



City of Stockton

City Council and
Concurrent Authorities

Meeting Agenda - Final City Council and Concurrent Authorities

Christina Fugazi, Mayor/Chair (At Large)
Jason Lee, Vice Mayor (District 6)
Michele Padilla (District 1)
Mariela Ponce (District 2)
Michael Blower (District 3)
Mario Enríquez (District 4)
Brando Villapudua (District 5)

Tuesday, July 15, 2025

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [25-0730](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action:

Agency Designated Representative: Interim City Manager; Deputy City Manager Chad Reed; City Attorney; Director of Human Resources; Assistant Director of Human Resources; Jasmine Pantoja, Supervising HR Analyst; Maria Pina, Supervising HR Analyst; Brandon Sepulveda, Interim Budget Officer; and Legal Counsel, Dania Torres Wong of Sloan Sakai

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department: Human Resources

- 3.2 [25-0729](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Four

Name of Case: Fire Captain Sean Caywood, (Workers' Compensation Appeals Board Case Nos. ADJ5585248; ADJ7867140; ADJ7390593 and

ADJ12707782)

Name of Case: Fire Captain Vidal Fortuna, (Workers'
Compensation Appeals Board Case Nos.
ADJ1842981, ADJ9085285, and ADJ9381665)

Name of Case: Police Officer Martin Gonzalez, (Workers'
Compensation Appeals Board Case Nos.
ADJ1842981, ADJ9085285, and ADJ9381665)

Name of Case: Fire Captain Jeffrey Young, (Workers'
Compensation Appeals Board Case No.
ADJ1270320)

This Closed Session is authorized pursuant to section 54956.9(d)(1)
of the Government Code to discuss matters
pertaining to existing litigation.

Department: Human Resources

3.3 [25-0789](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Clerk

This Closed Session is authorized pursuant to Government Code section
54957(b).

Department: None

3.4 [25-0790](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Attorney

This Closed Session is authorized pursuant to Government Code section
54957(b).

Department: None

3.5 [25-0801](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: Interim City Manager

This Closed Session is authorized pursuant to Government Code section
54957(b).

Department: None

3.6 [25-0798](#) PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL RELEASE

Recommended Action: This Closed Session is authorized pursuant to Government Code Section
54957.

Department: None

3.7 [25-0800](#) **PUBLIC EMPLOYEE APPOINTMENT**

Recommended Action: This Closed Session is authorized pursuant to Government Code section 54957.

 Title: City Manager

Department: None

4. **CLOSED SESSION PUBLIC COMMENT***

5. **RECESS TO CLOSED SESSION**

6. **REGULAR SESSION CALL TO ORDER/ROLL CALL**

7. **INVOCATION/PLEDGE TO FLAG**

8. **REPORT OF ACTION TAKEN IN CLOSED SESSION**

9. **ADDITIONS TO REGULAR SESSION AGENDA*****

10. **RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

11. **PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA**

12. **CONSENT AGENDA**

12.1 [25-0769](#) **APPROVAL OF CITY COUNCIL MINUTES**

Recommended Action: RECOMMENDATION

 Approve the minutes from the City Council meeting of April 29, 2025, May 13, 2025, June 2, 2025, June 3, 2025, June 4, 2025, June 5, 2025, and June 24, 2025

Department: City Clerk

Attachments: [Attachment A – 2025-04-29](#)

[Attachment B - 2025-05-13](#)

[Attachment C - 2025-06-02](#)

[Attachment D - 2025-06-03](#)

[Attachment E - 2025-06-04](#)

[Attachment F - 2025-06-05](#)

[Attachment G - 2025-06-24](#)

12.2 [25-0747](#) **APPOINTMENTS TO THE CLIMATE ACTION PLAN ADVISORY
COMMITTEE**

Recommended Action: RECOMMENDATION

Adopt a resolution appointing the Mayor's seven recommended community members to serve on the seven-member Climate Action Plan Advisory Committee for four-year terms effective immediately and ending January 31, 2029.

