



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - - Revised

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Christina Fugazi, Mayor/Chair (At Large)

Jason Lee, Vice Mayor (District 6)

Michele Padilla (District 1)

Mariela Ponce (District 2)

Michael Blower (District 3)

Mario Enríquez (District 4)

Brando Villapudua (District 5)

Tuesday, June 3, 2025

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [25-0654](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Two

Name of Case: Police Sergeant Michelle Guthrie, (Workers'
Compensation Appeals Board Case Nos.
ADJ16466476, ADJ16466478, ADJ16862000,
ADJ17005184, and ADJ17613528)

Name of Case: Police Officer Jay Scoffield, (Workers'
Compensation Appeals Board Case No.
ADJ9381878)

This Closed Session is authorized pursuant to section 54956.9(d)
(1) of the Government Code to discuss matters
pertaining to existing litigation.

Department: City Attorney

- 3.2 [25-0606](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action:

Agency Designated Representative: Interim City Manager; Deputy City Manager; City Attorney; Assistant Director of Human Resources; Brandon Sepulveda, Interim Budget Officer; and Emily Prescott, Sloan Sakai

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department:

Human Resources

3.3 [25-0606](#) CONFERENCE WITH LABOR NEGOTIATOR

Recommended Action:

Agency Designated Representative: Interim City Manager; Deputy City Manager; City Attorney; Assistant Director of Human Resources; Brandon Sepulveda, Interim Budget Officer; and Emily Prescott, Sloan Sakai

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department:

Human Resources

- 4. CLOSED SESSION PUBLIC COMMENT***
- 5. RECESS TO CLOSED SESSION**
- 6. REGULAR SESSION CALL TO ORDER/ROLL CALL**
- 7. INVOCATION/PLEDGE TO FLAG**
- 8. REPORT OF ACTION TAKEN IN CLOSED SESSION**
- 9. ADDITIONS TO REGULAR SESSION AGENDA*****
- 10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**
- 10.1 [25-0655](#) PROCLAMATION: LGBTQ+ PRIDE MONTH**

Department: Office of the Mayor

10.2 [25-0656](#) PROCLAMATION: NATIONAL PUBLIC WORKS WEEK

Department: Office of the Mayor

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

**12.1 [25-0531](#) CHANGE TO CITY COUNCIL/SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY/PUBLIC FINANCING
AUTHORITY/PARKING AUTHORITY CONCURRENT MEETING
AGENDA TITLE AND RELATED COUNCIL POLICY 4.02- AGENDAS**

Recommended Action: RECOMMENDATION

Staff recommends that Council adopt a resolution changing the City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent meeting agenda title to "City Council and Concurrent Authorities" and adopting related changes to Council Policy 4.02 - Agendas

Department: City Clerk

Attachments: [Attachment A - CPM 4.02 redline](#)

[Proposed Resolution - Council Agenda Title](#)

[Exhibit 1 - Council Policy 4.02](#)

12.2 [25-0577](#) ACCEPT COMMITTEE MINUTES FOR FILING

Recommended Action: RECOMMENDATION

Accept for filing minutes from Salary Setting Commission

Department: City Clerk

Attachments: [Attachment A – SSC Minutes](#)

**12.3 [25-0431](#) APPROVE A MOTION AUTHORIZING AN AMENDMENT TO THE
MASTER ON-CALL BUILDING PROFESSIONAL SERVICES
AGREEMENT FOR ON-CALL CONTRACT SUPPORT FOR BUILDING
CODE PLAN REVIEW, STRUCTURAL ENGINEERING PLAN
REVIEW, AND INSPECTION SERVICES**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to authorize the City Manager to:

1. Approve proposed Amendment No. 1 to the existing Professional Services Agreement No. 422000862 with CSG Consultants, Inc. of Foster City, CA, and BPR Consulting Group, LLC, Granite Bay, CA, to do the following:

a. Increase funding by \$1,400,000.00 for a revised total contract amount not to exceed \$3,900,000.00 across the entire vendor pool; and

b. Amend the Option to Renew section of the contract to allow for a one- or two-year extension.

2. Authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of the motion.

Department: Community Development

Attachments: [Attachment A - Professional Services Agreement 422000862](#)

[Attachment B - Professional Services Agreement Amendment 1](#)

12.4 [25-0141](#)

**RESOLUTION AUTHORIZING THE SUMMARY VACATION OF A
PUBLIC UTILITY EASEMENT LOCATED AT 1585 SOUTH UNION
STREET AND 1549 SOUTH UNION STREET**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving the summary vacation of a public utility easement at 1585 South Union Street and 1549 South Union Street;

2. Authorizing the filing of a Notice of Exemption No. NOE 08-25 under the California Environmental Quality Act for the vacation of a public utility easement at 1585 South Union Street and 1549 South Union Street; and

3. Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map - 1549 & 1585 S. Union St.](#)

[Attachment B - Aerial Map - 1549 & 1585 S. Union St.](#)

[Attachment C - SJRTD Repsonse](#)

[Proposed Resolution - 1549 & 1585 S. Union St.](#)

[Exhibit 1 - Legal Description](#)

[Exhibit 2 - Plat](#)

[Exhibit 3 - NOE 08-25](#)

**12.5 [25-0308](#) APPROVE MOTION TO AUTHORIZE CONTRACT AMENDMENT
THREE WITH TERRAPHASE ENGINEERING FOR ENVIRONMENTAL
ASSESSMENT AND PATH TO CLOSURE SERVICES AT 130 NORTH
HUNTER STREET**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize Amendment Three with Terraphase Engineering in the amount of \$179,750.80 for environmental assessment and path to closure services at 130 North Hunter Street; and
2. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Economic Development

Attachments: [Attachment A - Contract 424000208](#)
[Attachment B - Contract Amendment Three](#)

**12.6 [25-0565](#) ADOPT A RESOLUTION APPROVING AN ADDITIONAL GRANT
AWARD TO DELTA COMMUNITY DEVELOPERS CORPORATION
FOR THE EDISON HOUSE PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving a \$479,000 Prohousing Incentive Pilot (PIP) Program grant to Delta Community Developers Corporation (DCDC) for demolition, abatement, and construction activities at the Edison House Project, located at 645 West Harding Way; and
2. Authorizing the City Manager, or designee, to execute all documents and take any necessary and appropriate actions to carry out the purpose and intent of the Resolution.

Department: Economic Development

Attachments: [Attachment A - Resolution 2023-03-07-1205-01](#)
[Attachment B - Resolution 2023-03-07-1205-02](#)
[Attachment C - Resolution 2024-10-01-1209](#)
[Proposed Resolution](#)

**12.7 [25-0553](#) APPROVE A MOTION FOR THE USE OF COOPERATIVE
PURCHASING AGREEMENTS FOR AS-NEEDED PURCHASES FOR
FIREFIGHTING EQUIPMENT, RESCUE TOOLS, AND
ACCESSORIES, FIREFIGHTING PERSONAL PROTECTIVE
EQUIPMENT, AND PUBLIC SAFETY AND EMERGENCY
PREPAREDNESS EQUIPMENT AND RELATED SERVICES**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council by motion:

1. Approve findings pursuant to Stockton Municipal Code §3.68.070(A) (5) which support and justify an exception to the competitive bid process.
2. Approve the use of the Sourcewell Cooperative Purchase Agreement No. 020124-LNC with LN Curtis to purchase firefighting equipment, rescue tools, and accessories for a term through April 4, 2028, in a total not-to-exceed amount of \$785,000.
3. Approve the use of the Sourcewell Cooperative Purchase Agreement No. 010424-MES with Municipal Emergency Services to purchase firefighting personal protective equipment, for a term through March 27, 2028, in a total not-to-exceed amount of \$215,000.
4. Approve Amendment No. 3 to the Agreement with Mallory Safety & Supply for the purchase of public safety and emergency preparedness equipment and related services, utilizing OMNIA Partners Cooperative Purchase Agreement No. 4400008495. Amendment No. 3 increases the not-to-exceed amount by \$300,000, for a total not-to-exceed amount of \$800,000.

