



# City of Stockton

City Council and  
Concurrent Authorities

## Meeting Agenda - - Revised City Council and Concurrent Authorities

*Christina Fugazi, Mayor/Chair (At Large)*  
*Jason Lee, Vice Mayor (District 6)*  
*Michele Padilla (District 1)*  
*Mariela Ponce (District 2)*  
*Michael Blower (District 3)*  
*Mario Enríquez (District 4)*  
*Brando Villapudua (District 5)*

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Tuesday, August 26, 2025

3:30 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Closed Session 3:30 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [25-0943](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: *Kurt Wilson v. City of Stockton, et al.* (San  
Joaquin County Superior Court Case No.  
STK-CV-UWM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(d)(1) of the  
Government Code to discuss matters pertaining to existing litigation.

Department: City Attorney

- 3.2 [25-0963](#) **CONFERENCE WITH LEGAL COUNSEL - INITIATION OF  
LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, the Council has decided to  
initiate or is deciding to initiate litigation pursuant to Government Code  
section 54956.9(d)(4).

Department: City Attorney

- 3.3 [25-0936](#) **CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:**

Agency Designated Representative: Acting City Manager; Deputy City Manager Chad Reed; City Attorney; Director of Human Resources; Assistant Director of Human Resources; Jasmine Pantoja, Supervising HR Analyst; Brandon Sepulveda, Interim Budget Officer; and Legal Counsel, Dania Torres Wong of Sloan Sakai

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

**Department:** Human Resources

4. **CLOSED SESSION PUBLIC COMMENT\***
5. **RECESS TO CLOSED SESSION**
6. **REGULAR SESSION CALL TO ORDER/ROLL CALL**
7. **INVOCATION/PLEDGE TO FLAG**
8. **REPORT OF ACTION TAKEN IN CLOSED SESSION**
9. **ADDITIONS TO REGULAR SESSION AGENDA\*\*\***
10. **RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**
11. **PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**
12. **CONSENT AGENDA**
- 12.1 [25-0938](#) **ADOPT A RESOLUTION APPOINTING A MEMBER OF THE MEASURE A CITIZENS' ADVISORY COMMITTEE**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution ratifying the appointment of Susan Lenz to the Measure A Citizens' Advisory Committee for a term beginning immediately upon appointment and ending January 31, 2027.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Application](#)  
[Proposed Resolution](#)

**12.2     [25-0944](#)     APPROVAL OF CITY COUNCIL MINUTES**

**Recommended Action:**     RECOMMENDATION

Approve the minutes from the City Council meetings of July 9, 2025, July 29, 2025, and August 12, 2025

**Department:**     City Clerk

**Attachments:**     [Attachment A - 2025-07-09](#)  
                              [Attachment B - 2025-07-29](#)  
                              [Attachment C - 2025-08-12](#)

**12.3     [25-0956](#)     SIXTH AMENDMENT TO THE 2025 CITY COUNCIL/SUCCESSOR  
AGENCY/STOCKTON PUBLIC FINANCING AUTHORITY/STOCKTON  
PARKING AUTHORITY MEETING CALENDAR**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council, Successor Agency, Stockton Public Financing Authority, and Stockton Parking Authority adopt by motion the revised 2025 Concurrent City Council/Successor Agency/Stockton Public Financing Authority/Stockton Parking Authority Meeting Calendar.

**Department:**     City Manager

**Attachments:**     [Attachment A - 2025 Sixth Revised Meeting Calendar](#)

**12.4     [25-0855](#)     APPROVAL OF MEMORANDA OF UNDERSTANDING AND  
LONGEVITY PAY SIDE LETTERS BETWEEN THE CITY OF  
STOCKTON AND THE STOCKTON POLICE MANAGEMENT  
ASSOCIATION, STOCKTON FIREFIGHTERS' LOCAL 456 FIRE UNIT,  
AND STOCKTON FIREFIGHTERS' LOCAL 456 FIRE MANAGEMENT  
UNIT**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt by resolution the attached successor Memoranda of Understanding (MOUs) effective July 1, 2025 through June 30, 2026, and Longevity Pay Side Letters with the following bargaining groups:

1. Stockton Police Management Association;
2. Stockton Firefighters' Local 456 Fire Unit; and
3. Stockton Firefighters' Local 456 Fire Management.

