



# City of Stockton

City Council/Successor  
Agency of the  
Redevelopment  
Agency/Public Financing  
Authority/Parking Authority  
Concurrent Agenda

## Meeting Agenda - Final City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

*Christina Fugazi, Mayor/Chair (At Large)*

*Jason Lee, Vice Mayor (District 6)*

*Michele Padilla (District 1)*

*Mariela Ponce (District 2)*

*Michael Blower (District 3)*

*Mario Enriquez (District 4)*

*Brando Villapudua (District 5)*

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Tuesday, April 1, 2025

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Closed Session 4:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [25-0341](#) **CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:**

Agency Designated Representative: Interim City Manager, City Attorney,  
Human Resources Director, Budget Officer, and Acting Deputy Director of  
Human Resources

Employee Organizations: Unrepresented Units, Stockton City Employees'  
Association, Operating Engineer's Local 3, Mid-Management/Supervisory  
Level Unit, Unrepresented Management/Confidential, Law Department,  
Stockton Police Management Association, Stockton Firefighters Local 456  
International Association of Firefighters, Stockton Fire Management,  
Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the  
Government Code.

**Department:** Human Resources

4. **CLOSED SESSION PUBLIC COMMENT\***
5. **RECESS TO CLOSED SESSION**
6. **REGULAR SESSION CALL TO ORDER/ROLL CALL**

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA\*\*\*

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [25-0397](#) AWARD PRESENTATION FROM THE ALICIA ANN RUCH BURN  
FOUNDATION TO THE CITY OF STOCKTON

*Department:* City Manager

10.2 [25-0405](#) PROCLAMATION: NATIONAL LIBRARY WEEK

*Department:* Office of the Mayor

10.3 [25-0332](#) PROCLAMATION: NATIONAL ANIMAL CARE AND CONTROL  
APPRECIATION WEEK

*Department:* Office of the Mayor

11. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

12.1 [25-0180](#) AMENDMENT TO TITLE 5, CHAPTER 5.32 OF THE STOCKTON  
MUNICIPAL CODE RELATED TO CARD ROOMS

*Recommended Action:* RECOMMENDATION

Staff recommends that the City Council adopt an Ordinance amending Title 5, Chapter 5.32 of the Stockton Municipal Code related to the number of gambling tables allowed in a licensed card room.

*Department:* Administrative Services

*Attachments:* [Attachment A - CA Bus Prof Code 19961.07 - Card Room Tables](#)

[Attachment B - Proposed Ordinance - redline](#)

[Attachment C - Bureau of Gambling Control Response](#)

[Proposed Ordinance](#)

12.2 [25-0190](#) APPROVE MOTION TO ENTER INTO A COOPERATIVE  
PURCHASING AGREEMENT FOR AUTOMOTIVE PARTS AND  
SOLUTIONS

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council by motion:

1. Approve findings pursuant to Stockton Municipal Code §3.68.070(A)(5) in support of an exception to the competitive bid process.

2. Approve the use of the Omnia Partners Cooperative Purchase agreement, Contract No. 158963, with O'Reilly Auto Enterprises LLC, to provide Automotive Parts and Solutions, for a term through October 31, 2027, with an option to renew for four (4) additional years through October 31, 2031, in a total not-to-exceed amount of \$150,000.00 per year.

It is also recommended that the City Manager be authorized to take necessary and appropriate actions to carry out the purpose and intent of this motion.

**Department:** Administrative Services

**Attachments:** [Attachment A - Omnia Partners Contract](#)

**12.3     [25-0416](#)     APPROVE CITY COUNCIL REPORT ISSUED PURSUANT TO GOVERNMENT CODE SECTION 65858(D) REGARDING MEASURES TAKEN TO ALLEVIATE THE CONDITIONS WHICH LEAD TO THE URGENCY ORDINANCE ESTABLISHING A TEMPORARY MORATORIUM ON THE ESTABLISHMENT OF NEW, AND RELOCATION OR PHYSICAL EXPANSION OF EXISTING, TOBACCO RETAILER BUSINESSES, ALSO KNOWN AS SMOKE SHOPS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve and issue the attached City Council Report pursuant to Government Code section 65858(d) (Attachment A).