It is also recommended that the Interim City Manager be authorized to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Fire

Attachments: [Attachment A – Mallory Safety and Supply Original Agreement](#)
[Attachment B – Mallory Safety and Supply Amendment No. 1](#)
[Attachment C – Mallory Safety and Supply Amendment No. 2](#)
[Attachment D – Mallory Safety and Supply Amendment No. 3](#)
[Attachment E – LN Curtis Agreement](#)
[Attachment F – MES Agreement](#)

12.8 [25-0475](#)

APPROVE A MOTION TO EXTEND THE CALNET NEXTGEN PARTICIPATING AGREEMENT AND INCREASE EXPENDITURE AUTHORITY FOR CELLULAR SERVICES WITH AT&T MOBILITY, VERIZON WIRELESS, AND T-MOBILE

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to utilize the extension of the State of California CALNET NextGeneration (NextGen) contract (Attachment A) for AT&T Mobility cellular voice and data services for the remainder of the contract, which expires on June 30, 2027;
2. Authorize the City Manager to utilize the extension of the State of California CALNET NextGen contract for Verizon Wireless cellular voice and data services (Attachment B) for the remainder of the contract, which expires on June 30, 2027;
3. Authorize the City Manager to utilize the extension of the State of California CALNET NextGen contract for Verizon Wireless CALNET First Responder Cellular Services (Attachment B) for the remainder of the contract, which expires on June 30, 2027;
4. Authorize the City Manager to utilize the State of California CALNET contract with T-Mobile for cellular voice and data services (Attachment C) for the remainder of the contract, which expires on June 30, 2027
5. Authorize the City Manager to utilize the State of California CALNET NextGen contract for T-Mobile CALNET First Responder Cellular Services (Attachment C) for the remainder of the contract, which expires on June 30, 2027;
6. Authorize the City Manager to amend the current AT&T Mobility and Verizon Wireless contracts and enter into a new agreement with T-Mobile for a total estimated amount of \$1,587,813 through June 30, 2027;
7. Approve findings that support and justify an exception to the competitive bid process; and
8. Authorize the City Manager to take necessary and appropriate actions to carry out the purpose and intent of this motion.

Department: Information Technology

Attachments: [Attachment A - CA ATT CALNET NextGen Cellular Contract](#)

[Attachment B - CA Verizon CALNET NextGen Cellular Contract](#)

[Attachment C - CA T-Mobile CALNET NextGen Cellular Contract](#)

12.9 [25-0535](#)

**ADOPT A RESOLUTION TO AWARD A CONSTRUCTION CONTRACT
TO CON J. FRANKE ELECTRIC, INC. FOR THE WILSON WAY
UNDERCROSSING PUMP STATION RECONSTRUCTION**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the filing of Notice of Exemption No. NOE20-25 under the California Environmental Quality Act (CEQA) for the Wilson Way Undercrossing Pump Station Reconstruction (Exhibit 1 to the Resolution).
2. Approve the project Plans and Specifications for the Wilson Way Undercrossing Pump Station Reconstruction (Exhibit 2 to the Resolution).
3. Award a \$247,700 Construction Contract to Con J. Franke Electric, Inc of Stockton, CA, for the Wilson Way Undercrossing Pump Station Reconstruction (Exhibit 3 to the Resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Plans and Specs](#)

[Exhibit 3 - Construction Contract](#)

12.10 [25-0483](#)

**APPROVE MOTION TO EXECUTE A THREE-YEAR AGREEMENT,
WITH TWO (2) ADDITIONAL ONE (1) YEAR OPTIONS TO EXTEND
WITH KOEFRAN INDUSTRIES INC, FOR STOCKTON ANIMAL
SHELTER REMOVAL AND DISPOSAL OF DECEASED ANIMALS IN
A TOTAL NOT-TO-EXCEED AMOUNT OF \$140,795**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a three-year contract with two (2) one-year options to extend between the City of Stockton (City) and Koefran Industries Inc. (Koefran) for the Stockton Animal Shelter's (SAS) removal and disposal of deceased animals in an amount not to exceed \$140,795;
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. It is further recommended that the City Manager be authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Koefran Standard Agreement](#)

12.11 [25-0515](#) **APPROVE MOTION TO EXECUTE A THREE-YEAR AGREEMENT
WITH NAVIANT, LLC. FOR HYLAND ONBASE IN AN AMOUNT NOT
TO EXCEED \$149,490**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the Interim City Manager to execute a three-year contract between the City of Stockton (City) and Naviant, LLC. (Naviant) for Hyland OnBase System (OnBase) in an amount not to exceed \$149,490;
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. It is further recommended that the Interim City Manager be authorized and directed to make any and all expenditures on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A – Naviant Renewal Agreement](#)

