



# City of Stockton

City Council/Successor  
Agency of the  
Redevelopment  
Agency/Public Financing  
Authority/Parking Authority  
Concurrent Agenda

## Meeting Agenda - - Revised

### City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Tuesday, December 14, 2021

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

**Closed Session 4:00 PM :: Regular Session 5:30 PM**

**The City of Stockton invites public participation in multiple forms. You provide your comments by using one of these methods:**

1. *e-Comment - follow the e-comment link on the City's agenda page  
stockton.granicusideas.com/meetings*
2. *Email - you may email your comments to city.clerk@stocktonca.gov*
3. *Voicemail - you can leave a voice message by dialing (209) 937-8459.*
4. *WebEx - if you wish to join the meeting virtually, you must email  
city.clerk@stocktonca.gov no later than 90 minutes prior to the meeting on the day of  
the meeting to request a WebEx link.*
5. *In-Person Comments –*
  - a) *Speakers must submit "request to speak cards to the Clerk prior to the Public  
Comment portion of the agenda. No speaker cards will be accepted after the close of  
Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov.*
  - b) *Address only issues over which the meeting body has jurisdiction.*
  - c) *Each speaker will be limited to one 3-minute comment opportunity. Donating time is  
not authorized.*
  - d) *Your time will be displayed on the speaker podium for convenience.*

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [21-0933](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Two

Name of Case: Opioid Class Action, County of San Joaquin, et al  
v. Purdue Pharma, LP, et al. (In Re: National  
Prescription Opiate Litigation, United States  
District Court, Northern District of Ohio, Eastern  
Division, Case No. 1:17-MD-2804)

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San

Joaquin County Superior Court Case No.  
STK-CV-UVM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(a)  
of the Government Code.

**Department:** City Attorney

*This item was amended 2021-12-09 by the Office of the City Attorney*

**3.2     [21-0934](#)     **CONFERENCE WITH LABOR NEGOTIATOR****

**Recommended Action:**     Agency Designated Representative:     City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees'  
Association, Operating Engineer's Local 3, Mid-Management/Supervisory  
Level Unit, Unrepresented Management/Confidential, Law Department,  
Stockton Police Management Association, Stockton Firefighters Local 456  
International Association of Firefighters, Stockton Fire Management,  
Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the  
Government Code.

**Department:** City Attorney

**3.3     [21-0935](#)     **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:****

**Recommended Action:**     City Manager

This Closed Session is authorized pursuant to Government Code section  
54957.

**Department:** City Attorney

**3.4     [21-0936](#)     **CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION****

**Recommended Action:**     Number of Cases: Two

Based on existing facts and circumstances, there is significant exposure  
to litigation pursuant to Government Code Section 54956.9(b).

**Department:** City Attorney

**4.     **PUBLIC COMMENT\*****

**5.     **RECESS TO CLOSED SESSION****

**6.     **REGULAR SESSION CALL TO ORDER/ROLL CALL****

**7.     **INVOCATION/PLEDGE TO FLAG****

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA\*\*\*

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

11. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

12.1 [21-0922](#) APPOINTMENT TO THE SAN JOAQUIN COUNTY REGIONAL  
TRANSIT DISTRICT BOARD

**Recommended Action:** RECOMMENDATION

It is recommended that City Council adopt a resolution reappointing Balwinder Singh to the San Joaquin County Regional Transit District Board, for a term commencing January 1, 2022 and ending December 31, 2025.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Application](#)

[Proposed Resolution - SJRTD Appointment](#)

12.2 [21-0925](#) TERM OF SERVICE END DATES FOR PLANNING COMMISSIONERS  
CURRENTLY SERVING DISTRICTS 1, 3, AND 5.

**Recommended Action:** RECOMMENDATION

It is recommended that Council approve by resolution a correction to the term of service end dates for Planning Commissioners currently serving Districts, 1, 3, and 5 to January 31, 2023

**Department:** City Clerk

**Attachments:** [Proposed Resolution](#)

12.3 [21-0929](#) APPROVAL OF CITY COUNCIL MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the City Council meeting of November 2, 2021 and the Special City Council meeting of November 9, 2021.