Department: City Clerk

Attachments: [Attachment A - Resolution 2013-09-24-1210](#)

[Attachment B - Redacted Applications](#)

**12.3 [25-0619](#) ADOPTION OF PROPOSED COUNCIL POLICY MANUAL CHAPTER
2.09 - PUBLIC RECORDS REQUESTS**

Recommended Action: RECOMMENDATION

Staff recommends that the City Council adopt by resolution the proposed Council Policy Manual (CPM) Chapter 2.09 - Public Records Requests.

Department: City Clerk

Attachments: [Attachment A - Administrative Directive LAW - 02](#)

[Attachment B - Draft CPM Chapter 2.09](#)

[Proposed Resolution](#)

[Exhibit 1](#)

**12.4 [25-0752](#) ADOPT A RESOLUTION APPOINTING A MEMBER OF THE
MEASURE A CITIZENS' ADVISORY COMMITTEE**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution ratifying the appointment of Duwayne Chavez to the Measure A Citizens' Advisory Committee for a term beginning immediately upon appointment and ending January 31, 2029.

Department: City Clerk

Attachments: [Attachment A - Redacted Application](#)

[Proposed Resolution](#)

**12.5 [25-0770](#) APPROVE A MOTION TO ENTER INTO AN AGREEMENT FOR A
ONE-TIME GENERAL FUND TRANSFER OF FUNDS TO GOSPEL
CENTER RESCUE MISSION IN THE AMOUNT OF \$150,000**

Recommended Action: RECOMMENDATION

It is recommended that City Council approve by motion an agreement with Gospel Center Rescue Mission Inc. for a one-time transfer of funds in the amount of \$150,000 from the City Council's Fiscal Year 2023-24 Year-End Discretionary fund.

It is also recommended that the motion authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the motion.

Department: City Manager

Attachments: [Attachment A – Resolution 2025-04-15-1501](#)
[Attachment B - Agreement with Gospel Center Rescue Mission](#)

**12.6 [25-0692](#) RESOLUTION APPOINTING MIKAELA CABANG TO THE
STOCKTON ARTS COMMISSION AS YOUTH ARTS COMMISSIONER**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appoint Mikaela Cabang to the Stockton Arts Commission as the Youth Arts Commissioner for a one-year term beginning immediately and ending June 30, 2026.
2. Authorize the City Manager to take whatever actions are appropriate and necessary to carry out the purpose and intent of this Resolution.

Department: Community Services

Attachments: [Attachment A - Redacted Applications](#)
[Proposed Resolution](#)

**12.7 [25-0713](#) ADOPT A RESOLUTION AUTHORIZING THE ACCEPTANCE,
APPROPRIATION, AND BUDGETING OF GRANT FUNDING FROM
THE STATE OF CALIFORNIA DIVISION OF BOATING AND
WATERWAYS UNDER THE WATERWAY CONNECTIONS INITIATIVE
GRANT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Authorizing the City Manager, or designee, to accept and appropriate the grant award, conduct all negotiations, sign and submit all documents including applications, agreements, amendments, and payment requests, and make all necessary and appropriate actions in compliance with the grant terms and provisions of the State of California Division of Boating and Waterways funding;
2. Authorizing the filing of an appropriate environmental review under the California Environmental Quality Act (CEQA) by December 31, 2025; and
3. Authorizing the City Manager to take whatever actions are necessary and appropriate to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Louis Park Boat Launch Rendering](#)
[Attachment B - Resolution 2024-12-03-1210](#)
[Attachment C - CEQA Louis Park Boating Facilities Grant](#)
[Proposed Resolution - DBAW Boat Launch](#)
[Exhibit 1 - Louis Park WCI Award Letter](#)
[Exhibit 2 - Louis Park WCI Standard Agreement](#)

**12.8 [25-0262](#) ADOPT A RESOLUTION TO ALLOCATE GRANT FUNDING FROM
THE HOMELESS HOUSING, ASSISTANCE AND PREVENTION
(HHAP) PROGRAM TO PERMANENT AND INTERIM HOUSING
PROJECTS AND APPLY FOR, ACCEPT, AND APPROPRIATE
GRANT FUNDING FROM HHAP ROUND 6**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve and allocate the following HHAP recommendations for funding in the total of \$3,886,680, which includes the following 5 projects:

* \$409,010.00 to Children's Home of Stockton for the Catalyst Project.