12.12 [25-0657](#) **APPROVE THE SECOND FOLLOW-UP RESPONSE TO THE 2023-24
SAN JOAQUIN CIVIL GRAND JURY CASE NUMBER 0123, CRISIS IN
GOVERNMENT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council, by motion:

1. Approve the City's second, follow-up response to the 2023-24 San Joaquin Civil Grand Jury Case Number 0123, Crisis in Government.
2. Authorize the City Attorney to submit all approved responses to the San Joaquin County Civil Grand Jury on behalf of the City and Council.

Department: None

Attachments: [Attachment A - 2nd follow-up response to Case No. 0123, Crisis in Gvmt](#)
[Attachment B - Initial response to Case No. 0123, Crisis in Gvmt](#)
[Attachment C - October 10, 2024 Staff Report](#)

13. **ADMINISTRATIVE MATTERS**

14. **UNFINISHED BUSINESS**

15. **NEW BUSINESS**

16. **HEARINGS****

- 16.1 [25-0537](#) **ADOPTION OF AN ORDINANCE TO AMEND TITLE 16 OF THE
STOCKTON MUNICIPAL CODE TO REFLECT CHANGES TO STATE
LAW AND ACCOMMODATE HOUSING DEVELOPMENT
CONSISTENT WITH THE 2040 STOCKTON GENERAL PLAN**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Find no further environmental review is required for the proposed amendments to Title 16 (Development Code) under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning) of Title 14 of the California Code of Regulations (State CEQA Guidelines); and
2. Adopt an Ordinance amending the following provisions of the Stockton Municipal Code (SMC) Title 16 (Development Code):
 - a. Division 1 (Purpose and Applicability of the Development Code),
 - b. Division 2, Chapter 16.16, Section 16.16.020 (Zoning districts established), Chapter 16.20, Section 16.20.020 (Allowable land uses and permit requirements), Chapter 16.24 (Zoning District Development Standards),
 - c. Division 3, Chapter 16.32, Section 16.32.060 (Graffiti), Section 16.32.070 (Light and Glare), Chapter 16.36 (General Development and Use Standards), Chapter 16.38 (Building Design Standards), Chapter 16.40 (Affordable Housing Incentive/Density Bonus Provisions), Chapter 16.48 (Fences, Hedges, and Walls), Chapter 16.52 (Infill Development Standards), Chapter 16.64, Section 16.64.040 (Number of Parking Spaces Required), Section 16.64.110 (Off-Street Loading Space Standards), Chapter 16.68 (Planned Development (Permit) Standards), Chapter 16.72 (Public Improvements), Chapter 16.80, Section 16.80.020 (Accessory Uses and Structures), Section 16.80.060 (Animal Regulations), Section 16.80.100 (Child care facilities), Section 16.80.120 (Condominium Conversions), Section 16.80.155 (Emergency Shelters), Section 16.80.210 (Mobilehome Parks and Subdivisions), Section 16.80.215 (Multi-Unit Residential), Section 16.80.220 (Multifamily Development), Section 16.80.225 (Co-Living Facilities), Section 16.80.230 (Multi-Use Facilities), Section 16.80.310 (Accessory Dwelling Units and Junior Accessory Dwelling Units), Section 16.80.350 (Urban Agriculture), Section 16.80.360 (Utility Equipment), Section 16.80.375 (Wind Power Equipment), Section 16.80.400 (Supportive and Transitional Housing),
 - d. Division 5, Chapter 16.112 (Administrative Exception), Chapter 16.164, Section 16.164.060 (Temporary Activity Permits Development Standards), Chapter 16.176, Section 16.176.020 (Waiver Review Authority),
 - e. Division 6, Chapter 16.196 (Condominium Conversions), Chapter 16.212 (Urban Lot Splits),
 - f. Division 7, Chapter 16.214 (Requests for Reasonable Accommodation Under the Fair Housing Amendments Act of 1988 and the California Fair Employment and Housing Act), Chapter 16.220, Section 16.220.105 (Demolition or Relocation of Historic Resources), and
 - g. Division 8, Chapter 16.240 (Definitions/Glossary), and Chapter 16.250 (Use Classifications).