It is further recommended that the Acting City Manager and the Employee Relations Officer be authorized to take all appropriate and necessary actions to carry out the purpose and intent of the resolution, including implementation and funding of these successor MOUs and side letters.

**Department:**     Human Resources

**Attachments:**    [Attachment A - Fire Management Unit MOU - Redline](#)  
[Attachment B - Fire Management Unit - Longevity Side Letter](#)  
[Attachment C - SPMA MOU - Redline](#)  
[Attachment D - SPMA - Longevity Side Letter](#)  
[Attachment E - Fire Unit MOU - Redline](#)  
[Attachment F - Fire Unit - Longevity Side Letter](#)  
[Proposed Resolution](#)  
[Exhibit 1 - SPMA MOU](#)  
[Exhibit 2 - Fire Unit MOU](#)  
[Exhibit 3 - Fire Management MOU](#)  
[Exhibit 4 - SPMA - Longevity Side Letter](#)  
[Exhibit 5 - Fire Unit - Longevity Side Letter](#)  
[Exhibit 6 - Fire Management Unit - Longevity Side Letter](#)  
[Exhibit 7 - Budget Amendment](#)

**12.5    [25-0861](#)    APPROVE FINDINGS AND RATIFY FINAL EXPENDITURES FOR  
THE EMERGENCY ENVIRONMENTAL CLEAN-UP AND  
REMEDICATION OF A HAZARDOUS MATERIALS SPILL AT 4873  
NORTH WEST LANE**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council approve a resolution to approve findings and ratify the emergency expenditure of \$168,943.87 to Ponder Environmental Services, Inc. of Benicia, California, (Ponder), for emergency environmental clean-up and remediation of a hazardous materials spill at 4873 North West Lane.

It is also recommended the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**    Municipal Utilities

**Attachments:**    [Proposed Resolution](#)

**12.6    [25-0879](#)    ADOPT A RESOLUTION TO AWARD A CONSTRUCTION  
CONTRACT TO WEST VALLEY CONSTRUCTION COMPANY, INC.  
FOR THE CEDAR RIDGE WATER SERVICE LATERAL  
REPLACEMENT**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Approve the filing of Notice of Exemption No. NOE32-25 under the California Environmental Quality Act (CEQA) for the Cedar Ridge Water Service Lateral Replacement (Exhibit 1 to the Resolution).
2. Approve the project Plans and Specifications for the Cedar Ridge Water Service Lateral Replacement (Exhibit 2 to the Resolution).
3. Award a \$144,130 construction contract to West Valley Construction Company, Inc. of Campbell, CA, for the Cedar Ridge Water Service Lateral Replacement (Exhibit 3 to the Resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Plans and Specs](#)

[Exhibit 3 - Construction Contract](#)

**12.7**     [25-0958](#)

**MAYORAL APPOINTMENTS TO COUNCIL COMMITTEES AND  
COMMITTEE STRUCTURE/FUNCTION ROSTER**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a resolution amending the Mayoral Appointments to Council Committees and Committee Structure/Function roster effective immediately.

**Department:** None

**Attachments:** [Proposed Resolution](#)

[Exhibit 1- Mayoral Appointments 2025](#)

*Note: This item was updated 2025-08-21 by the Office of the City Clerk*

**12.8**     [25-0920](#)

**APPROVE RESOLUTION ACCEPTING A DRIVING UNDER THE  
INFLUENCE SELECTIVE TRAFFIC ENFORCEMENT PROGRAM  
GRANT AWARD FROM THE STATE OF CALIFORNIA OFFICE OF  
TRAFFIC SAFETY IN THE AMOUNT OF \$500,000**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager, or designee, to accept a Driving Under the Influence Selective Traffic Enforcement Program grant award from the State of California Office of Traffic Safety in the amount of \$500,000;
2. Authorize the City Manager, or designee, to execute Grant Agreement PT26231 and all related documents to carry out the purpose and intent of the grant award;
3. Amend the Fiscal Year 2025-26 Annual Budget to increase the Police Grants & Special Programs revenue and expenditure appropriation by \$500,000; and
4. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Police

