4,168.<sup>44</sup></u>	\$ <u>25,010.<sup>64</sup></u>
Subtotal	\$ <u>50,484.<sup>44</sup></u>	\$ <u>302,906.<sup>64</sup></u>
Non-taxable Fees (CA tire)	\$ <u>8.<sup>75</sup></u>	\$ <u>52.<sup>50</sup></u>
<b>GRAND TOTAL</b>	<b>\$ <u>50,493.<sup>19</sup></u></b>	<b>\$ <u>302,959.<sup>14</sup></u></b>

The Bidder warrants this equipment for a minimum period of 3 years.

Nearest factory authorized service representative is CHASE CHEVROLET, located at 6441 Holman RD STKW, CA. Phone # is 209-475-6740.

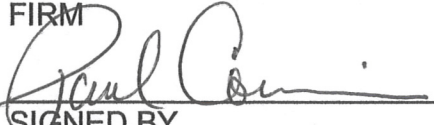
Complete delivery will be made within 84-130 calendar days from award of bid.

Dealer shall provide exempt California license and registration.

Any questions regarding specifications should be directed to Douglas Smith, PW Fleet Manager, at telephone (209) 937-7415.

CHASE CHEVROLET  
FIRM

6441 Holman RD STKW CA  
ADDRESS

  
SIGNED BY

FLEET mgr  
TITLE OR AGENCY

3-31-16  
DATE

(209) 609-7772  
TELEPHONE

REQUEST FOR SEALED BIDS  
ONE TON TRUCKS  
FOR THE CITY OF STOCKTON, CALIFORNIA  
(PUR 15-031)

BIDDER'S AGREEMENT

In submitting this bid, as herein described, the Bidder agrees that:

1. They have carefully examined the specifications and all other provisions of this form and understand the meaning, intent, and requirements of same.
2. They have reviewed and understand all clarifications/questions/answers on the City's website at <http://www.stocktongov.com/bidflash> .
3. They will enter into written contract and furnish the item(s)/service(s) in the time specified in strict conformity with the specifications and conditions contained therein for the price quoted by the Bidder on this bid.
4. The proposed price is inclusive of all freight and handling charges and includes delivery to the City of Stockton, Municipal Service Center, or if specified, to the alternate point of delivery shown in the specifications.
5. They have signed and notarized the attached Non-Collusion Affidavit form whether individual, corporate or partnership. Must be "A Jurat" notarization.

CHASECHEVROLET,

FIRM

6441 HOLMAN RD STOCKTON, CA  
ADDRESS

SIGNED BY

Fleet Mgr  
TITLE OR AGENCY

FLEET@CHASECHEVROLET.COM  
E-MAIL ADDRESS

**NOTE:** Bids are invalid which are unsigned. If erasures or interlineations appear on your bid form, they must be initialed by the person preparing the bid. Bids shall be mailed or delivered to:

OFFICE OF THE CITY CLERK  
FIRST FLOOR, CITY HALL  
425 NORTH EL DORADO STREET  
STOCKTON, CALIFORNIA 95202-1997

On or before **2:00 p.m. MARCH 31, 2016**, and publicly opened immediately thereafter in the City Council Chambers.

**SPECIAL NOTE:** U.P.S. OR OTHER SPECIAL HANDLING SERVICES DO NOT DELIVER DIRECTLY TO THE CITY CLERK'S OFFICE. BIDDERS ARE ADVISED THAT IF A SPECIAL HANDLING SERVICE IS USED, BIDS MAY NOT REACH THE CITY CLERK'S OFFICE IN TIME FOR BID OPENING AND WILL BE REJECTED AND RETURNED TO BIDDER.

NON-COLLUSION AFFIDAVIT FOR INDIVIDUAL PROONENT

No. 1 STATE OF CALIFORNIA, County of (insert) ss.

being first duly sworn, deposes and says: That on behalf of any person not named herein; that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly with, or induced or solicited any other bid or person, firm or corporation to put in a sham bid, or that such other person, firm or corporation shall or should refrain from bidding; and has not in any manner sought by collusion to secure to themselves any advantage over or against the City, or any person interested in said improvement, or over any other Bidder.

(Signature Individual Bidder)

Subscribed and sworn to (or affirmed) before me on this day of , 20 by , proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Seal

Signature

No. 2 AFFIDAVIT FOR CORPORATION PROponent

STATE OF CALIFORNIA, County of SAN JOAQUIN (insert) ss.

JOHN J. FERRAIUOLO, JR. being first duly sworn, deposes and says: That they are the VICE PRESIDENT of CHASE CHEVROLET CO., INC. a corporation, which corporation is the party making the foregoing bid, that such bid is genuine and not sham or collusive, or made in the interest or behalf of any person not named herein; that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly with, or induced or solicited any other bid or person, firm or corporation to put in a sham bid, or that such other person, firm or corporation shall or should refrain from bidding; and has not in any manner sought by collusion to secure to themselves any advantage over or against the City, or any person interested in said improvement, or over any other Bidder.

(Signature Corporation Bidder)

Subscribed and sworn to (or affirmed) before me on this day of , 20 by , proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Seal

Signature

SEE ATTACHED CALIFORNIA JURAT

No. 3 AFFIDAVIT FOR FIRM, ASSOCIATION, OR CO-PARTNERSHIP

STATE OF CALIFORNIA, County of (insert) ss.

each being first duly sworn, depose and say: That they are a member of the firm, association or co-partnership, designated as who is the party making the foregoing bid; that the other partner, or partners, are that such bid is genuine and not sham or collusive, or made in the interest or behalf of any person not named herein; that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly with, or induced or solicited any other bid or person, firm or corporation shall or should refrain from proposing; and has not in any manner sought by collusion to secure to themselves any advantage over or against the City, or any person interested in said improvement, or over any other Bidder.

(Signature)

(Signature)

Subscribed and sworn to (or affirmed) before me on this day of , 20 by , proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Seal

Signature

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

*Signature of Document Signer No. 1*                      *Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

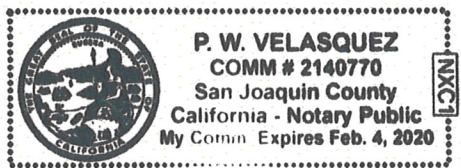
State of California  
 County of SAN JOAQUIN

Subscribed and sworn to (or affirmed) before me  
 on this 31st day of MARCH, 2016,  
 by                      *Date*                      *Month*                      *Year*  
 (1) JOHN J. FERRAIOLO JR.

(and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*

proved to me on the basis of satisfactory evidence  
 to be the person(s) who appeared before me.

Signature *[Handwritten Signature]*  
*Signature of Notary Public*



*Seal*  
 Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_