Department:

Community Development

Attachments: [Attachment A - Planning Commission Resolution](#)
[Attachment B - Proposed Amendments \(Redline\)](#)
[Proposed Ordinance](#)
[PPT - 16.1 - Amending SMC Title 16](#)

**16.2 [25-0068](#) ADOPTION OF A MITIGATED NEGATIVE DECLARATION AND AN
ORDINANCE FOR THE PREZONING OF 6505 SOUTH MCKINLEY
AVENUE (APN 193-020-34) TO INDUSTRIAL, LIMITED ZONING FOR
THE PURPOSES OF FUTURE INDUSTRIAL DEVELOPMENT
(APPLICATION NO. P23-0125)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council:

1. Adopt a Resolution certifying a Mitigated Negative Declaration for the Project; and
2. Adopt an Ordinance for the Prezoning of Assessor Parcel Number 193-020-34 to Industrial, Limited (IL), and
3. Adopt a Resolution authorizing the filing of an annexation application with the San Joaquin Local Agency Formation Commission; and
4. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the approved resolutions and ordinance.

Department: Community Development

Attachments: [Attachment A - Location Map and Aerial Photo](#)
[Attachment B - Zoning Map](#)
[Attachment C - General Plan Land Use Map](#)
[Attachment D - Conceptual Project Plans](#)
[Attachment E - Prezoning Description](#)
[Proposed Resolution - Mitigated Negative Declaration](#)
[Exhibit 1 - Mitigated Negative Declaration](#)
[Proposed Ordinance](#)
[Exhibit 1 - Prezoning Exhibit](#)
[PPT - 16.2 - 6505 South McKinley Avenue](#)

**16.3 [25-0441](#) PUBLIC HEARING TO ACCEPT THE ECONOMIC DEVELOPMENT
SUBSIDY 2024 ANNUAL REPORT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council, by motion, accept the Economic Development Subsidy 2024 Annual Report, which includes all subsidies the City has provided for economic development purposes over \$100,000.

Department: Community Development

Attachments: [Attachment A - Government Code 53083](#)

[Attachment B - AB 562 Annual Report 2024](#)

[PPT - 16.3 - Economic Development Subsidy](#)

**16.4 [25-0601](#) STOCKTON ECONOMIC STIMULUS PROGRAM (SESP) UPDATE
AND CONSIDERATION OF POTENTIAL PROGRAM AMENDMENTS**

Recommended Action: RECOMMENDATION

It is recommended that City Council receive a program update and consider information regarding program performance to determine what, if any, amendments are warranted and act accordingly.

Department: Community Development

Attachments: [Attachment A - UOP Study](#)

[Attachment B - Resolution 2015-11-17-1602](#)

[Attachment C - Resolution 2018-07-17-1302](#)

[Attachment D - Motion 2019-08-20-1405](#)

[Attachment E - SESP Summary Unit Counts](#)

[PPT - 16.4 - SESP Update](#)

**16.5 [25-0289](#) ADOPT THE BUDGET FOR THE FISCAL YEAR 2025-26 STOCKTON
CONSOLIDATED LANDSCAPE MAINTENANCE ASSESSMENT
DISTRICT NO. 96-2**

Recommended Action:

RECOMMENDATION

This public hearing is to consider public comments and testimony regarding the Fiscal Year (FY) 2025-26 Stockton Consolidated Landscape Maintenance Assessment District No. 96-2 (Consolidated Landscape District) Annual Engineer's Report, budget, and levy of assessments.

After the public hearing, if owners of more than 50 percent of the area of assessable lands within the Consolidated Landscape District have not protested the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt a resolution to:

1. Overrule any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the Consolidated Landscape District in each zone.
2. Approve and adopt the Consolidated Landscape District's Annual Engineer's Report for the FY 2025-26 containing the budget for each zone and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certify that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2025-26 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIII C and XIII D to the California State Constitution.
4. Confirm that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the Consolidated Landscape District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2025-26. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for maintenance and operation of public parks and landscape improvements in public rights-of-way and public open spaces.
5. Authorize the City Manager or designee, on behalf of the City Clerk, to file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2025-26 tax roll for the parcels in the Consolidated Landscape District and each zone within the Consolidated Landscape District as set forth in the Annual Engineer's Report on file with the City Clerk.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department:

Public Works

Attachments: [Attachment A - Vicinity Map](#)
 [Attachment B - Proposed FY 2025-26 Budget](#)
 [Attachment C - Summary of Zones](#)
 [Proposed Resolution](#)
 [PPT - 16.5 - Con Landscape Maintenance Assessment District](#)

**16.6 [25-0290](#) ADOPT THE BUDGET FOR THE FISCAL YEAR 2025-26 CENTRAL
STOCKTON LIGHTING MAINTENANCE ASSESSMENT DISTRICT**

Recommended Action:

RECOMMENDATION

This public hearing is to consider public comments and testimony regarding the Fiscal Year (FY) 2025-26 Central Stockton Lighting Maintenance Assessment District (District) Annual Engineer's Report, budget, and levy of assessments.

After the public hearing, if owners of more than 50 percent of the area of assessable lands within the District have not protested the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt a resolution to:

1. Overrule any and all protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in the District in each zone.
2. Approve and adopt the District's Annual Engineer's Report for the FY 2025-26 containing the budget for each zone and confirm and levy the assessments for each zone as set forth in the Annual Engineer's Report.
3. Certify that the special assessment(s), fee(s), or charge(s) to be placed on the FY 2025-26 Secured Property Tax bill by the City of Stockton are certified to meet the requirements of Proposition 218 that added Articles XIII C and XIII D to the California State Constitution.
4. Confirm that the assessments of the annual amount of costs and expenses for the maintenance and operation of the improvements upon the assessable lands in the District, as contained in the Annual Engineer's Report, shall be levied and collected for FY 2025-26. The assessments are in compliance with all laws pertaining to the levy of the annual assessment (State of California Streets and Highways Code Section 22500). The assessments are levied without regard to property valuation. The purpose of the assessments is to pay the costs and expenses for administration, maintenance, and operation of the Central Stockton Lighting Maintenance Assessment District, Zone 4, Oxford Manor.
5. Authorize the City Manager or designee, on behalf of the City Clerk, to file the assessments or a copy thereof certified by the City Clerk with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2025-26 tax roll for the parcels in the District, Zone 4, Oxford Manor, as set forth in the Annual Engineer's Report on file with the City Clerk.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Proposed FY 2025-26 Budget](#)
[Proposed Resolution](#)
[PPT - 16.6 - Lighting Maintenance Assessment District](#)

16.7 [25-0536](#) **HOLD PUBLIC HEARING FOR THE APPROVAL OF THE ANNUAL
ENGINEER'S REPORT, FY 2025-26 ANNUAL BUDGETS, AND
CONFIRM AND LEVY ASSESSMENTS FOR THE STOCKTON
CONSOLIDATED STORM DRAINAGE MAINTENANCE ASSESSMENT
DISTRICT NO. 2005-1**

Recommended Action: RECOMMENDATION

The City Council, at its meeting on April 15, 2025, preliminarily approved and confirmed the Engineer's estimate of costs and expenses of the Consolidated Storm Drainage Maintenance Assessment District 2005-1 (District) and the annual assessments related thereto and set a required public hearing for June 3, 2025.

It is recommended that the City Council now conduct a public hearing to consider public comment and testimony regarding the approval and adoption of the annual budgets and assessment rolls for the District.

After the public hearing, if a majority protest based on the assessment amount does not exist, it is recommended that the City Council adopt a resolution to:

1. Overrule all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing).
2. Approve and adopt the District Annual Engineer's Report for the Fiscal Year (FY) 2025-26, which contains the budget for each zone.
3. Confirm and levy the assessments for each zone as set forth in the Report.
4. File the assessments or a copy thereof, certified by the City Clerk or other City Official, with the San Joaquin County Auditor and cause the assessments to be entered on the FY 2025-26 tax roll as set forth in the Annual Engineer's Report on file with the City Clerk.