* \$409,010.00 to Lutheran Social Services of Stockton for Project Hope.

* \$409,010.00 to PREVAIL of Stockton for the Propel Project.

* \$1,244,210.00 to St. Mary's Community Services for Pathways Neighborhood.

* \$1,415,440.00 to Delta Community Developers Corp. for Harding Way Apartments.

2. Authorize staff to apply for, accept, and appropriate grant funding for Round 6 of the Homeless Housing, Assistance and Prevention Grant Program.

3. Authorize the City Manager, or designee, to enter into and execute any associated documents and take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Resolution 2022-06-21-1203](#)
[Attachment B - Approved Motion 2022-11-15-1602](#)
[Attachment C - HHAP Project Recommendations](#)
[Attachment D - Regional Goals](#)
[Attachment E - HHAP Funding and Expenditure Timelines](#)
[Proposed Resolution](#)

12.9 [25-0719](#) AUTHORIZE A COOPERATIVE PURCHASING AGREEMENT WITH

BENCHMARK SOLUTIONS LLC FOR PREDICTIVE ANALYTICS SERVICES

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize the City Manager to enter into a Cooperative Purchasing Agreement with Benchmark Solutions LLC (Attachment A - PRISM MSA), for an annual not-to-exceed amount of \$120,960.

It is also recommended that the City Manager be authorized to take necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Human Resources

Attachments: [Attachment A - PRISM MSA](#)

[Proposed Resolution](#)

12.10 [25-0683](#) APPROVE MOTION TO AMEND COOPERATIVE AGREEMENT WITH ROBERT HALF, INC.

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize City Manager to extend Cooperative/Piggyback Agreement, Contract No. 21-1160-6025, with Robert Half, Inc., to provide temporary support services, in the total not to exceed amount of \$400,000.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Human Resources

Attachments: [Attachment A – Amendment 1 to the Agreement with Robert Half Inc.](#)

[Attachment B – Agreement with Robert Half Inc.](#)

[Proposed Resolution](#)

12.11 [25-0693](#) APPROVE FINDINGS AND AWARD A CONTRACT TO VERDANTAS INC. TO COMPLETE AN URBAN WATER MANAGEMENT PLAN

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 which support and justify an exception to the competitive bidding process.
2. Award a two-year contract to Verdantas Inc. in the amount of \$104,467 to complete an Urban Water Management Plan to satisfy all Department of Water Resources (DWR) requirements.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Contract](#)

12.12 [25-0554](#) APPROVE FINDINGS AND AWARD A CONTRACT TO VERDANTAS INC. TO COMPLETE A WATERSHED SANITARY SURVEY FOR THE WATER UTILITY

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 which support and justify an exception to the competitive bidding process.
2. Award a two-year contract to Verdantas Inc. in the amount of \$103,257, to complete a Watershed Sanitary Survey to satisfy the California Surface Water Treatment Rule requirements. (Exhibit 1 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Contract](#)

12.13 [25-0632](#) APPROVE FINDINGS AND AWARD AN ENGINEERING SERVICES CONTRACT TO CAROLLO ENGINEERS, INC. FOR THE WESTSIDE SEWER INTERCEPTOR CONDITION ASSESSMENT (UW20018)

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070, which support and justify an exception to the competitive bidding process.
2. Authorize a Professional Engineering Services Contract in the amount of \$183,124 with Carollo Engineers, Inc. of Sacramento, CA, to perform a condition assessment of the Westside Sewer Interceptor. (Exhibit 1 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)
[Exhibit 1 - Contract](#)

12.14 [25-0634](#)

**APPROVE MOTION TO EXECUTE A TWO-YEAR
COOPERATIVE/PIGGYBACK PURCHASE AGREEMENT WITH UP
TO TWO (2) ADDITIONAL YEARS OPTION TO EXTEND WITH
REGION 4 EDUCATION SERVICE CENTER (ESC) FOR PEREGRINE
IN AN AMOUNT NOT TO EXCEED \$467,000**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to execute a two (2) year Cooperative/Piggyback Purchase Agreement with an option to extend for up to two (2) additional years between the City of Stockton and Peregrine for a real-time data visualization platform to integrate a broad range of current and evolving technologies, not to exceed \$467,000.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. It is further recommended that the City Manager is hereby authorized and directed to make any and all expenditures on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Carahsoft Cooperative Agreement](#)

