



# City of Stockton

Council  
Legislation/Environmental  
Committee

## Meeting Agenda - Final Council Legislation/Environmental Committee

*Mario Enríquez, Chair*  
*Michele Padilla, Vice Chair*  
*Jason Lee, Member*  
*Michael Blower, Alternate*

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Monday, March 16, 2026

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT\*

3. ITEM(S) FOR DISCUSSION

3.1 [26-0314](#) APPROVAL OF COMMITTEE MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental  
Committee meetings for January 26, 2026

**Department:** City Clerk

**Attachments:** [Attachment A – 2026-01-26](#)

3.2 [26-0305](#) PROPOSED AMENDMENT TO CHAPTER 3.02 OF THE COUNCIL  
POLICY MANUAL - COUNCIL AND MAYORAL APPOINTMENTS TO  
COMMITTEES, BOARDS, AND COMMISSION DISCUSSION AND  
POSSIBLE DIRECTION

**Recommended Action:** RECOMMENDATION

It is recommended that the Council Legislation Environmental Committee  
discuss the proposed amendment to Chapter 3.02 of the Council Policy  
Manual regarding Council and Mayoral appointments to committees,  
boards, and Commissions and provide direction to staff.

**Department:** City Clerk

**Attachments:** [Attachment A - CPM 3.02 - redline](#)

3.3 [26-0306](#) DISCUSSION REGARDING CITY COUNCIL POLICY CHAPTER 4.06  
- ROLES AND RULES SECTION 5 - ADDRESSING THE COUNCIL

**Recommended Action:** RECOMMENDATION

It is recommended that the Legislation and Environmental Committee review and discuss Council Policy Chapter 4.06 - Roles and Rules as it pertains to Section 5 - Addressing the Council and if changes are desired, provide direction to staff.

**Department:** City Clerk

**Attachments:** [Attachment A - Council Policy Chapter 4.06](#)  
[Power Point Leg Com 3-16-26](#)

**3.4**     [26-0324](#)     **DISCUSSION OF A POTENTIAL ORDINANCE REGARDING  
MODEL FIREARMS AND AMMUNITION PROCUREMENT ACT FOR  
CALIFORNIA CITIES AND COUNTIES**

**Recommended Action:** RECOMMENDATION

Receive information related to the Model Firearm and Ammunition Procurement Act for California Cities/Counties from the Brady United Organization and the Cleveland School Remember Organization and provide staff direction on any additional information the Council Legislation/Environmental Committee would like to receive and/or a recommendation for the City Council, if appropriate.

**Department:** Council Legislation/Environmental Committee

**Attachments:** [Attachment A - Model Firearm and Ammunition Procurement Act](#)  
[Attachment B - Los Angeles Ordinance](#)  
[Attachment C - Oakland Ordinance](#)  
[Attachment D - San Diego Ordinance](#)  
[Attachment E - San Francisco Ordinance](#)  
[Attachment F - Comparison Chart](#)

**3.5**     [26-0323](#)     **DISCUSSION ON AMENDING STOCKTON MUNICIPAL CODE  
SECTION 10.04.600 USE OF STREETS FOR STORAGE OF  
VEHICLES PROHIBITED**

**Recommended Action:** RECOMMENDATION

It is recommended that the Legislation and Environmental Committee:

1. Consider amendments to Stockton Municipal Code (SMC) Section 10.04.600 Use of Streets for Storage of Vehicles Prohibited; and
2. Provide staff with direction regarding proposed changes and consider forwarding the proposed changes to the full City Council for adoption.

**Department:** Police

**Attachments:** [Attachment A - SMC 10.04.600 redline version](#)  
[Attachment B - SMC 10.04.600 clean version](#)

**4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS**

4.1 [26-0328](#) PENDING ITEMS FOR DISCUSSION

- Recommended Action:**
1. Presentation Rental Property Ordinance
  2. Discussion on Rent Stabilization

**Department:** Council Legislation/Environmental Committee

5. ADJOURNMENT

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 12, 2026 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By:** \_\_\_\_\_

**Deputy**

**PUBLIC COMMENT**

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

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Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.