**Department:** City Clerk

**Attachments:** [Attachment A - 2021-11-02 Minutes](#)

[Attachment B – 2021-11-09 Minutes - Special](#)

12.4 [21-0785](#) ADOPT A RESOLUTION APPROVING A FINAL MAP AND  
SUBDIVISION AGREEMENT FOR CANNERY PARK, UNIT NO. 9

**(VILLAGE E2) TRACT NO. 3692 PROJECT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the final map for Cannery Park, Unit No. 9 (Village E2), Tract No. 3692; and
2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the final map for Cannery Park, Unit No. 9 (Village E2), Tract No. 3692.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Community Development

**Attachments:** [Attachment A - Vicinity Map](#)  
[Proposed Resolution - Cannery Park Unit 9](#)  
[Exhibit 1 - Subdivision Agreement](#)  
[Exhibit 2 - Final Map](#)

- 12.5     [21-0848](#)     **AUTHORIZE SUBMITTAL OF GRANT APPLICATIONS FOR AQUATIC FACILITIES AND DENTONI PARK IMPROVEMENTS, AUTHORIZE THE EXECUTION OF TWO CONTRACTS WITH THE STATE OF CALIFORNIA, AMEND THE FISCAL YEAR 2021-22 ANNUAL BUDGET, APPROVE THE PURCHASE AND INSTALLATION OF NEW PLAYGROUND EQUIPMENT AT DENTONI PARK**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt three resolutions.

Resolution No. 1:

1. Authorize the City Manager to submit grant applications to the California State Parks Local Assistance Specified Grants via the California Department of Parks and Recreation Office of Grants and Local Services for two projects:

\* Aquatic Facilities Renovation & Replacement in the amount of \$5,400,000; and

\* Dentoni Park Playground Equipment Replacement in the amount of \$250,000.

2. Authorize the City Manager to accept the grant awards, conduct all negotiations, sign, and submit all documents including applications, amendments, and all payment requests, and make all necessary appropriations in compliance with and for the purposes stated in the grant applications.

Resolution No. 2:

1. Approve Notice of Exemption Nos. NOE68-21 and NOE69-21 under the California Environmental Quality Act for the renovation of aquatics facilities and replacement of Dentoni Park playground equipment, respectively.

Resolution No. 3:

1. Amend the Fiscal Year 2021-22 Annual Budget to appropriate additional funds from the California Department of Parks and Recreation Office of Grants and Local Services in the amount of:

\* \$2,700,000 to the Aquatic Facilities Renovation & Replacement, Project No. CR18020 for the replacement of the Victory Park pool.

\* \$2,700,000 to the McKinley Park Renovation, Project No. WR21017 for the renovation of the McKinley Park pool; and

\* \$250,000 to the Dentoni Park Playground Equipment Replacement, Project No. WP22035.

2. Approve findings pursuant to the Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

3. Approve the use of a Cooperative Purchasing Agreement through Sourcewell Contract No. 010521-BUR, to provide the City access to preferential pricing programs from BCI Burke Company, LLC, and its regional representative, Specified Play Equipment Co.

4. Approve a contract in the amount of \$150,231.13 with BCI Burke Company, LLC for the purchase of new playground equipment at Dentoni Park.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Community Services

**Attachments:** [Attachment A - Playground Rendering](#)

[Proposed Resolution 1 of 3](#)

[Proposed Resolution 2 of 3](#)

[Exhibit 1 - NOE68-21 - Aquatic Facilities](#)

[Exhibit 2 - NOE69-21 - Dentoni Park](#)

[Proposed Resolution 3 of 3](#)

[Exhibit 1 - Coop Agreement - BCI Burke Company](#)

12.6 [21-0614](#)

**ADOPT RESOLUTION TO PURCHASE A FLEET MANAGEMENT  
SYSTEM AND A GPS TELEMATICS SYSTEM**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve the use of a Cooperative Purchasing Agreement through Sourcewell Contract No. 022217-CVS to provide the City access to preferential pricing of professional services for implementation, software licenses, and hosting from Chevin Fleet Solutions.
3. Approve the use of a Leveraged Procurement Agreement through the State of California, Department of Goods and Services, Contract No. 1-19-58-69 to provide the City access to preferential pricing of vehicle and equipment hardware, staff training, and hosting from GeoTab.
4. Authorize the City Manager to execute a three-year agreement from December 2021 to December 2024, in the amount not to exceed \$308,000, with Chevin Fleet Solutions of Fitchburg, MA, for the purchase and implementation of a dedicated fleet management system.
5. Authorize the City Manager to execute a three-year agreement from December 2021 to December 2024, in the amount not to exceed \$422,022.50, with GeoTab of Las Vegas, NV, for the purchase and integration of Global Positioning System telematics and electronic data collection for City vehicles and equipment.
6. Appropriate funds in the amount of \$146,440 from the Fleet Internal Service Fund (0000-000-110000-500-000) to the Fleet Internal Service Fund Fiscal Year 2021-22 equipment acquisition account (4530-718-800004-500-000).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Chevin Quote](#)

[Attachment B - GeoTab Quote](#)

[Attachment C - Financial Summary Breakdown](#)

[Proposed Resolution](#)

[Exhibit 1 - COOP with Chevin](#)

[Exhibit 2 - COOP with GeoTab](#)

12.7 [21-0693](#)