12.15 [25-0620](#)

**APPROVE MOTION TO EXECUTE AN AMENDMENT TO THE
STANDARD AGREEMENT WITH KRUEG THERAPY SERVICES, INC.
IN THE AMOUNT OF \$108,700**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Authorize the City Manager to approve Amendment No. 1 with Krueg Therapy Services (Krueg), in the amount of \$108,700; and
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
3. It is further recommended that the City Manager is hereby authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

Department: Police

Attachments: [Attachment A - Krueg Therapy Services Amendment 1](#)
[Attachment B - Krueg Therapy Services Standard Agreement](#)

12.16 [25-0670](#)

**ADOPT A RESOLUTION AND RATIFY THE EMERGENCY
CONSTRUCTION CONTRACT FOR THE WEBER POINT EVENT
CENTER FOUNTAIN REPAIRS PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate funds in the amount of \$260,182 from Fiscal Year 2022-23 Discretionary Projects Contingency Funds to the Parks Special Services Operating Account.
2. Approve Notice of Exemption No. NOE28-25 under the California Environmental Quality Act for the Weber Point Event Center Fountain Repairs, Project No. OM-25-130.
3. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
4. Approve findings and ratify the City Manager's approval to execute an Emergency Construction Contract to Soracco, Inc. of Lodi, CA, in the amount of \$260,181.40, for the Weber Point Event Center Fountain Repairs, Project No. OM-25-130.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Proposed Resolution](#)
[Exhibit 1 - NOE28-25](#)
[Exhibit 2 - Executed Contract](#)

12.17 [25-0572](#)

ADOPT RESOLUTION TO AUTHORIZE THE MATTIE HARRELL

PLAYGROUND REPLACEMENT PROJECT

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve Notice of Exemption No. NOE21-25 under the California Environmental Quality Act for the Mattie Harrell Playground Replacement, Project No. WP24045.
3. Approve the plans and specifications for the Mattie Harrell Playground Replacement, Project No. WP24045.
4. Award a Construction Contract in the amount of \$387,868.75 to Ross Recreation Equipment Company, Inc. of Santa Rosa, CA, for the Mattie Harrell Playground Replacement, Project No. WP24045.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Plans and Specifications](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

**12.18 [25-0278](#) APPROVE MOTION TO AUTHORIZE THE WATER PIPELINE
UPSIZING - PRIORITY 1 AND 2 PROJECTS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a Professional Services Contract to West Yost Associates, Inc. of Davis, CA, in the amount of \$994,984, for design of the Water Pipeline Upsizing - Priority 1 and 2, Project Nos. UH22006 and UH22007.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map and List of Locations](#)
[Attachment B - Professional Services Contract](#)

**12.19 [25-0551](#) ADOPT RESOLUTION TO AUTHORIZE THE SOUTH TUXEDO
AVENUE SEWER TRUNK REHABILITATION PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE17-23 under the California Environmental Quality Act for the South Tuxedo Avenue Sewer Trunk Rehabilitation, Project No. UW23007.
2. Approve the plans and specifications for the South Tuxedo Avenue Sewer Trunk Rehabilitation, Project No. UW23007.
3. Award a Construction Contract in the amount of \$991,570 to Insituform Technologies, LLC of Chesterfield, MO, for the South Tuxedo Avenue Sewer Trunk Rehabilitation, Project No. UW23007.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

**15.1 [25-0674](#) COMMUNITY WELL-BEING PROJECT UPDATES: MOBILE
COMMUNITY RESPONSE TEAM, OPIOID SETTLEMENT
AGREEMENTS, AND CARE SOLACE COORDINATION HUB
SERVICES**

Recommended Action: RECOMMENDATION

Informational only; no action to be taken.