**Department:** City Attorney

**Attachments:** [Attachment A - Council Report-Section 65858\(d\).docx](#)

**12.4     [25-0357](#)     ACCEPT COMMITTEE MINUTES FOR FILING**

**Recommended Action:** RECOMMENDATION

Accept for filing minutes from the Budget/Finance/Economic Development Committee and the Censure Ad-Hoc Committee.

**Department:** City Clerk

**Attachments:** [Attachment A – Budget](#)

[Attachment B - Censure Ad-Hoc](#)

**12.5     [25-0389](#)     APPROVAL OF CITY COUNCIL MINUTES**

**Recommended Action:** RECOMMENDATION

Approve the minutes from the City Council meetings of September 26, 2023 and March 4, 2025

**Department:** City Clerk

**Attachments:** [Attachment A – 2023-09-26](#)

[Attachment B - 2025-03-04](#)

**12.6**     [25-0167](#)     **ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION AGREEMENT, ACCEPTING ON BEHALF OF THE PUBLIC ALL OFFERS OF DEDICATION, AND AUTHORIZING RECORDATION OF PARCEL MAP COS 24-04**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute the Subdivision Agreement, accept on behalf of the public all offers of dedication, and record the parcel map, Parcel Map COS 24-04, and
2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Community Development

**Attachments:** [Attachment A - Vicinity Map](#)

[Resolution](#)

[Exhibit 1 - Subdivision Agreement](#)

[Exhibit 2 - Parcel Map](#)

**12.7**     [25-0182](#)     **ADOPT A RESOLUTION TO APPROVE THE MIRACLE MILE COMMUNITY IMPROVEMENT DISTRICT 2024 ANNUAL REPORT, FISCAL YEAR 24/25 ASSESSMENTS, AND PROPOSED 2025 OPERATING BUDGET**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving the 2024 Annual Report for Miracle Mile Property and Community Improvement District; and
2. Approving the Property Assessments for Miracle Mile Community Improvement District and Proposed 2025 Operating Budget and;
3. Authorizing the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose of this resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Resolution 07-0310](#)  
[Attachment B - Resolution 2022-09-13-1602](#)  
[Attachment C - Resolution 2022-12-06-1205](#)  
[Attachment D - SMC Ordinance 2022-03-22-1211](#)  
[Attachment E - MMCID Boundary Map](#)  
[Proposed Resolution - MMCID 2025](#)  
[Exhibit 1 - MMCID Annual Report 2024](#)  
[Exhibit 2 - City MMCID Assessments](#)  
[Exhibit 3 - MMCID 2025 Budget](#)

**12.8**     [25-0034](#)     **ADOPT A RESOLUTION TO APPROVE THE DOWNTOWN  
STOCKTON PROPERTY AND BUSINESS IMPROVEMENT DISTRICT  
2024 ANNUAL REPORT, FISCAL YEAR 24/25 ASSESSMENTS, AND  
PROPOSED 2025 OPERATING BUDGET**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving the 2024 Annual Report for the Downtown Stockton Property and Business Improvement District; and
2. Approving the Proposed 2025 Operating Budget and Property Assessments for the Downtown Stockton Property and Business Improvement District; and
3. Authorizing the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose of this resolution.

**Department:**     Economic Development

**Attachments:** [Attachment A - Resolution 97-0241](#)  
[Attachment B - Resolution 2017-07-25-1501](#)  
[Attachment C - Resolution 2017-11-07-1105](#)  
[Proposed Resolution - DSPBID 24 Report and 25 Budget](#)  
[Exhibit 1 - DSA 2024 Annual Report](#)  
[Exhibit 2 - City DSPBID Assessments](#)  
[Exhibit 3 - DSA 2025 Operating Budget](#)

**12.9**     [25-0139](#)     **RESOLUTION APPROVING THE ALLOCATION OF ARTICLE 34  
LOW-INCOME HOUSING UNITS TO THE SATELLITE APARTMENTS,  
HARDING WAY APARTMENTS, AND CALAVERAS QUARTERS  
APARTMENTS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a Resolution:

1. Approving the allocation of 30 units of affordable housing for the Satellite Apartments rehab/conversion project.
2. Approving the allocation of 24 new units of affordable housing for the Satellite Apartments new construction project.
3. Approving the allocation of an additional 9 new units of housing for the Harding Way Apartments rehab/conversion project.
4. Approving the allocation of 68 units of affordable housing for the Calaveras Quarters Apartments rehab/conversion project.
5. Authorizing the City Manager, or designee, to execute all documents and take all necessary and appropriate actions to carry out the purpose and intent of the resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Resolution 2024-11-19-1505](#)  
[Attachment B - Resolution 2024-10-01-1209](#)  
[Attachment C - Motion 2024-05-21-1212](#)  
[Attachment D - Resolution 2018-12-18-0401](#)  
[Proposed Resolution](#)

12.10 [25-0158](#)

**ADOPT A RESOLUTION AUTHORIZING A CONTRACT WITH SNF  
POLYDYNE INC. FOR THE PURCHASE OF WASTEWATER  
TREATMENT POLYMER**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Accept the Specifications and Addenda for the Request for Sealed Bids for the purchase of wastewater treatment polymer (PUR 25-006) (Exhibit 1 to the Resolution).
2. Authorize a five-year contract with SNF Polydyne Inc. of Riceboro, Georgia for the purchase of wastewater treatment polymer with a not-to-exceed amount of \$671,866 (Exhibit 2 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)  
[Exhibit 1 - Specifications for the Invitation for Bids](#)  
[Exhibit 2 - Contract with SNF Polydyne Inc.](#)

**12.11**    [25-0224](#)    **ADOPT A RESOLUTION TO AUTHORIZE A CONTRACT WITH  
STORM WATER INSPECTION AND MAINTENANCE SERVICES, LLC  
FOR UNDERGROUND STORMWATER TREATMENT DEVICES**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize a three (3) year contract with Storm Water Inspection and Maintenance Services, LLC (SWIMS) of Discovery Bay, CA, for inspection and maintenance of underground stormwater treatment devices with a not-to-exceed amount of \$479,985.
2. Authorize the City Manager to execute two (2) additional one (1) year contract extensions with Storm Water Inspection and Maintenance Services, LLC of Discovery Bay, CA.

It is also recommended that the Interim City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**    Municipal Utilities  
**Attachments:**    [Proposed Resolution](#)  
                              [Exhibit 1 - Contract](#)

**12.12**    [25-0237](#)    **ADOPT A RESOLUTION TO AWARD A CONTRACT TO TNT  
INDUSTRIAL CONTRACTORS, INC. FOR THE REGIONAL  
WASTEWATER CONTROL FACILITY SOUTH BIOSCRUBBER  
REPAIRS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the filing of Notice of Exemption No. NOE01-25 under the California Environmental Quality Act (CEQA) for the Regional Wastewater Control Facility (RWCF) South Bioscrubber Repair (Exhibit 1 to the Resolution).
2. Approve the project Plans and Specifications for the RWCF South Bioscrubber Repair (Exhibit 2 to the Resolution).
3. Award a \$646,927 Construction Contract to TNT Industrial Contractors, Inc. of Sacramento, CA, for the RWCF South Bioscrubber Repair (Exhibit 3 to the Resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Plans and Specifications](#)

[Exhibit 3 - Construction Contract](#)

**12.13** [25-0347](#) **APPROVE MOTION TO EXECUTE A ONE (1) YEAR STANDARD AGREEMENT WITH TACTICAL NIGHT VISION COMPANY FOR A ONE-TIME PURCHASE OF NIGHT VISION GOGGLES IN AN AMOUNT NOT TO EXCEED \$584,865**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to authorize the Interim City Manager to execute a one-time purchase from Tactical Night Vision Company (TNVC), in an amount not to exceed \$584,865.

It is further recommended that the Interim City Manager is hereby authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

**Department:** Police

**Attachments:** [Attachment A - TNVC Standard Agreement](#)

**12.14** [25-0251](#) **ADOPT RESOLUTION TO AWARD A SERVICE CONTRACT FOR THE NATURE-BASED SOLUTIONS GRANT PROGRAM**



**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE56-24 under the California Environmental Quality Act for the Nature-Based Solutions Grant Program, Project No. OM-25-107.

