



City of Stockton

Meeting Agenda - Final Ad-Hoc Homelessness Committee

Michele Padilla, Chair
Brando Villapudua, Vice Chair
Mariela Ponce, Member
Michael Blower, Alternate

Thursday, February 6, 2025

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado
St. Stockton CA

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

3. ITEM(S) FOR DISCUSSION

3.1 [25-0085](#) APPROVAL OF MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Ad-Hoc Homelessness Committee meetings of November 7, 2024 and December 5, 2024

Department: City Clerk

Attachments: [Attachment A – 2024-11-07 Minutes](#)

[Attachment B – 2024-12-05 Minutes](#)

3.2 [25-0129](#) PRESENTATION FROM SAN JOAQUIN COUNTY SAFE CAMPING
SAFE PARKING

Recommended Action: RECOMMENDATION

No action to be taken. Information from the San Joaquin County Board of Supervisor or their representative.

Department: Ad-Hoc Homelessness Committee

3.3 [25-0131](#) REVIEW AND DISCUSS SMC CHAPTER 9.36 PROHIBITION
AGAINST CERTAIN FORMS OF AGGRESSIVE SOLICITATION

Recommended Action: RECOMMENDATION

Receive information related to the SMC Chapter 9.36 Prohibition Against Certain Forms of Aggressive Solicitation and provide staff direction on any changes or additional information the committee would like to receive and/or a recommendation for Council, if appropriate.

Department: Ad-Hoc Homelessness Committee

Attachments: [Attachment A - SMC Chapter 9.36 Prohibition Against Aggressive Solicitation](#)

3.4 [25-0132](#) **UPDATE ON CAMPING REVISITED: CITY RESPONSE TO SUPREME COURT DECISION & STATE ORDER**

Recommended Action: RECOMMENDATION

Receive information related to Safe Camping and provide staff directions on any changes or additional information the committee would like to receive and/or a recommendation for Council, if appropriate.

Department: Ad-Hoc Homelessness Committee

4. **FUTURE ITEMS/COMMITTEE MEMBER COMMENTS**

5. **ADJOURNMENT**

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on January 31, 2025 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENT

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1. Email - you may email your comments to city.clerk@stocktonca.gov
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

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