



City of Stockton

Concurrent Civil
Service/Equal Employment
Commission Meeting

Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

Dwight Williams, Chair
Nancy Muniz, Vice Chair
Michele Kimbough, Commissioner
Michele J. Sherman, Commissioner
Raymond Zulueta, Commissioner

Thursday, May 15, 2025

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. CLOSED SESSION CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENT*
(Comments will be limited to the Closed Session items listed below).
3. ANNOUNCEMENT OF CLOSED SESSION
- 3.1 [25-0404](#) ANIMAL SERVICES OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Animal Services Officer (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Animal Services Officer](#)

- 3.2 [25-0566](#) COLLECTION SYSTEMS OPERATOR (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Collection Systems Operator (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Collection Systems Operator.pdf](#)

- 3.3 [25-0513](#) FIREFIGHTER ENGINEER (PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the promotional examination for Firefighter Engineer (Promotional).

Department: Human Resources

Attachments: [Proposed Resolution Exam Results- Firefighter Engineer](#)

3.4 [25-0367](#) FIRE TELECOMMUNICATOR I (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Fire Telecommunicator I (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution Fire Telecommunicator I](#)

3.5 [25-0401](#) JANITOR (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the Open/Promotional examination for Janitor (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Janitor](#)

3.6 [25-0522](#) LIBRARY ASSISTANT I (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Library Assistant I (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Library Assistant I](#)

3.7 [25-0524](#) LIBRARY ASSISTANT II (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Library Assistant II (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Library Assistant II](#)

3.8 [25-0543](#) POLICE TELECOMMUNICATOR CALL TAKER (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Police Telecommunicator Call Taker (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Police Telecommunicator Call Taker](#)

**3.9 [25-0239](#) PROGRAM SPECIALIST - ADMINISTRATIVE AIDE II
(OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Program Specialist - Administrative Aide II (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Program Specialist - Administrative Aide](#)

**3.10 [25-0525](#) REVENUE ASSISTANT I (OPEN/PROMOTIONAL) ELIGIBLE LIST
CERTIFICATION**

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Revenue Assistant I (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Revenue Assistant I](#)

**3.11 [25-0496](#) SENIOR ELECTRICAL TECHNICIAN (OPEN/PROMOTIONAL)
ELIGIBLE LIST CERTIFICATION**

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Electrical Technician (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Senior Electrical Technician.pdf](#)

**3.12 [25-0520](#) SENIOR GEOGRAPHIC INFORMATION SYSTEMS ANALYST
(OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

Recommended Action: RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Senior Geographic Information Systems Analyst (Open/Promotional).

Department: Human Resources

Attachments: [Proposed Resolution - Exam Results - Senior Geographic Information Systems](#)

**3.13 [25-0555](#) FIREFIGHTER TRAINEE EMT (OPEN/PROMOTIONAL) ELIGIBLE
LISTS - REMOVAL OF NAME(S)**

Recommended Action: RECOMMENDATION

Approve by motion the removal of name(s) from the Firefighter Trainee EMT (Open/Promotional) eligible list.

Department: Human Resources

3.14 [25-0556](#) **FIREFIGHTER TRAINEE PARAMEDIC (OPEN/PROMOTIONAL)
ELIGIBLE LISTS - REMOVAL OF NAME(S)**

Recommended Action: RECOMMENDATION

Approve by motion the removal of name(s) from the Firefighter Trainee
Paramedic (Open/Promotional) eligible list.

Department: Human Resources

3.15 [25-0491](#) **POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS -
REMOVAL OF NAME(S)**

Recommended Action: RECOMMENDATION
Approve by motion the removal of name(s) from the Police Officer
(Open/Promotional) eligible lists.

Department: Police

4. **RECESS FROM CLOSED SESSION**

5. **REGULAR SESSION CALL TO ORDER/ROLL CALL**

6. **PLEDGE TO THE FLAG**

7. **REPORT OF ACTION TAKEN IN CLOSED SESSION**

8. **CITIZENS COMMENTS/ANNOUNCEMENTS***

9. **ADOPTION OF CONSENT CALENDAR**

9.1 [25-0526](#) **APPROVAL OF COMMISSION MINUTES**

Recommended Action: RECOMMENDATION

Approve by motion the minutes from the Civil Service Commission
meetings of April 17, 2025

Department: City Clerk

Attachments: [Attachment A – 2025-04-17](#)

10. **UNFINISHED BUSINESS**

11. **REQUEST FOR APPEALS/PUBLIC HEARINGS**

12. **APPEALS/PUBLIC HEARINGS**

13. **NEW BUSINESS***

14. **REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

14.1 [25-0557](#) **ANNUAL EQUAL EMPLOYMENT REPORT - HUMAN RESOURCES**

Recommended Action: RECOMMENDATION

This item is informational only. No action is required.

Department: Human Resources

Attachments: [Attachment A - 2025 Human Resources EEO Report.pdf](#)

14.2 [25-0559](#) **NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF
HUMAN RESOURCES TO AMEND THE CLASSIFICATION
SPECIFICATION FOR EXECUTIVE ASSISTANT
(CONFIDENTIAL)/EXECUTIVE ASSISTANT (LEGAL)**

Recommended Action: RECOMMENDATION

This item is informational only. No action is required.

Department: Human Resources

Attachments: [Attachment A - Class Spec - Redlines - Executive Assistant \(Confidential\), Exec](#)
[Attachment B - Class Spec - Final - Executive Assistant \(Confidential\), Executiv](#)

15. **BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

16. **ADJOURNMENT**

CERTIFICATE OF POSTING

**I declare, under penalty of perjury, that I am employed by the City of Stockton and
that I caused this agenda to be posted in the City Hall notice case on May 8, 2025 in
compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

Agendas, staff reports and minutes can be viewed on the City of Stockton web site
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

PUBLIC COMMENT

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to city.clerk@stocktonca.gov
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.