2. Award a Service Contract with San Joaquin County Office of Education DBA Greater Valley Conservation Corps of Stockton, CA, for the Nature-Based Solutions Grant Program, Project No. OM-25-107.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - NBS Grant](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Contract for Services Corp Yard](#)

12.15 [25-0321](#)

**THE FISCAL YEAR 2025-26 PROJECT LIST FOR THE ROAD  
REPAIR AND ACCOUNTABILITY ACT OF 2017 (SB1) AND  
SUBMITTAL OF REPORTS TO THE CALIFORNIA  
TRANSPORTATION COMMISSION**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Fiscal Year 2025-26 project list for the Road Repair and Accountability Act of 2017 (SB1).

2. Approve submittal of reports to the California Transportation Commission related to the Road Repair and Accountability Act of 2017 (SB1).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - RMRA Project List FY 2024-25](#)

[Proposed Resolution](#)

[Exhibit 1 - RMRA Project List FY 2025-26](#)

12.16 [25-0111](#)

**ADOPT RESOLUTION TO APPROPRIATE AND TRANSFER FUNDS,  
AND AWARD A PROFESSIONAL SERVICES CONTRACT FOR THE  
SYSTEMIC PEDESTRIAN SAFETY ENHANCEMENTS PROJECT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate Highway Safety Improvement Program funds in the amount of \$461,340 to the Systemic Pedestrian Safety Enhancements, Project No. WT23041/Federal Project No. HSIPL-5008(209).
2. Transfer funds in the amount of \$51,260 from Grant Match, Project No. WT21016, to the Systemic Pedestrian Safety Enhancements, Project No. WT23041/Federal Project No. HSIPL-5008(209).
3. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
4. Award a Professional Services Contract to W-Trans of Oakland, CA, in the amount of \$308,586.24, for design services for the Systemic Pedestrian Safety Enhancements, Project No. WT23041/Federal Project No. HSIPL-5008(209).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Professional Services Contract](#)

12.17 [25-0185](#)

**ADOPT RESOLUTION TO AUTHORIZE THE NAVY DRIVE SANITARY  
SEWER REHABILITATION PROJECT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate funds in the amount of \$2,351,006 from the Wastewater Fund Balance to the Navy Drive Sanitary Sewer Rehabilitation, Project No. UW15003.
2. Approve Notice of Exemption No. NOE18-24 under the California Environmental Quality Act for the Navy Drive Sanitary Sewer Rehabilitation, Project No. UW15003.
3. Approve the plans and specifications for the Navy Drive Sanitary Sewer Rehabilitation, Project No. UW15003.
4. Award a Construction Contract in the amount of \$7,366,500 to Insituform Technologies, LLC of Chesterfield, MO, for the Navy Drive Sanitary Sewer Rehabilitation, Project No. UW15003.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption NOE18-24](#)

[Exhibit 2 - Construction Contract](#)

12.18 [25-0186](#)

**ADOPT RESOLUTION TO AUTHORIZE THE WORTH STREET  
SANITARY SEWER REHABILITATION PROJECT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Transfer funds in the amount of \$1,119,631 from the Wastewater Fund Balance to the Worth Street Sanitary Sewer Rehabilitation, Project No. UW18028.
2. Approve Notice of Exemption No. NOE26-21 under the California Environmental Quality Act for the Worth Street Sanitary Sewer Rehabilitation, Project No. UW18028.
3. Approve the plans and specifications for the Worth Street Sanitary Sewer Rehabilitation, Project No. UW18028.
4. Award a Construction Contract in the amount of \$5,136,310 to SAK Construction, LLC of O'Fallon, MO, for the Worth Street Sanitary Sewer Rehabilitation, Project No. UW18028.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Notice of Exemption](#)  
[Exhibit 2 - Construction Contract](#)

**13. ADMINISTRATIVE MATTERS**

**14. UNFINISHED BUSINESS**

**15. NEW BUSINESS**

**15.1 [25-0365](#) CLIMATE ACTION AND ADAPTATION PLAN UPDATE AND NOTIFICATION OF COMMUNITY AND STAKEHOLDER ENGAGEMENT**

**Recommended Action:** RECOMMENDATION

Informational only; no action to be taken.