**ADOPT RESOLUTION TO AUTHORIZE THE FIRE STATION NO. 7  
AND FIRE STATION NO. 10 ROOF RESTORATION PROJECT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize the City Manager to execute a Cooperative Purchasing Agreement through Omnia Partners, Contract No. R180903 to provide the City access to preferential pricing of roofing products, services, and job-order contracting services from Weatherproofing Technologies, Inc.
3. Authorize the City Manager to execute a Construction Contract in the amount of \$233,104.83 with Weatherproofing Technologies, Inc. of Beachwood, OH, for the Fire Station No. 7 and Fire Station No. 10 Roof Restoration, Project No. WC13020-A.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - COOP with WT](#)

[Exhibit 2 - Construction Contract WT](#)

12.8 [21-0721](#)

**AUTHORIZE SUBMITTAL OF PER CAPITA GRANT APPLICATION  
TO THE STATE OF CALIFORNIA DEPARTMENT OF PARKS AND  
RECREATION STATEWIDE PARK PROGRAM**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to submit a grant application in the amount of up to \$177,952 to the California Department of Parks and Recreation Statewide Park Program for the replacement of playground surfacing and upgrades at the Van Buskirk Park playground area (WP22029).
2. If awarded, authorize the City Manager to accept the grant award and make all necessary appropriations in compliance with and for the purposes stated in the grant application.
3. Execute the grant agreement and all related documents to carry out the purpose and intent of the grant award.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.



**Department:** Public Works

**Attachments:** [Proposed Resolution](#)

**12.9**     [21-0811](#)     **APPROVE A MOTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT EXTENSION FOR TEMPORARY STAFFING AND RELATED SERVICES WITH ACRO SERVICE CORPORATION THROUGH A COOPERATIVE PURCHASE AGREEMENT WITH U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council approve a motion authorizing the City Manager to execute a contract extension for temporary staffing services with ACRO Service Corporation (ACRO) through a Cooperative Purchase Agreement with U.S. Communities Government Purchasing Alliance (U.S. Communities), and to take appropriate and necessary action to carry out the purpose and intent of this agreement.

**Department:** Human Resources

**Attachments:** [Attachment A - Coop Agreement - Maricopa County](#)

*This item was added 2021-12-09 by the Human Resources Department*

**12.10**     [21-0919](#)     **PUBLIC FACILITY FEE ANNUAL REPORTS FOR FISCAL YEAR 2020-21**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council accept by motion the Public Facilities Fee Program Annual Reports for Fiscal Year 2020-21 (Attachment A) to comply with State reporting requirements.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Administrative Services

**Attachments:** [Attachment A – PFF Program Annual Report FY 2020-21](#)

*This item was added 2021-12-09 by the Administrative Services Department*

**13.     ADMINISTRATIVE MATTERS**

**14.     UNFINISHED BUSINESS**

**15.     NEW BUSINESS**

**15.1**     [21-0910](#)     **UPDATE ON STORM-RELATED EMERGENCY RESPONSE**

**Recommended Action:**     RECOMMENDATION

Informational only. No action to be taken.

**Department:** Municipal Utilities

**Attachments:** [15.1 - PPT - Storm and Stormwater Emergency Response](#)

**15.2**    [21-0843](#)    **QUARTERLY UPDATE ON ERAP**

**Recommended Action:**    RECOMMENDATION

Informational only. No action to be taken.

**Department:**    Economic Development

**Attachments:**    [15.2 - PPT - ERAP Update](#)

**15.3**    [21-0870](#)    **AUTHORIZE THE CITY OF STOCKTON AND VISIONARY HOME BUILDERS OF CA TO SUBMIT A JOINT APPLICATION FOR GRANT FUNDING UNDER PROJECT HOMEKEY FOR THE ACQUISITION, REHABILITATION AND MANAGEMENT OF THE FLORA PROJECT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve and authorize the submission of a joint application, submitted by the City of Stockton, in collaboration with Visionary Home Builders of CA (Co-Applicant), to the California Department of Housing and Community Development (HCD), to apply for up to \$3.713 million of Project Homekey grant funding for the acquisition, rehabilitation and operation of the Flora domestic violence project for homeless individuals and families located in Stockton.
2. Approve and authorize Applicant and Co-Applicant to enter, if application is approved, execute and deliver a Standard Agreement in a total amount not to exceed \$3.713 million with the State; and a Grant Agreement with the City in the amount up to \$2 million; and all other documents required or deemed necessary or are appropriate to secure the Homekey funds from HCD and to participate in the Homekey Program plus all amendments thereto (collectively, the "Homekey Documents").
3. Acknowledges and agrees that the City shall be subject to the terms and conditions specified in the HCD Standard Agreement, and that the NOFA and Application will be incorporated in the Standard Agreement by reference and made a part thereof. Any and all activities, expenditures, information, and timelines represented in the Application are enforceable through the Standard Agreement. Funds are to be used for the allowable expenditures and activities identified in the Standard Agreement.
4. Approve and authorize the City Manager or his designee to allocate \$2 million of the City's HHAP Round 2 funding and ARPA funding, for the required funding match as deemed appropriate to meet the Homekey program guidelines upon award from the State.
5. Approve and authorize the City Manager to execute the Application and all necessary Homekey Documents on behalf of Co-Applicant for participation in the Homekey Program.
6. Approve and authorize revenue and expenditure budget appropriations in the amount of the award from the State and match from the City if grant funds from the State are awarded.