Department: City Manager

Attachments: [PPT - 15.1 - Community Well-Being Project Update](#)

**15.2 [25-0721](#) AUTHORIZE APPROVAL OF FINDINGS AND RATIFY FINAL
EXPENSES FOR THE SALVAGE AND DISPOSAL OF THE
DERELICT MOTOR VESSEL AURORA**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 which support and justify an exception to the competitive bidding process.
2. Ratify the final expenses in the amount of \$8,290,874.96 to Lind Marine of Vallejo, California, and associated contractors, for all costs related to the salvage and disposal of the derelict, motor vessel (M/V) Aurora.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution - Aurora Ratification 062225](#)

[PPT - 15.2 - Final Expenses for the Salvage and Disposal of Aurora](#)

**15.3 [25-0793](#) COUNCIL DISCUSSION REGARDING THE CREATION AND
DISSOLUTION OF THE AD HOC COMMITTEE FOR CITY MANAGER
SELECTION**

Recommended Action:

RECOMMENDATION

Informational item only. This is a City Council initiated discussion regarding the creation and dissolution of the Ad Hoc Committee for City Manager Selection.

Department: City Attorney

Attachments: [Attachment A - Resolution 2025-02-04-1505](#)

[Attachment B - Recruitment Contract.pdf](#)

16. HEARINGS**

**16.1 [25-0664](#) ADOPTION OF A MITIGATED NEGATIVE DECLARATION AND AN
ORDINANCE FOR THE PREZONING OF 6505 SOUTH MCKINLEY
AVENUE (APN 193-020-34) TO INDUSTRIAL, LIMITED (IL) ZONING
FOR THE PURPOSES OF FUTURE INDUSTRIAL DEVELOPMENT
(APPLICATION NO. P23-0125)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Adopt a Resolution certifying a Mitigated Negative Declaration for the Project; and
2. Adopt an Ordinance for the Prezoning of Assessor Parcel Number 193-020-34 to Industrial, Limited (IL), and
3. Adopt a Resolution authorizing the filing of an annexation application with the San Joaquin Local Agency Formation Commission; and
4. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the approved resolutions and ordinance.

Department: Community Development

Attachments: [Attachment A - Location Map and Aerial Photo](#)

[Attachment B - Zoning Map](#)

[Attachment C - General Plan Land Use Map](#)

[Attachment D - Conceptual Project Plans](#)

[Attachment E - Annexation Map](#)

[Attachment F - Prezoning Description](#)

[Proposed Resolution - Mitigated Negative Declaration](#)

[Exhibit 1 - Mitigated Negative Declaration](#)

[Proposed Ordinance](#)

[Exhibit 1 - Prezoning Map](#)

[Proposed Resolution - Annexation](#)

[Exhibit 1 - City Services Plan](#)

[Exhibit 2 - Annexation Map](#)

[PPT - 16.1 - McKinley Avenue](#)

16.2 [25-0384](#)

**REQUEST FOR ANNEXATION AND PREZONING FOR A PROPOSED
217 LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT (MURRAY
RANCH) AT 2560 HALL AVENUE (APNS 173-030-110 & 173-040-750)
(P23-0346)**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Find no further environmental review is necessary under the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21083.3 and CEQA Guidelines Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning);
2. Adopt an ordinance for the Prezoning of APNs 173-030-11 and 173-040-75 to Residential, Low (RL),
3. Adopt a Resolution authorizing the filing of an annexation application with the San Joaquin Local Agency Formation Commission; and
4. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the approved resolutions and ordinances.

Department: Community Development

Attachments: [Attachment A - Location Map and Aerial Photo](#)
[Attachment B - General Plan Land Use Map](#)
[Attachment C - Zoning Map](#)
[Attachment D - Annexation Map](#)
[Attachment E - Prezoning Description and Map](#)
[Prezone Ordinance](#)
[Exhibit 1 - Prezone Map](#)
[Proposed Resolution - Annexation](#)
[Exhibit 1 - Murray Ranch City Services Plan](#)
[Exhibit 2 - Prezoning Map](#)
[PPT - 16.2 - Murray Ranch](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on July 10, 2025 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.