**Attachments:** [Proposed Resolution - 2026 OTS](#)

[Exhibit 1 - Draft Grant Agreement - PT26231 Stockton](#)

12.9 [25-0872](#)

**ADOPT RESOLUTION TO APPROPRIATE AND AWARD A  
PROFESSIONAL SERVICES CONTRACT FOR THE LOWER  
SACRAMENTO ROAD WIDENING AND BRIDGE REPLACEMENTS  
PROJECT**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Appropriate funds in the amount of \$1,000,000 from the Public Facilities Fees Regional Transportation Impact Fee Fund Balance to the Lower Sacramento Road Widening and Bridge Replacements, Project No. WT19007.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
3. Award a Professional Services Contract to Mark Thomas & Company, Inc. of Sacramento, CA, in the amount of \$4,335,231.44, for professional engineering services for the Lower Sacramento Road Widening and Bridge Replacements, Project No. WT19007.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:**    [Attachment A - Vicinity Map](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Professional Services Contract](#)

**12.10    [25-0338](#)            ADOPT RESOLUTION TO AUTHORIZE THE LOCAL STREET  
RESURFACING PROGRAM FISCAL YEAR 2024-25 SB1 - CRACK  
SEALING PROJECT**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE40-25 under the California Environmental Quality Act for the Local Street Resurfacing Program Fiscal Year 2024-25 SB1 - Crack Sealing, Project No. WD25003.
2. Approve the plans and specifications for the Local Street Resurfacing Program Fiscal Year 2024-25 SB1 - Crack Sealing, Project No. WD25003.
3. Award a Construction Contract in the amount of \$237,200 to Global Road Sealing, Inc. of Stanton, CA, for the Local Street Resurfacing Program Fiscal Year 2024-25 SB1 - Crack Sealing, Project No. WD25003.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**    Public Works

**Attachments:**    [Attachment A - Vicinity Map](#)  
[Attachment B - Street List](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Notice of Exemption](#)  
[Exhibit 2 - Construction Contract Under Council Limit](#)

**12.11    [25-0356](#)            ADOPT RESOLUTION TO AUTHORIZE THE ON-CALL FENCE  
SERVICES PROJECT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve Notice of Exemption No. NOE31-25 under the California Environmental Quality Act for the On-Call Fence Services, Project No. OM-25-039.
3. Award a one-year Service Contract in the amount not to exceed \$100,000 to Stockton Fence and Material Company of Stockton, CA, for the On-Call Fence Services, Project No. OM-25-039.
4. Authorize the City Manager to execute up to two one-year extensions to this Service Contract, at an annual cost not to exceed \$100,000, for a cumulative contract total not to exceed \$300,000.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Proposed Resolution](#)  
[Exhibit 1 - Notice of Exemption](#)  
[Exhibit 2 - Contract for Services](#)

**12.12    [25-0796](#)    APPROVE MOTION FOR THE PURCHASE OF UNMARKED POLICE VEHICLES**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve the use of a Cooperative/Piggyback Purchase Agreement through Sourcewell, Contract No. 091521-NAF, with National Auto Fleet Group of Watsonville, CA, for the purchase of unmarked Police vehicles.
3. Authorize the City Manager to execute a Cooperative/Piggyback Purchase Agreement, in the amount not to exceed \$850,000, with National Auto Fleet Group of Watsonville, CA, for the purchase of unmarked Police vehicles.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Public Works



Attachments: [Attachment A - Proposed Vehicle Replacement List](#)  
[Attachment B - Coop Agreement with National Auto Fleet Group](#)

12.13 [25-0966](#) **ADOPTION OF PROPOSED AMENDMENT TO CHAPTER 3.04 OF  
THE COUNCIL POLICY MANUAL - MEMBER REMOVAL FROM  
BOARDS, COMMITTEES, AND COMMISSIONS**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt by resolution the proposed amendment to Chapter 3.04 of the Council Policy Manual regarding member removal from boards, committees, and commissions.