**Department:** City Manager

**Attachments:** [PPT - 15.1 - Comprehensive Climate Action and Adaptation Plan Update](#)

**15.2 [25-0385](#) ADOPT A RESOLUTION TO APPLY, ACCEPT, AND APPROPRIATE GRANT FUNDING FROM THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR THE HOMEKEY+**

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**GRANTS PROGRAM IN SUPPORT OF SERVICE FIRST OF  
NORTHERN CALIFORNIA AND APPROVE THE ALLOCATION OF  
IDENTIFIED FUNDING TO THE HUNTER HOUSE AFFORDABLE  
HOUSING PROJECT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize staff to apply for and accept and appropriate Homekey+ grant funds of the State of California in an amount not to exceed \$36,000,000.

a. Submit a Homekey+ application to the State in partnership with The Hunter House, LP for the Hunter House affordable development, a new construction project providing 120 housing units for individuals or households experiencing behavioral health challenges and experiencing homelessness or at risk of homelessness including youth, veterans and other disabled individuals.

2. Approve a Resolution of the governing body of the City of Stockton authorizing joint application to and participation in the Homekey+ Program,

3. Authorize a Resolution allocating \$1,301,263 in Homeless Housing Assistance and Prevention (HHAP) grant funding to Service First of Northern California for the Hunter House affordable housing project,

4. Authorize the City Manager, or designee, to defund all awarded funding to Service First of Northern California for the Hunter House project if the Homekey+ funding process that commences with applications due in April 2025 does not result in approval and award of required funding to the Hunter House project; and

5. Authorize the City Manager, or designee, to take all necessary and appropriate actions to carry out the purpose and intent of the resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Resolution 2020-01-28-1401](#)

[Attachment B - Resolution 2021-06-22-1502](#)

[Attachment C - HCD Notice](#)

[Proposed Resolution](#)

[PPT - Homekey+ Grant Program](#)

**16. HEARINGS\*\***

- 16.1** [25-0268](#) **ADOPT A RESOLUTION APPROVING A REQUEST FOR A TENTATIVE CANCELLATION OF A WILLIAMSON ACT CONTRACT FOR A 43.66-ACRE PARCEL LOCATED AT 4849 CAROLYN WESTON BOULEVARD (APN 166-030-05)**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council:

1. Find no further environmental review is required per California Environmental Quality Act (CEQA) Guidelines Section 15183 (consistency with the General Plan); and
2. Adopt a Resolution approving the Tentative Cancellation of the Williamson Act Contract for a 43.66-acre parcel located at 4849 Carolyn Weston Boulevard (APN 166-030-05).

**Department:** Community Development

**Attachments:** [Attachment A - Assessor's Office Value Review Notification](#)  
[Attachment B - Location and Context Map](#)  
[Attachment C - Notice of Nonrenewal](#)  
[Attachment D - Land Use and Farmland Conversion Maps](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Certificate of Tentative Cancellation](#)  
[PPT - 16.1 Cancellation of Williamson Act](#)

**17. CITY MANAGER'S UPDATE**

**18. COUNCIL COMMENTS**

**19. ADJOURNMENT**

**INFORMATIONAL ITEMS**

**1 [25-0372](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES**

**Recommended Action:** RECOMMENDATION

Information item only. No action required.

**Department:** City Clerk

**Attachments:** [Ad Hoc Homelessness](#)  
[CSC 2023-09-21](#)  
[CSC 2025-01-31](#)  
[CSC 2025-02-20](#)  
[Leg 2023-06-21](#)  
[Leg 2025-01-27](#)  
[Leg 2025-02-03](#)  
[Strong Communities 2022-11-07](#)  
[Strong Communities 2024-11-07](#)

**CERTIFICATE OF POSTING**

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 27, 2025 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC  
City Clerk**

By: \_\_\_\_\_

**Deputy**

**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov). b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*Council Policy Manual Chapter 4.07 DECORUM  
§ 4.07.010 Policy.*

**1) COUNCILMEMBERS**

*The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.*

- A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.*
- B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.*
- C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.*

**2) PERSONS ADDRESSING THE CITY COUNCIL**

*Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of*



*irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.*

**3) ENFORCEMENT**

*The rules of decorum set forth above shall be enforced in the following manner:*

*Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.*

**4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS**

*A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.*

*B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.*

*C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.*

*D) Exit ways shall not be used in any way that will present a hazardous condition.*

*E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.*

*F) The Fire Marshal may establish designated areas for media equipment.*

**5) PERSONS AUTHORIZED WITHIN RAIL**

*No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.*