It is further recommended that the City Manager be authorized to take all appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Attachment A - District Zones Location Map](#)
[Attachment B - Summary of Zone Budgets](#)
[Attachment C - Consolidated Storm Drainage Maintenance District Locations](#)
[Proposed Resolution](#)
[PPT - 16.7 - Cons Storm Drainage Basin Main District](#)

16.8 [25-0538](#) **HOLD PUBLIC HEARING FOR THE APPROVAL OF THE
ENGINEER'S REPORTS, FY 2025-26 ANNUAL BUDGETS, AND
ASSESSMENTS FOR INDUSTRIAL STORM DRAINAGE BASIN**

MAINTENANCE DISTRICTS

Recommended Action:

RECOMMENDATION

It is recommended that the City Council conduct the public hearing called for at its meeting on April 15, 2025, to consider public comment and testimony regarding the approval and adoption of the annual budgets and assessment rolls for the six special districts listed below (each, a "District").

At the conclusion of the public hearing, if less than fifty percent of the owners of the assessable lands within a District file a protest of the proposed levy of annual maintenance assessments, it is recommended that the City Council adopt resolutions to:

1. Overrule all public hearing protests or objections (including all written protests not withdrawn in writing before the conclusion of the public hearing) to the proposed levy of assessments in each District, provided, as to each District, no majority protest exists.
2. Approve and adopt the preliminary Fiscal Year (FY) 2025-26 annual budget for each District.
3. Confirm and levy FY 2025-26 assessments for each of the following six industrial storm drainage basin maintenance Assessment Districts (Districts):
 - 1) Western Pacific Industrial Park Storm Drainage Basin Maintenance District, Project Number 81-1 (Western Pacific)
 - 2) Charter Way Industrial Site Storm Drainage Basin Maintenance District, Project Number 86-4 (Charter Way)
 - 3) Arch Road Industrial Park Storm Drainage Basin Maintenance District, Project Number 84-2 (Arch Road)
 - 4) Airport Gateway Center Storm Drainage Basin Maintenance District, Project Number 96-03 (Airport Gateway)
 - 5) Stockton Airport Business Center Storm Drainage Basin Maintenance District, Project Number 84-1 (Stockton Airport)
 - 6) North Newcastle Storm Pump Station and Basin Maintenance District, Project Number 20-1 (North Newcastle)
4. Approve and adopt the Engineer's Reports (Reports) showing the FY 2025-26 assessments and the adjusted drainage acres to be used in assessing the costs and expenses in connection therewith as the method of assessment to be used to pay the costs and expenses of the maintenance and operation.
5. Approve, confirm, and levy the assessments, as described in the Reports, of the annual amount of costs and expenses to maintain and operate the improvements upon the several subdivisions of land in each District, in proportion to the estimated benefits to be received by said subdivisions from the operation of said improvements and of the related

incidental expenses as described in each respective Report.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of these resolutions.

Department: Municipal Utilities

Attachments: [Attachment A - Storm Drainage Basin Districts Locations Map](#)
[Attachment B - District Budgets and Fund Balance Projections](#)
[Proposed Resolution - Airport Gateway Center](#)
[Proposed Resolution - Arch Road Industrial Park](#)
[Proposed Resolution - Charter Way Industrial](#)
[Proposed Resolution - North Newcastle](#)
[Proposed Resolution - Stockton Airport Business Center](#)
[Proposed Resolution - Western Pacific Industrial Park](#)
[PPT - 16.8 - Ind Storm Drainage Basin Main District](#)

**16.9 [25-0478](#) 2025 PUBLIC HEARING ON WORKFORCE VACANCIES,
RECRUITMENT, AND RETENTION EFFORTS PURSUANT TO
GOVERNMENT CODE SECTION 3502.3 (AB 2561)**

Recommended Action: RECOMMENDATION

It is recommended that the City Council conduct a public hearing and accept the City of Stockton's Annual Workforce Vacancy, Recruitment, and Retention report pursuant to Government Code Section 3502.3.

Department: Human Resources

Attachments: [Attachment A - Assembly Bill 2561](#)
[PPT - 16.9 - 2025 Annual Workforce Report](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

1 [25-0614](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [Audit 2023-10-26](#)
[Audit 2024-01-29](#)
[Audit 2025-02-26](#)
[Audit 2025-04-14](#)
[Center Site 2023-04-21](#)
[CSC 2025-04-17](#)
[Leg 2024-01-17](#)

CERTIFICATE OF POSTING

**I declare, under penalty of perjury, that I am employed by the City of Stockton
and that I caused this agenda to be posted in the City Hall notice case on May 29,
2025 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of

the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.