Department: City Clerk

Attachments: [Attachment A - CPM 3.04 - redline](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Policy 3.04 - clean](#)

*Note: This item was added by the Office of the City Clerk on 2025-08-23*

13. **ADMINISTRATIVE MATTERS**

14. **UNFINISHED BUSINESS**

15. **HEARINGS\*\***

15.1 [25-0947](#) **CONTINUANCE - STOCKTON ECONOMIC STIMULUS PROGRAM  
(SESP) UPDATE AND CONSIDERATION OF POTENTIAL PROGRAM  
AMENDMENTS**

Recommended Action: RECOMMENDATION

It is recommended that City Council receive a program update and consider information regarding program performance to determine what, if any, amendments are warranted and act accordingly.

Department: Community Development

Attachments: [Attachment A - UOP Study](#)  
[Attachment B - Resolution 2015-11-17-1602](#)  
[Attachment C - Resolution 2018-07-17-1302](#)  
[Attachment D - Motion 2019-08-20-1405](#)  
[Attachment E - SESP Summary Unit Counts](#)  
[Attachment F - CC 8-12-25 Public Comment Received](#)  
[PPT - 15.1 - SESP Update](#)

16. **NEW BUSINESS**

16.1 [25-0962](#) **CLARIFICATION REGARDING REFERRAL TO THE CIVIL GRAND  
JURY AND DISTRICT ATTORNEY'S OFFICE**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council:

1. Provide direction and clarification on what, if any, information it would like referred to the Civil Grand Jury and/or the District Attorney's Office; and
2. Consider clarifying the process and delegation of authority for future referrals to the Civil Grand Jury and/or the District Attorney's Office upon receipt of information regarding alleged violations of the Brown Act.

It is also recommended that the City Attorney be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** City Attorney

**Attachments:** [Attachment A – Unofficial Transcript of July 15, 2025, Item 15.3](#)

**16.2**     [25-0970](#)

**CLARIFICATION REGARDING 406 INVESTIGATION INTO DEI FUNDING**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council clarify whether it will oversee the investigation directly or delegate to one of the following: (1) a council committee; (2) an independent auditor or investigator; or (3) external legal counsel or other experts.

**Department:** City Attorney

**Attachments:** [Attachment A - Council Policy Manual Chapter 3.14.pdf](#)

**16.3**     [25-0975](#)

**REVIEW OF WILD 'N OUT EVENT AT ADVENTIST HEALTH ARENA AND USE OF MITIGATION FUNDS**

**Recommended Action:**

RECOMMENDATION

This item was placed on the agenda by the Mayor pursuant to Council Policy Section 4.02.010. It is recommended that Council direct the City Attorney to:

1. Retain counsel to oversee and investigate the recent event contracting.
2. If the investigation findings support any violations, initiate litigation through the City Attorney's Office or refer to the appropriate authority/entity.

**Department:** Office of the Mayor

**17. CITY MANAGER'S UPDATE**

**18. COUNCIL COMMENTS**

**19. ADJOURNMENT**

**INFORMATIONAL ITEMS**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on August 21, 2025, in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*Council Policy Manual Chapter 4.07 DECORUM  
§ 4.07.010 Policy.*

**1) COUNCILMEMBERS**

*The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.*

*A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.*

*B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.*

*C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.*

**2) PERSONS ADDRESSING THE CITY COUNCIL**

*Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.*

3) ENFORCEMENT

*The rules of decorum set forth above shall be enforced in the following manner:*

*Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.*

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

*A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.*

*B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.*

*C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.*

*D) Exit ways shall not be used in any way that will present a hazardous condition.*

*E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.*

*F) The Fire Marshal may establish designated areas for media equipment.*

5) PERSONS AUTHORIZED WITHIN RAIL

*No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.*