It is further recommended that the City Manager or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Economic Development

**Attachments:** [Proposed Resolution - Joint Application Homekey](#)  
[15.3 and 15.4 - PPT - Project Homekey](#)

15.4 [21-0908](#)

**ADOPT A RESOLUTION TO AUTHORIZE AND ALLOCATE**

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**REQUIRED FUNDING MATCH FOR THE HOUSING AUTHORITY OF  
SAN JOAQUIN COUNTY'S HOMEKEY PROJECT APPLICATION**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize and allocate \$6,050,000 of American Rescue Plan Act of 2021 (ARPA) Funding to provide the required funding match for the Housing Authority of San Joaquin County's (HASJC) application for Homekey funding. Funding is contingent on a successful award from the State of California Department of Housing and Community Development (HCD).

2. Approve and authorize the City Manager, or designee, to enter into a Grant Agreement with the HASJC in an amount up to \$6,050,000. It is further recommended that the City Manager, or designee, be authorized to enter into and execute any associated documents and take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Economic Development

**Attachments:** [Proposed Resolution - Homekey 2](#)

**15.5**     [21-0926](#)     **APPROVE A HOMELESSNESS CONCEPT STATEMENT TO BE  
PRESENTED TO THE SAN JOAQUIN COUNTY FOR A ONE-TIME  
CAPITAL OUTLAY GRANT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve a homelessness concept statement to be presented to the San Joaquin County Administrator for feedback prior to submitting a formal one-time capital outlay grant request at some point during the first quarter of 2022.

2. Approve and authorize the City Manager, or his designee, to submit a concept statement to the San Joaquin County Administrator.

**Department:** Economic Development

**Attachments:** [Proposed Resolution - Homelessness Concept](#)  
[15.5 - PPT - County Funding](#)

**15.6**     [21-0923](#)     **APPOINTMENT TO THE STOCKTON PORT COMMISSION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution appointing one member to fill an upcoming vacancy on the Stockton Port Commission, for a term commencing January 16, 2022 and ending January 15, 2026.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Applications](#)  
[Proposed Resolution - Port Commission Appointment](#)

**15.7**    [21-0921](#)    **APPOINTMENTS TO THE STOCKTON CIVIL SERVICE/EQUAL  
EMPLOYMENT COMMISSION**

**Recommended Action:**    RECOMMENDATION

Adopt a resolution appointing two members to the Civil Service  
Commission/Equal Employment Commission for terms commencing  
January 1, 2022 and ending December 31, 2024.

**Department:** City Clerk

**Attachments:** [Attachment A - Redacted Applications](#)  
[Proposed Resolution - CSC Appointments](#)

**15.8**    [21-0932](#)    **ADOPT A RESOLUTION TO AUTHORIZE ACCEPTANCE OF \$4.3  
MILLION CALIFORNIANSFORALL YOUTH WORKFORCE  
DEVELOPMENT GRANT**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to apply for, accept, and appropriate grant funds for the CaliforniansForAll Youth Workforce Development Program in the amount of \$4,355,097 and execute all related documents; and
2. Authorize the allocation of a full-time grant funded position for the duration of the grant term.

It is also recommended that the City Manager be authorized to take any appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** City Manager

**Attachments:** [Attachment A - CA4All Youth Workforce Application](#)  
[Proposed Resolution](#)  
[15.8 - PPT - Youth Workforce Program Grant](#)

*This item was added on 2021-12-09 by the Office of the City Manager*

**16.    HEARINGS\*\***

**16.1**    [21-0945](#)    **PUBLIC HEARING TO ADOPT FINAL REDISTRICTING MAP FOR  
CITY COUNCIL ELECTORAL DISTRICT BOUNDARIES**

**Recommended Action:**

It is recommended that Council adopt a final redistricting map for City Council Electoral District boundaries.

The maps are available for viewing at the below website:

Stocktonca.gov/redistricting

**Department:** City Clerk

*This item was continued from the December 7, 2021 City Council Meeting*

**17. CITY MANAGER'S UPDATE**

**18. COUNCIL COMMENTS**

**19. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on December 7, 2021, in compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*\*\*\*Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

*All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

*CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*